

THE FINAL OUTPOURING OF THE HOLY GHOST FOR RAPTURE POWER

NOTICE - E.O.D.H. BOOK 14 – CHAPTER ONE

Dear Christian friends, E.O.D.H. publication has compiled almost all the major quotations concerning the doctrines of Brother Branham on the **next outpouring** of the Holy Spirit, the fullness of Pentecost.

This document is meant to be the **1st chapter** of E.O.D.H. book 14, entitled: “The final outpouring of the Holy Ghost for rapture power”, but because of its importance and present need to the brethren around the world, E.O.D.H. is offering it to them before the book is completed. Bounded copies will be in circulation no earlier than next year, 2006.

It is a thirty page document, consisting of the direct words of the prophet, teaching and emphasizing the **necessity** of the final outpouring of the Spirit.

Those who live in expectation for the fulfillment of God’s promises, and especially the rapture, would find this teaching of the prophet to be of **tremendous** importance for the ministry and the congregation. It is a great tool to silence the voice of the enemy, which spew out unbelief in the promises of God.

This document and the audio version, which are identified by numbers 67-70 of 2005, can be freely **downloaded** from this site. I anticipate that many will be blessed by the teachings of Brother Branham concerning the final outpouring of the Spirit.

Another reason why this chapter is published ahead of time is to invite **questions** on the subject, which answers can be included in the continuing chapters of this book.

Negative comments and questions are also invited. Such comments should be supported by the scriptures and the message of Malachi 4: 5-6, and should be done in a sensible manner, as it may be also included in the writing of this book. Comments motivated by the **wrong spirit** and arrogance, and without proper message and scriptural support, may be placed on a special list with the names of critics under it, or be simply disregarded. However, our effort is to include questions and answers, from worldwide message source, on the subject of “The final outpouring of the Holy Ghost for rapture power.”

Ephesians 6:24: <Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.>

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CHAPTER ONE

The scriptures declare that there is a final outpouring of the Holy Spirit to come upon the Gentile bride for her quickening unto the rapture. This is an irrefutable doctrinal fact, established by the Prophet William Branham <Malachi 4:5-6, Rev 10:7> in his message to the Christian church. The prophet was confident about his God-given **mission** to the church, and knew that he was sent with the message of truth, that will restore all things. He based his teachings upon three major prophecies of the Bible, pertinent to restoration:

*Matthew 17:11-12: <Elias truly shall first come, and **restore all things.**>*

*Joel 2:23-25: <Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the **former rain** moderately, and he will cause to come down for you the rain, the **former rain**, and the **latter rain** in the first month...*

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.>

Malachi 4:5-6: <...He shall turn the hearts of the children to the fathers.>

*Acts 3:19-21: <Repent ye therefore, and be converted, that your sins may be blotted out, when the times of **refreshing** shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of **restitution of all things**, which God hath spoken by the mouth of all his holy prophets since the world began.>*

It is evident by the message, that the word was restored but the fullness of Pentecost was **not** restored. The foundation was laid by the revealed Word and the elect of God are being made ready for the Outpouring of the Holy Spirit. The prophet was fully conscious of his mission, and expressed it on many of his sermons. He taught that the 1906 Azusa street, Pentecostal outpouring was not the real outpouring and fullness of Pentecost. He emphasized the necessity of another outpouring for **translation** or **Rapture** power for the end time bride, for the first resurrection of the sleeping saints, for the bride's revival, supernatural manifestations of the 3rd pull and speak the word power by the manifested sons of God <Romans 8:19-23>.

It is evident from his teachings, that the church must of necessity have this final outpouring of the Holy Ghost for her final **quickenning** unto the rapture. Without this work of grace, the bride would remain earth bound.

OUTPOURING TERMINOLOGIES

The Lord **Jesus** Christ and the Apostles, used various terminologies to preach the outpouring of the Holy Spirit. Jesus, before the day of Pentecost: The promise of the father; The kingdom of God; The comforter; The spirit of truth; Rivers of living waters; the Gift of God; the Rest; Holy Ghost; Anointed; head of the corner or cornerstone; springs of living water.

And the **Apostles**, after the day of Pentecost: Filled with the Holy Ghost, Seal of God, the promise, the rest, spiritual circumcision; anointing.

In like **manner**, the prophet used several terminologies on his sermons to highlight the promised Outpouring of the Spirit. He earnestly, desperately and anxiously looked for its fulfillment. However, like Moses, he was not privileged to enter the Land, a type of the Holy Ghost.

By casual examination of such terminologies, it can be readily understood that each major terminology refers to the **fullness** of Pentecost. This does not include other terminologies which describe the anointing of the Spirit upon the flesh and spirit of men. We will focus upon the outpouring terminologies, in our study. They are as follows: Anointing of the Spirit or surge of the Spirit; Fullness of the Godhead; The capstone/headstone, Perfect Love or refilling of the Spirit; Latter rain/harvest rain; the token-outpouring; The kingdom of God and adoption or manifested sons of God.

Such terminologies were used on many sermons of the Prophet, all to represent the coming outpouring of the Holy Ghost. This has caused a great deal of **confusion** and several heresies were born, as intellectual men separated such terminologies to represent other ideas and not the latter day outpouring of the Spirit or fullness of Pentecost. To prove this fact, quotations are employed from the entire message of the prophet. The Church Ages quotations that follows, immediately, includes the following terminologies: Restoration--final quickening-- Rapturing faith. I now present to you the teachings of the prophet concerning the final quickening for the rapture, in his own words. It will be a sin to disbelieve. To disbelieve this presentation is to disbelieve the Word and Malachi 4:5-6.

ESTABLISHED DOCTRINES OF MALACHI 4: 5-6 ON THE OUTPOURING OF THE HOLY GHOST

HOLY SPIRIT NOT CORRECTLY TAUGHT

Quote W.M.B.: *Now, I believe that the reason that there's so much confusion today about the Holy Spirit; it's **not correctly** taught. I believe that the baptism is taught, and just say, "the baptism," but then the... Like you say, "automobile." But now, I've got several mechanics in this church, and I don't know one thing about it, so if I make a mistake, brethren, I'm... Remember I'm not a mechanic. There has to be coils, and plugs, and points, and valves, and everything else that makes the automobile. And when you talk about the baptism of the Holy Spirit, there's a lot goes with that. Hmm? See? There's a lot goes with that. And here's what I think that God is proving the Holy Spirit is here. See? Blasphemous names 62-1104M 15-1.*

JOEL - I WILL RESTORE THE SAME CHURCH THAT I HAD AT PENTECOST

Quote: E-55 *"I will restore, saith the Lord." Restore what? "All the beauty that she was at one time. I will restore the same Church that I had at Pentecost. I will restore the gifts of the Spirit. I will restore signs and wonders. I will restore speaking in tongues. I will restore the prophet. I will restore all, saith the Lord." And She's coming right up now as a little tree, growing right on up into the Kingdom of the living God."* I will restore 54-0809A.

RETURN OF DYNAMIC POWER---NEW OUTPOURING

Quote: 377-2 *This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of **dynamic power**. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century. Resume of the ages-Church Age book Cpt.10*

1906: NOT RESTORATION—LATTER RAIN --- NOT REAL OUTPOURING

Quote: 377-2 *What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited restoration. It was not, for the **latter rain** can come only after the former rain which is the spring or teaching rain. The latter rain, then, is the harvest rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to teach the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Resume of the ages-Church Age book Cpt.10.*

1906: NOT QUICKENING FOR THE RAPTURE; NOT REAL OUTPOURING

Quote: 377-2 *Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it. Then, to prove that it was not the real, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did. Resume of the ages-Church Age book Cpt.10*

PEOPLE BEING MADE READY FOR FULLNESS OF PENTECOST

Quote: 379 1-2 *But what about the true seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord." It is "Thus saith the Lord" for that is what Joel 2:23-26 says, "He will cause to come down for you, the rain, the former rain and the latter rain... I will restore."* Resume of the ages-Church Age book Cpt.10

RESTORATION BACK TO PENTECOST

Quote: 379-2 *Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning.* Resume of the ages-Church Age book Cpt.10

NEXT COME HARVEST RAIN--- RAPTURING FAITH

Quote: 379-2 *God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith.* Resume of the ages-Church Age book Cpt.10

PEOPLE HAVE THE HOLY GHOST BUT NOT OUTPOURING

Quote: 80-2 *Now before we close, I want to bring this thought. All along we have been talking about the Seed of Wheat being buried, then sending up two shoots, then the tassel, then the true ear. This might make some wonder if we said that the Lutherans didn't have the Holy Spirit just because they taught basically justification. It might make some wonder about the Methodists, etc. No sir, we are not saying that. We are not talking about the individuals or the people, but the AGE. Luther had the Spirit of God, but his age was not the age of full restoration by **another outpouring** like in the beginning. It was the same with Wesley.* Resume of the ages-Church Age book Cpt.10

RETURN OF PENTECOST – LATTER RAIN

Quote: 101 when He's coming in the last days in the **latter rains** of God, when both former and latter rain will be poured out, He's coming just exactly the way it was prophesied of Him: "It shall be Light in the evening time." What was to happen? Immanuel, the same Son, the same Light, the same **God** that come to dwell **in flesh** with His people at the day of **Pentecost**, will come in the **like manner** in the last days, for it shall be evening Light. What is it? There shall be a sign, an everlasting sign: God with us, **God in us**, God through us, man and God becomes one." (Super sign 59-1227M).

GOD PROMISED, SOUND FROM HEAVEN – BAPTISM - RAP TURING GRACE

Quote: 15-1 That's the reason I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. Three kinds of believers 63-1124E

HE WILL POUR OUT THE HOLY GHOST, FIRE FALL - SIGNS, WONDERS LIKE NEVER SEEN

Quote: 123 He'll pour out that golden Oil of the Holy Ghost **upon** that church, brother, Fire will fall from Heaven, with signs and wonders will take place like you've never seen before. Yes, sir. "Fear not, little flock, it's your Father's good will to give you the Kingdom." Why are we not a denomination? 58-0927.

THE CHURCH COVENANT PEOPLE ARE CERTAIN TO GET AN OUTPOURING BY GRACE

Quote: E-29 The same God that was with the covenant people in Egypt, is surely, under all the strain and the indifference that the church is in tonight, He will, by the grace of His Own Being, send a Deliverer. We're just as certain to get a outpouring of the Holy Spirit in these **last days**, as we're setting in this church tonight. God has acted to the covenant people without any effort of theirs, but He sent freely from heaven a--a--to His covenant people an act of grace upon the sovereignty of His **promise**. He sent Moses. And in the same crisis, when the people is in bondage, and in... under everything, the yoke of sin and sickness and trouble today, He's just as certain to send Jesus Christ the second time as He sent Moses

*in the first time. When the crisis arose, God acted in sovereign grace. He's got to do the same thing under the same **act** or He did wrong when He acted back there. You see it? At Kadesh Barnea 56-0527.*

SPIRIT TO BE POURED OUT WITHOUT MEASURE - GROUP

Quote: *E-81 We're nearing something. You'll hear a sound of abundance of rain. For one of these days the curtains will be drawn back from the heavens, and God will **pour out** His Spirit **without measure** upon that group of people that's fought to win the prize and sailed through bloody seas. And what a meeting we*

'll have. Yes, sir." Maniac of Gadara 54-0720A.

GOD PROMISED GREAT POWER, REVIVAL, 3RD PULL

Quote: *61-6 I pray that You'll save every one, Lord. May there come forth a revival of the just and a great **power** come among the church just before Its going. It's not hard to pray that, because You **promised** it. And we're looking, Lord, for that third pull that we know that'll do great things for us in our midst. The Indictment 63-0707.*

BEYOND PENTECOSTAL TO - ADOPTION - RAPTURING GRACE

Quote: *155 What is the Holy Ghost? God in you. What's It for? To continue His work among His people; to bring His church together; to bring a church to a **place** in this day, far beyond the Lutheran, Methodist, and Pentecostal, into a place to a adoption and a rapturing grace, that when this part of the church, when the **Spirit moves** into this church here, it'll just raise. And it'll bring forth, bring forth all of the redeemed that's touched that Spirit. What the Holy Ghost was given for 59-1217.*

GETTING READY FOR RAPTURE, TILL EVERY FIBER FILLED WITH HOLY GHOST FOR RAPTURE

Quote: 209 *What are we doing? Getting ready for that rapture... getting ready for-- holding ourselves steady for a few minutes till every fiber is filled with the Holy Ghost. Then she'll go up. Oh, my. Calling His people together to Himself in the true oneness with Himself, because it's His one Holy Spirit. "By one Spirit are we all individually baptized into one body, collectively, the Body of Jesus Christ." And Jesus Christ living with His Spirit in our flesh is serving the church and doing the same things He did as a--as a sign, as an ensign to the world, that we're in the last days, getting ready for the rapture. Oneness 62-0211.*

HOLY GHOST WILL FALL AT PERSECUTION, SIGNS, WONDERS COMING ELECT GO UP

Quote: 55-271 *And when that time comes, there'll be a persecution rise then and the Holy Ghost will fall and Methodist and Baptists, and all will speak with tongues, praise God, and heal the sick, and prophesy, and all the signs and wonders will be coming. The elect will go up, and the remnant will be left here to go through the tribulation period. QA. on Genesis 53-0729*

ENOUGH HOLY GHOST TO STOP-STEAL, LIE ETC BUT GOD WANTS TO FILL EVERY FIBER

Quote: 189 *What is it? You've got to get with the Word, get yourself killed out. I'm persuaded that many of us, friends, have received the Holy Ghost, but we just receive **enough** Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But God wants to fill every **fiber of His church**. Oneness 62-0211.*

BORN, FILLED, PLACED SONS, SPEAK THE WORD, STOP DISEASES

Quote: 80 *Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed...God's wanting to place His church... God, let me live to see it, is my prayer...That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there from his mother's womb, "Silver and gold have I none...?..." Oh, waiting for the manifestations of the sons of God. , when God will make Hisself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases... Cancer's a **toothache** to what's a coming. But, remember, that horrible thing was forbidden in that day to touch those*

*who had the Seal of God. That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible **plagues** strike. Adoption 60-0522E.*

HOLY GHOST – GOD TABERNACLED IN MAN, SAME AS GOD SPEAKS- CHURCH OF CHRIST.

Quote: *185 The Holy Ghost, the true Witness of God. What is it? Deity tabernacled in men... the Holy Ghost is Deity, God tabernacled in men... It's God living in men, Deity, God Himself tabernacled into that person, when he can speak and it's just the same as God speaking; that's the Church of Jesus Christ. Testimony Of A True Witness 61-1105 185.*

HOLY GHOST – TABERNACLING DEITY-PEOPLE CLAIM IT, DON'T KNOW ABOUT IT

Quote: *202 The Holy Ghost can do that. But the Holy Ghost is tabernacling Deity. I believe a great bunch of people that claim to have the Holy Ghost don't know one thing about It. True sign that's overlooked 61-1112.*

CAN'T WAIT FOR THE REAL HOLY SPIRIT & MANIFESTATION, MANUFACTURE SOMETHING

Quote: *71-1 That's what's the matter with the people today. They can't wait for the real Holy Spirit to take the church in **position**. They've got to **manufacture** something, work up something... instead of waiting upon the Lord for the real manifestation of the resurrection of Christ making Himself known among the people. She can't wait. Spoken word original seed 62-0318E.*

CAN'T WAIT FOR HOLY GHOST TO GET INTO THE CHURCH- IF HAD POWER-WORLD IMPACT

Quote: *78-1 They have to manufacture something. They can't wait for the Holy Spirit to come and get into the church... They'd had the power of God in them. The world would*

*be shaken under her tremendous impact of the Word flesh being spoke word by word.
Spoken word original seed 62-0318E.*

BRIDE WAITING FOR PROMISE OF THE AGE, TO MAKE WORD ALIVE - WILL COME FORTH LIKE FIRST ONE

Quote: *"167 But in obedience this little faith woman, that lives by faith, the Bride... believes the Word of God, obedient, waiting in love for the **promise of the age** to be confirmed. She's watching for it. She is part of that Word, and she's watching for Her life to manifest that Word. Brethren, can't you see that? I hope that didn't go **over** you. The Body is waiting for, which is the Word, waiting for the Life, which is the Spirit, to **confirm** or make It alive. That's what she's waiting for. No **other** life will work in her. She can't come to life any other way, yet she feels it out there, and she knows it's going to happen; then here it happens, then she wakes up. God said, "Let there be," and She came **forth** like the first **one** come forth. God of this evil age 65-0801M.*

ANOINTING – OUTPOURING

The prophet used a scriptural terminology: "Anointing", to describe the fullness of Pentecostal power. He also referred to it as the latter rain, and ties into it, speak the Word power and the Bride's revival. Jesus said, *"The Spirit of the Lord is upon me, because he hath **anointed** me to preach the gospel."* (Luke 4:18).

*"But the **anointing** which ye have received of him abideth **in you**, and ye need not that any man teach you: but as the same **anointing** teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."* <1 John 2:27>.

ANOINTING STRIKES THE WHOLE CHURCH – ARMY – LATTER RAIN

Quote W.M.B.: *E-62 "I believe that the church of the living God is moving into a sphere now that's going to shake the whole world... "Ask anything that you will, and it shall be given unto you, anything you desire."... that **anointing** will **strike** the whole church of the living God, and she'll rise to her feet like a **mighty marching army**. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of*

*God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world... how that that rain, **latter rain**, former rain and latter would be together, as we had yesterday. That's exactly." Speak to this mountain 59-1123.*

COMING GREATER ANOINTING – ANOTHER WORLDWIDE SHAKING

Quote: E-73 *"I believe there's **another** worldwide shaking coming...It's a coming of a greater, **deeper anointing** of the Holy Spirit." New ministry 59-1115.*

FULLNESS OF POWER - HOLY GHOST ANOINT PEOPLE – SPEAK THE WORDD

Quote: E-38 *"There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so **anoint** the people, till they'll **speak the Word** and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the **fulness** of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time... Notice, it won't last long, but it'll be here." Hear ye Him 60-0313.*

LOOKING FOR ANOTHER SURGE OF THE SPIRIT IN CHURCH – RAPTURING FAITH

Quote: 23 *And I'm looking for a time of a **break forth** of the Spirit of God in these last days that we're now living in, for another surge of the Holy Spirit into the Church for a rapturing faith, just before it comes. The token 63-1128E.*

POWER CHURCH – DEITY IN CHURCH

Quote: 183 *"I believe it's on its road, that when the Church will be so wrapped in Christ, the Holy Spirit, mankind so away from theirselves, that they don't see themselves...They just move in the Spirit, live in the Spirit, move in the Spirit, walk in the Spirit, so fulfill the law of Christ. Then the love of Christ in the human heart, moving in the*

*Holy Ghost, that great wonderful **Church** will go forth with **power** and **Deity**; because **Deity** will be revealed **in human beings** by the Holy Spirit bringing to pass the thought of their mind. Word became flesh – India Trip 54-1003M.*

HOLY GHOST CHURCH– SHINE – POWER

Quote: 61 “*This grand, old **Holy Ghost church** is going to come out one of these days and **shine** like you've never seen.*” Revelation Book of Symbols 56-0617.

FULLNESS OF THE GODHEAD - OUTPOURING

The fullness of the godhead is another **terminology** for the Outpouring of the Spirit; the fullness of Pentecost. The fullness of the Godhead bodily rested in the Lord Jesus:

Colossians 2:9: <For in him dwelleth all the fulness of the Godhead bodily.>

John 3:34: <For God giveth not the Spirit by measure unto him.>

This happened at the banks of Jordan, when the Spirit descended upon Him as a dove. This did not make Him God, but gave Him power and authority to be a manifested son of God. He was born Emmanuel <God with us> He was born the Christ. He was the Word made flesh, and the Word is God: *St. John 1: 1, 14*. Through his death, burial and resurrection, the fullness of the Godhead came into the Church. They all received a measure of the Spirit. No individual received the fullness of the Godhead. There is a **heresy** which propagates that the prophet had the fullness of the godhead bodily in him. It's a lie.

ALL POWER THAT WAS IN CHRIST WILL BE IN THE CHURCH

Quote W.M.B.: *E-37 That's the thing that God **will** do to His sons here on earth some day. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... **He will place** into the Church... **All the powers that Christ** had in Him will be in the Church.” Hear ye Him 60-0313.*

THE SAME POWER THAT RESTED IN CHRIST WILL REST IN PLACED SONS

Quote: *All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The **same power** that rested in Jesus Christ, **rests in the placed sons** in the body of Christ. Hear ye Him 60-0313.*

THERE'LL BE A POWER PUT INTO THE CHURCH – SPEAK THE WORD

Quote: *Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **There'll be** a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll **speak the Word** and It'll create Itself right there. Hear ye Him 60-0313.*

FULL POWER OF THE HOLY GHOST – CRITICS MOUTHS SHUT

Quote: *We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a **short time**. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here." Hear ye Him 60-0313.*

WHEN GOD POUR FULNESS INTO US, DRAW DEAD FROM GRAVE – BRING RAPTURE

Quote: *50 It'll be so powerful, that Body will come into this group of church that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for... when God can **pour** into us His **Fullness**, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture. What Holy Ghost was given for 59-1217.*

CHURCH MUST HAVE SAME SPIRIT OF CHRIST OR NEVER GO IN THE RAPTURE

Quote: 359-422 *And that church will have to have the same Spirit that was in that body, or it won't dovetail with It in the resurrection. Those two pieces must come perfectly together; and if this church isn't perfectly, just exactly the same Spirit that was in Christ, you'll never go in the rapture. Hebrews Chapter 7 Pt. 2. Church Order 57-0922.*

GOD'S PURPOSE TO BRING FULLNESS OF GODHEAD INTO THE CHURCH

Quote: 23-4 *When I think of it, I just see denominations pass off the scene, everything else just going. See? When I see God's great purpose: revealing Himself, and having... First, to reveal Himself in Christ, the Fullness of the Godhead bodily, and then to bring that Fullness of Godhead bodily into a people that He could have the preeminences, the oversight, the leading... Christ Is The Mystery 63-0728.*

GOD IN A MAN, GOD IN MEN, FULLNESS OF GODHEAD IN ENTIRE CHURCH

Quote: 20-1 *It was God in Christ, God, in a man, the Fullness of the Godhead bodily in a man. God, in a man; now, it's God in men (See?), the fullness of God in the Godhead bodily in His entire Church, manifesting Himself, fulfilling His Word. Mighty God unveiled 64-0629.*

THE FULLNESS OF GOD IN CHURCH MANIFEST EVERY PROMISE FOR LAST DAYS

Quote: 55-2 *God in His Fullness to die for the sin of the people that He might bring to His Church a sanctified Life, that He might have the **preeminence** in Fullness in His Church to manifest every promise in these last **days** that He promised for the last days. Now, just pinch yourself a little now. Watch. What was Jesus manifested for? To **show** God. He was God; He had to be. No man could die. No prophet could die. He was manifested for that purpose. And through that purpose He achieved a Church, that He, the Fullness of God might bring to pass every promised Word of God in these last days. Christ Is The Mystery 63-0728.*

HE PROMISED TO MANIFEST HIMSELF IN FULLNESS AGAIN IN HIS CHURCH

Quote: 141 Now, in this last days He has promised to manifest Himself in the Fullness again of His flesh in Spirit. See?...Jesus Christ being manifested in bodily form of His church today (See?), doing the same things, same work, same things that He did all the time, never changes, the eternal One. Christ Revealed In His Own Word 65-0822m.

W.M.B. HAD THE SPIRIT BY MEASURE AND NOT FULLNESS OF GODHEAD

Quote: 116-61 "These three," he said, "that bear record in earth, water, Blood, and spirit; and they agree in one." See? They are not one, but they agree in one, because it's the same Spirit with a measure. God gives **us** the **Spirit in measure**. Questions and answers 54-0103E.

Quote W.M.B.: E-58 Now, God gave Christ the Spirit without measure. Is that right? The Fullness of God was in Christ. He was God Emmanuel... in Christ was the Fullness of God. **We** have it by **measure**. He had it without measure, the Bible says. See? Without measure, no way, He's just unlimited. India trip report 57-0126B.

Quote: E-82 You give **us** the Spirit by **measure**, Him the Spirit without measure. Inner man 53-1212.

Quote: E-48 Jesus was the Son of God, created Son of God. God overshadowed Mary, and created a Blood cell in her that brought forth the Son, Christ Jesus. And God came down and dwelt in Him; in Him was the fulness of the Godhead bodily.

First Timothy 3:16 said, "Without controversy great is the mystery of godliness: for God was manifested in the flesh, seen of Angels (and so forth) received up into heaven." Oh, God... Not a prophet, God made flesh and dwelled among us. There He was, Emmanuel. The Holy Spirit called Him Emmanuel, "God with us." And now it's God in us, the same Spirit. **We** receive It by **portion**, measure; He received it without portion or measure. In Him was the fulness of God. All that God was He poured into Christ, and all Christ was poured over the Church. Amen. "That day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." Having conferences 60-0608.

Quote: E-8 "In Him dwelled the fullness of the Godhead bodily." Everything of God was in Christ. But you have the Spirit by **portion**. He had It without measure. Inner Veil 56-0121.

II Corinthians 1: 21 – 22: <Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.>

Colossians 1:19-21: <For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

HEADSTONE-PERFECT LOVE-OUTPOURING

It is popularly taught, by the majority of message ministers, especially those of the false thunders, that they now possess the capstone or headstone, and perfect love etc. they assume such teaching upon two counts:

1. That Christ is the Word and head of the Church.
2. That the full Word of God was restored by Malachi 4:5-6. Thus, the Bride is capped by the Word and Headstone.

Christ is certainly the Word. The Word was indeed restored by the prophet, but the prophet himself, by the restored Word, said that the headstone is the full power of the Holy Ghost and it will produce a super church.

HEADSTONE IS THE HOLY GHOST

Quote: 140 *We've got to be magnetized to that Headstone. That **Headstone is the Holy Ghost:** Christ. And every one of us that's got that magnetism of the Holy Spirit, when that Stone strikes the image, the church will flee to It. Back into glory She'll be taken up at the raptured of the saints, when She goes forth through that day."* Seventy Weeks Of Daniel 61-0806.

HEADSTONE DYNAMICS – FULL POWER OF THE HOLY GHOST

Quote: 116 *The **Dynamics** of this church will be a **refilling** of the Holy Spirit, that we have worked in a small measure while the **Headstone** is coming down to unite with the Body. But when that **Head** and Body **unites** together the **full power of the Holy Ghost** would raise Her up just exactly like... Even **the dead**, that's dead in Christ for hundreds of years ago, will **rise** in the beauty of His holiness and take a flight through the skies. The **Dynamics** is the Holy Spirit."* What Shall I Do With Jesus 63-1124m.

MANIFESTED SONS – HEADSTONE – HOLY GHOST

Quote: 19 *Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, manifest the time to deliver all nature?... Why, before the atonement was made, before the **Holy Ghost** was ever poured out...there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a **headstone**, to the **manifestation** of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.* Adoption 60-0522E.

HEADSTONE – BRIDE'S MINISTRY – JESUS

Quote: 192 *We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the church today...We need the ministry of **Jesus Christ** to fit that **Headstone** coming yonder, that's brought the **church** into a place where the ministry is exactly like it was when Jesus left. Exactly."* It becometh us to fulfill 61-1001M.

HEADSTONE – SUPER CHURCH

Quote: 119-4 *These last days, true church Bride comes to the **Headstone**, will be the **super church**, a super race. As they near the great Headstone they will so much like Him, even they will be in His very image in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.” Spoken Word original seed 62-0318E.*

CHRIST – CORNERSTONE & HEADSTONE. 7TH AGE MESSENGER – POWER OF THE SPIRIT

Quote: 50 *And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the **Headstone**... the seventh church **messenger** was to **restore** the faith of the children back to the fathers, in other words, rebuild the church again under the **power of the Spirit**. "Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the **Holy Spirit** God will bring forth the church in the last days.” Message of grace 61-0827.*

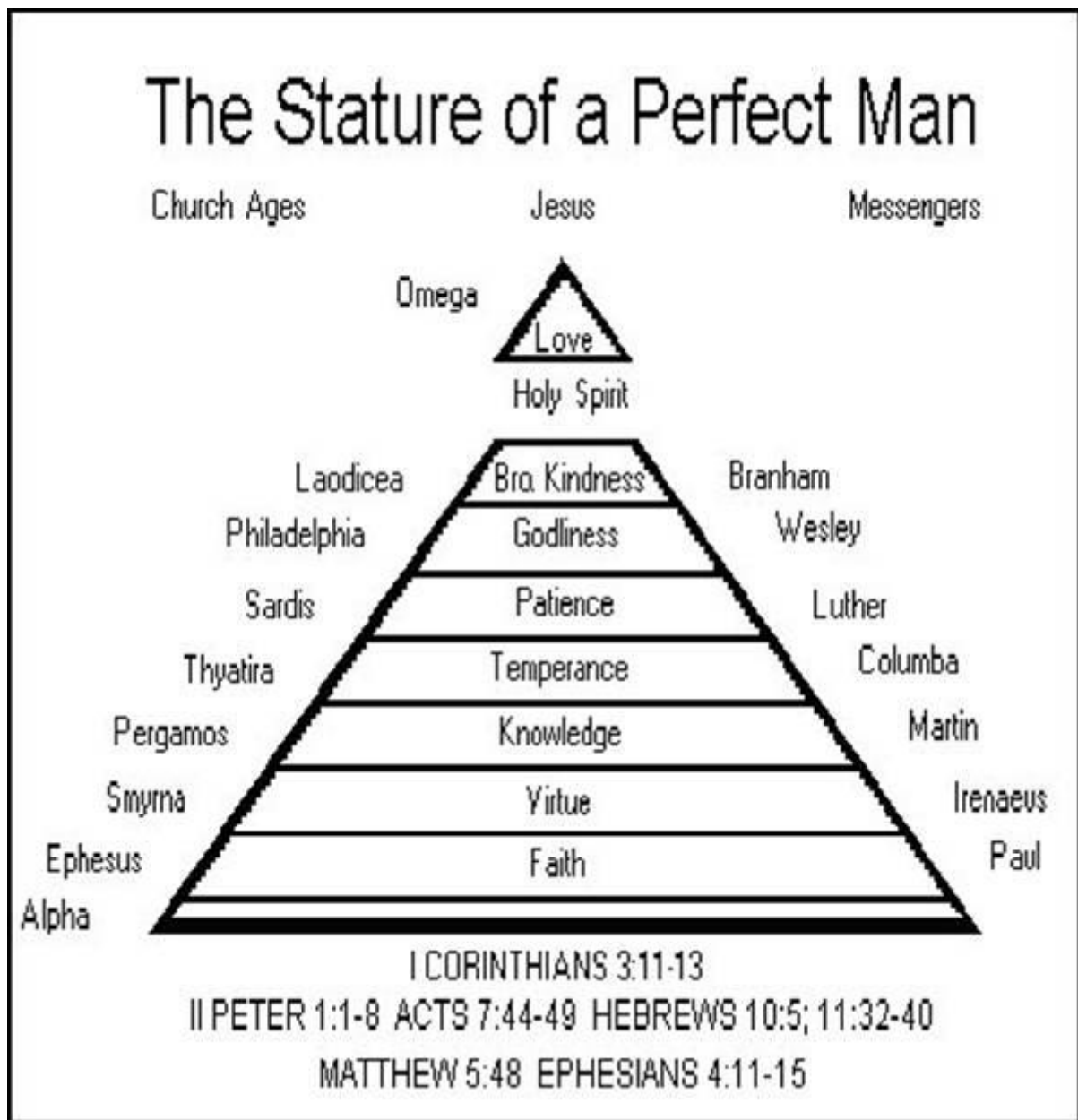
HEADSTONE – HOLY SPIRIT CAPS CHURCH - LOVE, SEAL AFTER 7 VIRTUES

Quote: 47-1 *the pyramid is capped by the **seven thunders**. You remember the pyramid message? It's the **capstone**. What did it do? The Holy Spirit capped off the individual and **sealed** it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was **Love** which is God. That's how He makes the individual. He caps him and seals him with the **Holy Spirit**.” Is this the sign of the end 62-1230E.*

UNITY, DIVINE LOVE – GREATER WORKS

Quote: E-5 *I was just inspired to speak them words and say that, "Some glorious day that all of the gifts that's in the Church, will just be set aside on the mantle, as it was. And the Holy Spirit Himself will just take the Church in such a control of **Divine love** until the sick will be healed, the blind will see, the lame will walk, **without** being hands laid on them. It'll just be one great unity." Then Jesus came 57-0407E.*

PYRAMID – HEADSTONE



The **pyramid** teaching of the prophet detailed God’s requirement for the final outpouring of the Spirit by typing it to “the capstone” or “headstone”. The 7 virtues of Christ, His divine nature, must be in the individual before the capstone comes upon him.

The prophet, by the message entitled, “Stature of a perfect man”, outlined how the church and the individual’s soul should be prepared to **enter** into the **outpouring** of the Holy Ghost, which is the Headstone.

CHARITY-LOVE CAPSTONE COMING

Quote: 45-5 *Then... Now, you're coming. Next thing then add charity, which is love. That's the capping stone. One of these days in the church. Stature of a perfect man 62-1014M.*

7 VIRTUES WAITING ON HEADSTONE-CAPSTONE

Quote: 47-1 *Now, in building the virtue, building this monument, building this statue (See?), it starts off and the foundation that's on faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now, what's it do? Then they're waiting for the **Headstone** which is love; for God is love, and He controls, and He is the Strength of every one of these things. Yes, sir. Right in here. Right in here. See, I got in between all these works in here, and here there's little waves coming. What is that? The Holy Ghost coming down through Christ (See?), Holy Spirit. The Holy Spirit is above all this, welding this together, building a what? A perfect church for the capstone to cap it off. What's it been done again? It's manifested through seven church ages and seven church messengers. Stature of a perfect man 62-1014M.*

LOVE OF GOD, HOLY GHOST BAPTISM SEAL VIRTUES LIVING TABERNACLE

Quote: 48- *Then Peter here says first (seven things) faith, virtue (See, coming up), knowledge, temperance, patience, godliness, brotherly love, and brotherly kindness and then the love of God, the Holy Ghost. Christ in the Person of the Holy Ghost comes upon you in the true baptism of the Holy Ghost, and you got all these virtues sealed in you, then God lives in a tabernacle called the building, the **living Tabernacle** of the living God's dwelling place. Stature of a perfect man 62-1014M.*

VIRTUES THE HOLY GHOST COME UPON YOU- LIVING MONUMENT

Quote: 48-2 *When a man possesses these kind of things, then the Holy Ghost comes upon him. No matter, you might speak with tongues; you might impersonate any gift that God's got. You might do that, but until these virtues here go into you, you're still off the real true foundation of faith. But when these virtues grow in, as you added that to that, then you are a living monument. You are a living, moving idol. Stature of a perfect man 62-1014M.*

HOUSE THAT GOD DWELLS IN

Quote: 49-3 *Now, that is the house that God dwells in, not a building with a big bell on top of it and a high steeple (See?), but, "a body has Thou prepared Me," a body that God can dwell in, God can walk in, God can see in, God can talk in, God can work in (Amen.), living instrumentality of God. God walking on two feet in you. Glory. "The footsteps of the righteous is ordered of God," God walking in you, for ye are written epistles, read of all men. And if the Life that's in Christ be in you, you'll bear the Life that Christ bore. Stature of a perfect man 62-1014M.*

POSSESS 7 VIRTUES-CHURCH THAT'S GOING IN THE RAPTURE

Quote: 50-4 *"Now, feet, you become hands. Ear, you become eyes," See? But each age, God has placed these things into His church, and patterned it by showing that each individual has these, possesses these qualities. And this "being," when it's completed, is the church of God going to rapture. And this "being," when completed is a servant of God in the church of God that's **going in the rapture**. Glory. See what I mean? There you are. There's the full thing. Stature of a perfect man 62-1014M.*

POSSESS 7 VIRTUES CAPSTONE SEALS THEM IN KINGDOM HOLY GHOST

Quote: 51-5 *You're sealed. A seal shows on both sides. Whether you're going or coming, they see the seal just the same. There you are. See? When a man or woman possess this, then the **Capstone** comes down and seals them into the Kingdom of God which is the Holy Ghost. Stature of a perfect man 62-1014M.*

TABERNACLE OF GOD-BORN VIRTUES, LIVING IMAGE

Quote: *Then the Word, coming from here, manifests Itself through each one of these beings (See?), and makes its complete being a tabernacle of the living God, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here; they are in Christ, and their life is dead and hid in Christ through God, and sealed in there by the Holy Ghost: I Corinthians 12. That's right. See? You reckon yourself dead. Then you're born of faith, then virtue, and these other things that's added to you till you're a perfect living image of God. Stature of a perfect man 62-1014M.*

7 VIRTUES IN CHRISTIANS BEFORE SEAL

Quote: *16-1 Now, these things here absolutely must be in the Christian before the Holy Ghost ever seals them, before this comes down on top and makes a complete unit. Blasphemous names 62-1104M.*

HOLY GHOST SEAL CHURCH—THEN RAPTURED

Quote: *20-3 The saints are sleeping, waiting, waiting, waiting, waiting (See?) on till this age, but soon the Holy Ghost, being poured out from Christ, will come and will seal up the Church, then the Church will be raptured. It'll be a complete unit of God, a Bride for Christ, who will be the head of all things. You follow me now? Blasphemous names 62-1104M.*

VIRTUES ADDED THEN CAPSTONE HOLY GHOST

Quote: *22-3 And now, as in the individuals, these virtues and things are (knowledge and temperance)--is added to our faith, then when the Capstone comes, the Holy spirit cements it together; There's the baptism of the Holy Spirit. That's why it's so short today. Blasphemous names 62-1104M.*

LATTER RAIN - OUTPOURING

In existence is an old latter rain heresy, which begun in 1974 with the false thunders doctrine. Its projection says that the latter rain fell in the time of the prophet, and it was his message; and that it was the living Word. It is based on this quotation:

109-3 The rain's going to fall pretty soon; I mean the real rain... I hope I live to see it... It will be the living Word as it was at the beginning, the spoken Word of God, have His power. Spoken word original seed 62-0318E.

By casual observation, the very quotation that they use for their claims, exposes this heresy. The prophet plainly stated: *"The rain's going to fall pretty soon"*. If it was the message, it was already preached since 1933. *"It will be the living Word as it was at the beginning"*, simply means that the Church would be restored back to Pentecost of the beginning, with the power of the Holy Ghost, demonstrating the Gospel. If this is not the correct understanding, then Brother Branham contradicted himself by many other statements on the same messages: "Spoken Word Is The Original Seed"

POUR OUT LATTER RAIN

Quote: *E-42 You promised in that day You'd pour out both former and latter rain, and that signs and wonders would be wrought among Your people again. You promised it, Father, and we know that Your words are true. When their eyes were opened 56-0420.*

OUTPOURING – LATTER RAIN – JEWS, GENTILES

Quote: *E-35 We're living in the very day that God has promised that He'd pour out His Spirit on the Gentile Church. He poured out His Spirit upon the Hebrew Church that day at the beginning at the day of Pentecost. He said, "There'd be a former rain and the latter rain." The two different people, the Jew and the Gentile. And in this last days, He'd pour out His Spirit upon the Gentile Church. Handwriting on the wall 56-0902.*

CHURCH UNIVERSAL SWEEP WORLD BY LATTER RAIN

Quote: *E-36 The prophet said there'd be a former rain and a latter rain; in the latter rain would be both former and latter rain together—a great **church universal** that would sweep from one side of the world to the other side of the world. A great message, great*

signs and wonders, would be accomplished by this church. Daniel said the people that know their God in that day shall do exploits. That's exactly where we're living at in this day. Mary's Belief 61-0121.

WE ARE IN LATTER RAIN - NONSENSE

Quote: 45-1 *Now, we're hearing so much, and so many organizations and everything else talk about we're in the latter rain. Nonsense. No such a thing. Now, oh, Something's happening. I can just see it passing before me. It's done caught the Spirit. See? Amen. I know this is Truth; it's THUS SAITH THE LORD. Spoken word original seed 62-0318m.*

LATTER RAIN – OUTPOURING - STANDARD

Quote: E-14 *Then, in His sovereign mercy in the last days, as He promised, when the last days... "I will pour out My Spirit." There'd be a former and latter rain; and in the latter days, He would send forth a great blessing to the people. When the enemy comes in like a flood, I will raise up a standard against it." See? Angel of the Lord 51-0718.*

RETURN OF PENTECOST – LATTER RAIN

Quote: 101 *when He's coming in the last days in the **latter rains** of God, when both former and latter rain will be poured out, He's coming just exactly the way it was prophesied of Him: "It shall be Light in the evening time." What was to happen? Immanuel, the same Son, the same Light, the same **God** that come to dwell **in flesh** with His people at the day of **Pentecost**, will come in the **like manner** in the last days, for it shall be evening Light. What is it? There shall be a sign, an everlasting sign: God with us, **God in us**, God through us, man and God becomes one." (Super sign 59-1227M).*

BE READY FOR LATTER RAIN

Quote: 62-1 *Father God, be merciful now, and let us all get into the safety, into the ark and be ready for the latter rain. We ask it in Jesus' Name. Amen. Spoken word original seed 62-0318m.*

Quote: 64-3 *Moureh, which means "teaching." In other words, it'll be a teaching rain and a harvest rain. Now, we've had the teaching rain, and we're ready now for the harvest rain. Spoken word original seed 62-0318m.*

WAITING FOR LATTER RAIN

Quote: 61-3 *Now, we pray, Father, that these seeds that's sown will be laying waiting for the latter rain to fall. Waiting... They that wait upon the Lord, they shall renew their strength. God, may we not run ahead of the Word; stay with the Word. Grant it, Lord. Spoken word original seed 62-0318m.*

RAIN AT HAND

Quote: 50-1 *See? The latter rain's just at hand. Spoken word original seed 62-0318m.*

LATTER RAIN FIXING TO FALL – REAL CHURCH

Quote: 48-1 *The latter rain is fixing to fall. You've hold that seed in there long enough now, on believing, and you're looking for a coming son, and he's coming." Amen. That's the real church today (See?), that elected Seed. Spoken word original seed 62-0318m.*

CHURCH WAITING FOR LATTER RAIN

Quote: 46-1 *Now, watch. Now, remember the word "m-o-u-r-e-h, moureh," means "teaching, the former rain." It says "the moureh rain, the teaching rain," teaching rain went forth.*

Billy Graham has struck the world. The Pentecostals struck the world, and the Word has struck the world. Now, what's the matter now? She's now waiting for the latter rain. That's when she produces her fruits. Oh, I hope you get it... Watch, look at that great latter rain supposed to be done, how they would run over the wall, and leap over, and how they'd be an army coming. Just wait a minute. Uh-huh. The kind of crop you'll get is the kind of seed you put in your field. Spoken word original seed 62-0318m.

LATTER RAIN – MT. ZION SHOWDOWN

Quote: 123-5 *Then in the latter rain there will come forth a Mount Carmel, a showdown: Bible fulfilled to the letter. Spoken word original seed 62-0318E.*

LATTER RAIN FIXING TO COME – SHOW WHICH IS BRIDE

125-4 *We are at the end time. The seeds are sowed now; the latter rain is fixing to come forth. Remember, there will be such a denominational gathering pretty soon; it'll be terrific. And they will bring themselves together into this federation of churches, and then this kind of a church will be put out of operation (as far as they know). It's at that time that Jesus will appear, and He will show **which is Bride** and which is not. Spoken word original seed 62-0318E.*

IF THAT WAS LATTE RAIN – STRUCK WORLD

Quote: E-65 *They've been talking so much about latter rain. Not discarding you latter rain brethren, but that's not latter rain. If the latter rain would've been here, the power of God would've struck that thing, and she'd have swept the world. The latter rain's fixing to come. What's the matter? The church is manufacturing herself something just like Eve tried to do. She tried to have more light to manufacture something.*

We've done the same thing, trying to make something in ourselves. Keep your hand off of it. Let God do it. Take His Word and believe It. Hold It in your heart. And when the rain begins to fall life will take hold, and the Word will manifest itself. End time sign seed 62-0319.

Quote: E-16 *When the latter rain begins to fall it'll bring forth ripened Gospel seeds. Grant it, Lord.*

Sign of his coming 62-0407.

HOLY SPIRIT – LATTE RAIN

Quote: E-115 *But He said, "In the evening time it shall be Light." What is that? Gospel Light. What does that do? Holy Spirit. What does it do? Ripen the crop. In the last days the Holy Spirit will **pour out** in time, in the last days, to bring in the latter rain, the real rain. Sign of his coming 62-0407.*

LATTER RAIN - SPIRIT

Quote: 54 *We've had a revival. Joel said... We **fuss** so much about latter rain, had movements called latter rain; latter rain, former rain, inner rain, outer rain. I was reading the other day. Do you know what former rain means in the Hebrew word? I can't call it right now; I never wrote it down; it skipped my mind. But "former rain," the first rain, means "a rain of teaching." The **second rain is the Spirit** that comes upon what's been taught and produces the crop. Jehovah Jireh 1 62-0705.*

KENOS – LATTE RAIN - PENTECOST

Quote: 15-1 *In Joel 2:28 He promised that in these last days there would be a **latter rain** poured out upon the people in the last days. I think the Greek word there is "**kenos**," which means that "He emptied Himself out," not in the way that we would say, like something was inside of somebody that had emptied out, but He poured Himself out. He changed His *en morphe*. He changed from what He was to what He is. He never changes His nature. But on the day of Pentecost He changed Himself from being the Son of man to the Son of God. He came, not with the people, He came in the people (See?), the same God to carry His ministry on through in this great age. Mighty God unveiled 64-0629.*

LATTER RAIN – SPIRIT OUTPOURING

Quote: 46 *Now, there, what troubles me at this hour is knowing that we see all these denominations pulling into this what we know to be the--what you call the **latter rain**, or the **pouring out of the Spirit**. Do you realize that Jesus said that when that come to pass, it would be the end? Seed not heir 65-0429B.*

Quote: 36 *Now, therefore, the rain dropping down upon the natural vegetation of the earth is a type of the Spiritual rain which gives Eternal Life, dropping down upon the church; for we call it the former rain and the latter rain. And it's a **rain**, pouring out of **God's Spirit** upon His church. Anointed ones at the end 65-0725M.*

FORMER & LATTER RAIN OUTPOURING OF SPIRIT TO PRODUCES MORE SIGNS & WONDERS

Quote: E-23 *And remember, He said, "There'd be a former rain and a latter rain. And in the latter rain, both former and latter would come together," a double portion. Hallelujah.*

*Then if we see what the former rain produced, how much more will the latter rain produce? When God pours out His **Spirit**, there'll be signs and wonders take place. As I was speaking not long ago, as your beloved pastor published it, "When omnipotence speaks miracles happens." It has to. Jesus arose 56-0405*

LATTER RAIN WILL SWEEP THE WORLD – BOYCOTT ON THE CHURCH

Quote: 55-4 *Now, what they're trying to do, they're trying to--to manufacture a latter rain. Nonsense. Why, that latter rain will sweep the world, brother... Now, you'll see what the latter rain produces. You'll find out there'll be an affiliation. The Pentecostals and all the groups will come together, and they'll shut the doors on them guys that won't listen to it; and you won't even be allowed to open your mouth. That's right. That's when He will come. That's when He will show. That's **when** you'll see a rain. Oh, my, lay still; be quiet; let it go. See? Spoken word original seed 62-0318M.*

LATTER RAIN PLUS WHAT THE CHURCH HAD BEFORE

Quote: E-58 *We're on the verge, brother. **Somebody's** come back from Canaan; the grapes are good. It's our **land**. God give it to us. We can take it, God said so, didn't He? God said we had it; it's ours. And we're living in the last days; don't you believe it? He said, "In the last days I'll send down the **rain** in abundance like that. Both former and latter rain will fall in this day. And what they had back there plus what God's going to give us is right now at hand. Amen. Exploits of faith 53-1213E*

DOUBLE PORTION PROMISED, FORMER & LATTER RAIN TYPE – ELIJAH & ELISHA

Quote: *E-29 Now, God promised that He was going to send a former rain and a latter rain. And He promised the former and the latter rain in the latter rain, in other words, a double portion. Like the garment of Elisha. When Elijah dropped it, Elisha picked up and had a double portion. He was a type as a type of the Church and Christ. Angel of God 48-0304.*

NOW RECEIVING LATTER RAIN TO POUR OUT DOUBLE PORTION OF THE HOLY GHOST

Quote: *E-50 That glorious Church that's to be here on earth when Jesus comes to receive a glorious Church... We're receiving the latter rain to pour out a double portion of the Holy Ghost is coming on the earth and is sweeping every nation, and **revival fires** are burning on every hill. Making a way 56-0304.*

OUTPOURING - LATTER RAIN SUPPOSED TO BE GREAT SIGNS, WWONDERS

Quote: *14 And in the day that God has poured out His Spirit from on high, great signs and wonders are to accompany the ministry of this day. This is the--when the former and latter rain are falling together. And we know that there's supposed to be great signs and wonders. Things that are to be 65-1205.*

TOKEN - OUTPOURING

The Token is another terminology used by the prophet for the final outpouring of the Holy Ghost. It was the highlight message of his entire ministry. The token is the fullness of Pentecost, which measure the Lutherans, Methodists and 1906 Pentecostals did not attain. This message contained a revelation that Brother Branham did not explain, though he promised to do so at a later date. Pastor Neville and the elders were desperately summoned by the Prophet to receive the token or perish.

TOKEN – THE HIGHLIGHT MESSAGE OF MY ENTIRE MINISTRY

Quote W.M.B.: *9 The message this morning was to me the **highlights message of my entire ministry**, this morning (See?), highlight message of my entire ministry. Someday I'll*

*tell you how it come about. And I know that everything has worked for months and months and months up to that one message, moving up to come to that place. That was the capping-off time of it.... The Token, we have talked to the Token all the way along, but now is the **manifestation** of the Token. See?... The Lutherans allowed It to accepting the Word, accepting Christ as personal Saviour. The Methodists said, "When you get happy enough to shout, that's It." The Pentecostals says, "Speak in tongues, and you got It." And we find out that all of it was wrong. See? The Token is the Token. It's you and Christ as persons together. See? **It's the Holy Spirit, His Life in you** working His own Life through you. Desperation 63-0901E.*

TOKEN – THE MESSAGE NEEDED TO FOLLOW THE SEALS

Quote: 28 *This morning... I believe of all the **message** that I ever brought, that absolutely was ordained of God, outside of the course the regular commission, like the Seven Seals and things--that was directly the Word of God.... I'm talking about a message to preach; I believe that one was it (See?), the **one** that's needed to **follow those Seven Seals**. Desperation 63-0901E.*

TOKEN NEVER COME INTO EXISTENCE UNTIL EVENING TIME

Quote: 9-3 *The lamb was killed in the evening time after being kept up for **fourteen days**. And then the lamb was killed, and the blood was applied in the evening time. You get it?*

*The token never come into existence until the **evening time**. And this is the evening time of the age that we live in. This is the evening time for the church. This is the evening time for me. This is the evening time of my message. I'm dying; I'm going; I'm moving out in the evening time of the Gospel. The token 63-0901M.*

Quote: 9-5 *And we've come up through justification and so forth, but this is the time that the **Token** has to be applied... because we can see that the wrath is about ready to pass through the land, and everything from under that Token will perish. The Token 63-0901M.*

EVERYTHING OUTSIDE THE TOKEN HOLY GHOST WILL PERISH

Quote: 30-2 *All outside of the token of the blood perished, everyone. And everyone outside of the **Token** of the **Holy Ghost** will perish.*” The Token 63-0901M.

TOKEN BY ONE SPIRIT BAPTISM

Quote: 35-3 *Notice, they were not just yet come together to talk about the message. They come together to apply the blood, to **apply the token**. That's what you must do.*

Pastor Neville, and to this **congregation**, trustees, deacons, to you brethren, it's time that we laid aside all the foolishness of the world, time we laid aside everything else. We've seen enough now, that we're positive, sure, and the **Token must be applied**. Without it, you're going to **perish**; you must perish. That is the only thing. Oh, don't come together, say, "I believe it." **Get beneath it**. Get into it. How to do it? **By one Spirit we're baptized** into the Body of Jesus Christ. Everybody believe with all your heart. See? He was not responsible for any out from beneath it.” The Token 63-0901M.

ALL OUTSIDE OF CHRIST WILL PERISH

Quote: 36-3 *Hear me; hear me; in the Name of the Lord, hear me. See?*

Got to come beneath the Blood. He was not responsible for any person from beneath the Blood. God made it clear, that all from under that blood would perish. May I use His Words? "All outside of Christ will perish." The Token 63-0901M.

WITHOUT DISPLAY OF TOKEN, NO RESURRECTION

Quote: 38-5 *I've got **children** too. I got to see them **saved**... without the **display** of the Token, they'll perish. There's **no resurrection** for them. That's right. They're gone. Only when the Token's displayed.”* The Token 63-0901M.

Quote: 155 *display that Token. Read the Bible. Come up to everything. And if your spirit in you don't say "amen" to That, then you'd better go back and change that you got for the Token; you haven't got It.* The token 64-0308.

RECEIVE TOKEN OR PERISH

Quote: *E-29 Now, the token is **not** the Blood; it is the **Life** that was in the Blood, the **Holy Spirit**... I don't care how religious you are, unless you've received the Holy Ghost, you'll **perish**. It's the only way. There's not another Scripture to do anything, only that alone. "Grieve not the Holy Spirit of God whereby you are **sealed** until the day of your redemption," Ephesians 4:30. Jehovah Jireh 2 64-0403.*

KINGDOM OF GOD – OUTPOURING

The prophet used the terminology: “Kingdom of God”, to stress the final Outpouring of the Holy Ghost for rapture power. The Kingdom of God or messianic **empire** is the mystical **body** of Christ, the Church. This has its representation in the fullness of Pentecost, the final quickening for the rapture. Some **limit** the Kingdom of God to the Millennium reign and the new world. They fail to realize that a natural kingdom was preached to Israel and a **spiritual** Kingdom was preached by the Lord Jesus. Hence, when the apostles asked about the restoration of the Kingdom, Jesus answered them by the coming of the Outpouring of the Holy Ghost that fell on the day of Pentecost.

KINGDOM OF GOD – MESSIANIC EMPIRE

Quote: *15 Now, in the Old Testament the known church was called the Kingdom of God, God's Kingdom... In other words, God is a King, and the church is His domain: God's Kingdom, Old Testament. In the New Testament It's called "the **Messianic empire**." Oh, I like that: Messianic. In other wise, "the Messiah's empire," where the Messiah rules and reigns. No denominational barriers or nothing, the Messiah rules in His empire. Isn't that wonderful thinking? Messianic empire. Therefore, the church is not an organization; the church is not a gathering of people. The church is the people of God that's been called out of the world to serve in **another Kingdom**. Five Identifications 60-0911E.*

THE CHURCH IS A MYSTIC KINGDOM – MYSTICAL BODY

Quote: 64 *If you are a Christian, you are a borned again creature. You are in a **mystic Kingdom** of God...And that's when you're in the church. That is the church. It is not an organization; it can never be an organization. Take me on record. The **church** of the living God can never be any certain group. It cannot be an organization. It has to be a **mystical Body**, the Holy Spirit. A little farther, if we get time, we'll get right into it. Five Identifications 60-0911E.*

BY ONE SPIRIT WE ARE BAPTIZED INTO THE MYSTICAL KINGDOM OF GOD

Quote: 708-88 *What are we? "In heavenly places in Christ Jesus." How do we get into it? "By one Spirit," I Corinthians 12th chapter, "by one Spirit we are all baptized by the Holy Ghost into one Body of believers," the mystical Kingdom of God. Questions And Answers 62-0527.*

JOEL - I WILL RESTORE THE SAME CHURCH THAT I HAD AT PENTECOST

Quote: E-55 *"I will restore, saith the Lord." Restore what? "All the beauty that she was at one time. I will restore the same Church that I had at Pentecost. I will restore the gifts of the Spirit. I will restore signs and wonders. I will restore speaking in tongues. I will restore the prophet. I will restore all, saith the Lord." And She's coming right up now as a little tree, growing right on up into the **Kingdom** of the living God. I will restore 54-0809A.*

KINGDOM – BAPTISM OF THE HOLY GHOST CAME IN POWER AT PENTECOST

Quote: 187-239 *He said, "Thou art Simon, and I will give you the **keys of the Kingdom of heaven...** What is the Kingdom of heaven? The **Holy Spirit**. The Bible said... "The Kingdom of heaven is within you..." I mean, "the Kingdom of God,...Now, He said, "Some standing here will not see death until they see the Kingdom of God coming in power." Just a few days later till **Pentecost**. See?... said, "You won't see death until you see the Kingdom of God coming in power."... Now, He said, "Peter, I'll give you the keys to the Kingdom," in other words, "to the Holy Spirit. Whatever you bind on earth, I'll bind in heaven."*

...He was crucified, died, rose the third day, was on earth forty days among men, ascended up into heaven, told them to wait till they seen the Kingdom of God come upon

*them; at this time the Father will restore the Kingdom in a **spiritual form** to them. They went up to the city of Jerusalem and waited there for ten days and nights, and all of a sudden, the baptism of the Holy Spirit (the **Kingdom** of God) come with power upon them. Is that right? Qa. Image Of The Beast 54-0515.*

THE HOLY GHOST IS THE KINGDOM OF GOD

Quote: 366-452 *All right, here you are, What's he got? The key to the Kingdom. Where's the Kingdom? It's within you. Is that right? **The Holy Ghost is the Kingdom of God;** we know it. We're born into the Kingdom as subjects and delegates. Look, he's got the keys to his side. "What are you going to do with it?" This is the **first time the door was ever opened.** Hebrews Chapter 7 Pt.2 Church Order 57-0922.*

THE KINGDOM IS THE HOLY SPIRIT IN YOU

Quote: 67 *Jesus said, "Except a man be born again, he cannot see the Kingdom," in other words, "understand the Kingdom," because the Kingdom is the Holy Spirit in you. So you have to understand what this is in you. Proving his word 64-0816.*

THE KINGDOM OF GOD IS THE BLESSING OF PENTECOST

Quote: E-51 *Oh, like waves of glory falling, oh, the dew drops of mercy. Oh, praise be to God. May our souls wait. Believest thou this? Believest thou this? This is the Holy Spirit that comes. This is that unseen force that drives us into the **Kingdom** of God, the blessings of **Pentecost.** Come back home. Believest thou this 60-0402.*

KINGDOM COME IN FULNESS OF POWER ON THE DAY OF PENTECOST

Quote: E-96 *Jesus Christ in the 16th chapter of Saint Matthew, I believe, told Peter, "I give unto you the keys to the Kingdom of heaven... On the day of **Pentecost** when the Kingdom of God had come in the fullness of its power... Do you believe that? Hear His Voice 58-1005m.*

KINGDOM COMES INTO THE HEART BY THE POWER OF THE HOLY GHOST

Quote: E-27 *Messiahettes*, ones holding forth the representation of the Messianic Kingdom. Jesus never failed. He did just exactly what He was commissioned to do. And He come to establish a Kingdom, and He did it. The **Kingdom** of God comes into the heart by the power of the **Holy Ghost**, brings God's Spirit upon anointed church to perform signs and wonders as He did, to prove that Messiah is King of His Kingdom. The Messiah 61-0117.

YOU ARE IN THE KINGDOM WHEN YOU ARE BAPTIZED WITH THE HOLY GHOST

Quote: 1121-274 When you're genuinely baptized with the Holy Ghost, you're in the Kingdom. Now, you say, "Brother Branham, is that true?" Questions and answers 64-0830M.

THE HOLY GHOST KINGDOM SET UP ON DAY OF PENTECOST

Quote: 113 Now, God's Kingdom is not of this world. And when Christ was here, He give us... the **program** of God's Kingdom, the Father's Kingdom, which is His Word. Now, if you want to know how to get into that Kingdom, this Word's got it. If you come in at any other door... You got to come in the same door the rest of them come in by. If you try to make some other entrance, why, you're the same as a thief and a robber... When, Peter on the day of Pentecost **opened** the door to the Kingdom... He did. The Kingdom had just been set up at Jerusalem... the Church begin in Jerusalem. The Kingdom was **set up** on the day of Pentecost. And when men wanted to know how to get **into** this Kingdom, Peter said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the gift of the **Holy Ghost**." 'Cause that's what **puts** them into the Kingdom. Falling apart of the world 62-1216.

THE HOLY SPIRIT IS GOD'S SPIRITUAL KINGDOM MOVING IN MAN

Quote: 45 Unity One God One Church 58-1221E.

POSITIONALLY BORN INTO THE KINGDOM OF GOD – HOLY GHOST

Quote: 50 *But when they are born, and **positionally** born into the Kingdom of God, then the **Holy Ghost** has set in the church, some apostles, some prophets, some teachers, some pastors, some evangelists. Then He's give into there, speaking with tongues, interpretation of tongues, knowledge, wisdom, gifts of healing, all kinds of miracles.* Ephesians Parallels Joshua 60-0515e.

SEAL THEM INTO THE KINGDOM OF PROMISE OF THE HOLY GHOST

Quote: E-95 *Now, Lord, **seal** them into the Kingdom of promise of the **Holy Ghost**. Grant it, Lord. Pour out Your Spirit upon them, and fill them with the Spirit of the living God, that they might be living testimonies all the days of their lives to the Kingdom of God.* Trumpet Gives An Uncertain Sound 63-0114.

SEALED INTO THE KINGDOM BY THE HOLY SPIRIT – NEW BIRTH

Quote: 153 The Token 63-1128E

BAPTISM OF THE HOLY GHOST SEALS YOU INTO THE KINGDOM

Quote: E-18 At Thy Word 51-0506E

SEALED INTO THE KINGDOM (BODY) - CAPSTONE

Quote: 2 And then Ephesians 4:30 said, "Grieve not the **Holy Spirit** of God, whereby you are sealed to the day of your redemption." **Sealed** into the Kingdom of God, now, don't forget that. Keep that in mind now, takes these things first. Then the sealing is the Holy Spirit, the **Cap** that seals us into the Body. A Guide 62-1014E.

KINGDOM OF GOD – HOLY SPIRIT WITHIN YOU

Quote: 491-99 (Questions And Answers 59-1223).

ADOPTION - OUTPOURING

Adoption or manifested sons is another terminology used by the prophet to preach the outpouring or fullness of Pentecost. However, many who preach the message **claim** to be adopted sons or manifested sons, not knowing what they assume.

To make such claims is to say that they have the fullness of Pentecost, the final outpouring of the Holy Ghost for rapture power. The prophet established that it is yet to come. To prove that adoption is the same as the outpouring, spoken about under different terminologies, it accomplishes the work of the final quickening of the Bride.

<Romans 8: 19 -23>- <For the earnest expectation of the creature waiteth for the manifestation of the sons of God... For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.>

The above scriptures speak of an **end time** adoption or final outpouring to redeem the body. That is, to bring the first resurrection and quicken the bodies of the living saints, before the rapture.

<Romans 8:11> - <But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.>

The early Church only had the **firstfruits** of the Spirit, and they looked for full redemption.

Galatians 4: 1-6; the prophet explained that such adoption of a son was an Old Testament custom of a man adopting his own son into a position of authority and power, after his tutorship. When he manifested such power that the father invested in him, he was a manifested son:

1 John 3: 8: <For this purpose the Son of God was manifested.>} Jesus was tutored by the Holy Spirit. The Father invested the fullness of the godhead, power and authority in him; it was His adoption. When he manifested that power, he was the manifested son of God. He later manifested it in His resurrection and Rapture. Some confuse this with the ceremony of adoption, which was displayed on Mount Transfiguration.

The same power was invested into His Church: *Acts 1: 8: <Ye shall receive power after that the Holy Ghost is come upon you.>* only there they became adopted sons of God.

ADOPTION – GOD POUR INTO US HIS FULNESS, HIS POWER

Quote: *51 God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His **Fullness**, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and **raises the dead**, and we go into the **rapture**.*

*Now, we're going to show after while that just those who are filled with the **Holy Ghost** goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture. What Holy Ghost was given for 59-1217.*

HOLY GHOST FOR ADOPTION AND RAPTURING GRACE

Quote: 155 *What is the Holy Ghost? God in you. What's It for? To continue His work among His people; to bring His church together; to bring a church to a place in this day, far beyond the Lutheran, Methodist, and Pentecostal, into a place to a **adoption** and a **rapturing grace**, that when this part of the church, when the Spirit moves into this church here, it'll just **raise**. And it'll bring forth, bring forth all of the redeemed that's touched that Spirit. What Holy Ghost was given for 59-1217.*

WORK OF THE HOLY SPIRIT TODAY – PLACE THE CHURCH – FIVE FOLD

GENUINE ADOPTION AT HAND

Quote: E-22 *Now, the same son that was born into a family could be **adopted** into the same family, or **placed** in the same family, or give a position in the family that he was borned into. And I do believe that that is the **work** of the Holy Spirit **today** among the church, is trying to **place** in the church positionally apostles, teachers, prophets, and so forth... And we've seen many **false alarms** and so forth moving amongst the people, which only indicated that the real **genuine adoption** was at hand. I believe it. God has to place into the church. That's the business of God, not of man. Hidden life 55-1006A.*

WAITING FOR TIME OF ADOPTION – HOLY SPIRIT MOVE IN

Quote: E-51 *O God, our Father... we're groaning, **waiting** for that time of adoption. And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then. Then She'll be clothed in the power of the resurrected Lord. And we pray, Father, that You'll do this quickly, for the days look so dark and evil ahead. We pray that You'll **adopt us** now, Lord, into Your family. Give us the authority that we need, Father, to make the gainsayer keep still. Position In Christ 55-0116a*

GOD HAS JUST BEGUN ADOPTING HIS SONS

Quote: E-47 Now, what God has done, the reason we see these things, and know that there's something wrong, friend. We see the promises of God; we see it in the Word of God. But God has just begin, to my humble opinion, to adopting His son, positionally calling him out to one side, giving him a certain ministry, anointing them for that purpose, and sending them out. Watch what happens when He does.

Everything that he give him possession over will take place. God adopted His own Son like that...No wonder Jesus could say, "All the powers in heaven and earth is given unto My hand," for He was adopted by His Father into the glorious Kingdom of God...

Now, into His church...Someday the Holy Spirit will speak to you, call you out to one side somewhere in a little cabin on a hillside, or in the washroom, somewhere, and there will anoint you for a certain service, or certain thing to do.

It won't be the laying on the **hand** of the presbyters or elders. It'll be the laying on the **hands of God** Almighty, Himself, to put a new ministry in you, and a new robe on you, and to set you out as an example. And all the demons out of torment will never upset you. God, grant, my brethren, that we'll each one receive this blessing. Position in Christ 55-0116A.

THE ADOPTION IS NEAR – NEXT GREAT MOVE – FIVE-FOLD

Quote: E-23 Now, I believe that that is the time that the church has arrived at today, that the next great move in the church is for God, after we've seen the **false alarms**... But now, God will place in His church correctly, apostles, prophets, teachers, evangelists, not man-made seminary boughten, but God will place into the church. Not theology **run-overs** and overnights, but God will place in the church, as God has chosen, as the Holy Ghost has tutored this church and raised it up. And in there God will adopt into the position His sons. They're already His sons, but whether they are worthy of the position that He has for them. That adoption is near the time in parable of the church. It's time for that. Now, let's drop back to the hidden life and find out what this is going to require to get into this place of adoption. Hidden Life 55-1006A.

AFTER ADOPTED, THE WHOLE WORLD WILL KNOW

Quote: E-66 God will place in the church the place that He sees you, after He's adopted you into His

*family...and place the robe upon you, and say, "Now, son, I've sent you to preach the Gospel." The whole world will know about it."Son, I've sent you to pray for the sick people."...but you **can't push** that. You can't mentally work that up. God vindicates His gifts. God proves His gifts. But what is the gift without the Giver?... That's what the matter today. Where I think Pentecost failed 55-1111.*

ADOPTED INTO THE BODY BY THE HOLY GHOST

Quote: *E-70 Oh, He's real. **Adopted** by the Father into the fellowship, and **into the body** of believers by the **Holy Ghost**, and a vindicated ministry, proving... You don't have to talk so much about it, God does His Own talking. God testifies of His gifts...He will adopt the people into His Own beloved Body, the Church. And when the rapture comes, you'll be found without a blemish, because you're living in the Presence of the King. There's the secret, friend. Where I think Pentecost failed 55-1111.*

TIME OF ADOPTION IS AT HAND

Quote: *E-34 After he was already his son, born in the family, He become adopted in the family also. He was adopted, taken out and put a white robe on, and he was adopted into the same family he was borned into...God still places His children in His Church. And the **time of adoption is at hand**. Jehovah Jireh 56-0224*

ADOPTED – THERE IS WHERE THE CHURCH SHOULD BE TODAY

Quote: *E-39 Then after that ceremony, that son had a right, his name was just as good on the check as his father's was. **There's where the church should be today**. "The things that I do shall you also; more than this shall you do, for I go to My Father." Hear ye him 56-1215.*

PLACED INTO THE BODY AS THE FIVE-FOLD

Quote: E-28 God's someday, if the people who are **borned again** of the Spirit of God, and the Tutor brings message to Father one day it's called to the side, and visited by God, and positionally **placed** into the **body** of Christ as a **teacher, prophet, evangelist, teacher, pastor**, whatever you have been obedient since he's been born, God places that person. You see it? Hear ye him 57-0125.

GOD IS TRYING TO PLACE HIS CHURCH IN POSITION

Quote: E-38 That father adopting that son into his own family, to which he was borned... See now? You're born, when you are **borned again** in the Spirit of God, then you are adopted or **placed into the body of Christ, positionally**... And God's is trying today to make His church stand still long enough that He could **place them into their position**. But men teachers are making it, "Oh, hallelujah, we're all this. We're all that." Oh, my, what a conglomeration, a mess is done. It's a placing. Hear ye him 57-0519A.

ADOPTION – BAPTIZED BY THE HOLY GHOST – ST. JOHN 14: 12-14 –

THERE'S WHERE THE CHURCH OUGHT TO BE TODAY

Quote: E-24 Now, there's where the Church ought to be today. Jesus said, "These things that I do, shall you do also. Ask anything in My Name, I'll do it." Why we scared of that? What's the matter? If Christ has clothed us with the Holy Spirit, and been adopted into the family after being borned again, and been baptized into the body by the Holy Spirit, if it's a true witness of God, ask what you will and it'll be done for you. Hear ye Him 58-0126.

GOD WILL SOME DAY PLACE ALL THE POWERS THAT WAS IN CHRIST IN HIS PLACED SONS

Quote: E-37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain... God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth **some day**. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because **the same power** of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the **placed sons** in the body of Christ. Hear ye Him 60-0313.

BORN, THEN PLACED INTO THE BODY – FIVE GIFTS

Quote: 197 But we have been born by the Holy Ghost, all of us. Is that right?... Then after being born, we are predestinated unto the adoption, to be placed in the Body of Christ. You see what I mean? What is the Body of Christ? Some are apostles; some are prophets; some are teachers; some are evangelists; and some are pastors. Is that right? We're called to. Others has gifts of tongues, interpretation of tongue, wisdom, knowledge, miracles, working of miracles, all these different gifts. Manifested sons of God 60-0518.

ADOPTION – THE CHURCH IN ITS MIGHT POWER – ANNANIAS & SAPPHIRA SHOWDOWN

Quote: 201 *Then you're going to see the church of God begin to get its place. Then's when the Philistines will go to backing up. The shorts will go off, hair will grow down, faces will be washed; cigars will be missing. That's right. When the church begins to get into its mighty power, when they have an Ananias and Sapphira, few of them. Yes, sir. You'll see when that holy church stands together in its **power, positionally** placed as sons of God, **adopted** into the family of God, powerful church standing there in its glory. Oh, that's what **He's coming for**. Manifested sons of God 60-0518.*

GOD IS TRYING TO PLACE HIS PEOPLE POSITIONALLY IN CHRIST

Quote: 32 *the adoption, or placing of the people, how that God trying to place His people... Let's*

hear you say it with one word. Placing [Congregation says, "Placing!--Ed.] the Body ["the Body"--Ed.] of Jesus Christ ["of Jesus Christ"--Ed.] positionally ["positionally"--Ed.] in Christ ["in Christ"--Ed.] where the Holy Spirit ["where the Holy Spirit"--Ed.] is leading us ["is leading us"--Ed.]. There you are; now we got it. See? Positionally placing us, the Book of Ephesus is to do that. Position in Christ 60-0522M.

MANIFESTED SONS – PLACE HIS CHURCH IN POSITION – MANIFEST CHRIST

Quote: 158 *What's everything waiting on? What's the whole creation waiting for? The manifestations of the sons of God. It's waiting for the church to become into its **position**...And all the whole creation is waiting for the sons of God to be manifested...Is that right? Waiting, **God trying to place His church in position to manifest Himself**, getting one that He can work through like this, say, "There's My Spirit flowing freely. There It is. That, that, I can work here." Get another one over here and place him, "I can place him." Adoption, placing, manifesting, take him out here and put a ceremony on him, visit him with **an Angel**, tell him something... Now, if he's just making up something, it won't work...we've had a lot of that. But I mean manifestations of sons of God, when God manifests Himself and He sends him out. And then he goes forth, and what he says is truth. What he does is the truth. What he does, he manifests Christ. Position in Christ 60-0522M.*

DISPENSATION OF ADOPTION – FULNESS OF THE DISPENSATION OF TIME

MANIFESTED SONS IN THAT DISPENSATION

Quote: 163 *You believe in dispensations? Bible said so, "In the dispensation of the fulness of time..." What is the fulness of time? There's been a dispensation of the Mosaic law. There was a dispensation of John the Baptist. There was a dispensation of Christ. There's a **dispensation of church** organization. There's dispensation of the outpouring of the Holy Spirit. Now's the dispensation of adoption, what the world's waiting, groaning. "And when the dispensation of the fulness of time..." What is that fulness of time? When the **dead rises**, when sickness ceases, when all the earth ceases to groan. "The fulness of the dispensation of time..."*.

*When in the dispensation of the fulness of times he might gather together in one all things in Christ,... How is He going to do it?...How do you get in Christ? By one Spirit we're **all baptized** into ["One Body"--Ed.] one Body. And that Body is Who's Body? ["Christ's"--Ed.]when it comes to the gathering together at the end of the dispensation, it'll be waiting for the manifestations of the sons of God in that dispensation, that He might gather all together, all that has been brought into Christ. How do we get into Him? I Corinthians 12, "By one Spirit we are all baptized into one Body, which is the Body of Christ, and made partakers of every gift and every good thing that He's got." Is that right? And the whole earth is groaning, crying, waiting for the manifestations that when Christ and His church will unite together.*

That... dispensation of the fulness of time... gather together in one... in all Christ, both which are in heaven, and in earth; and even in him. Position in Christ 60-0522M.

AN ANGEL APPEARS TO YOU & GIVEN POWER TO WORK FOR HIM

Quote: E-76 *Oh, He will take you out sometime, an **Angel will appear** to you. He will put His **robe of power** upon you, and He will adopt you then by the adoption, give you power to work for Him. Hear ye Him 60-0806*

THE HOLY SPIRIT DOES THE SAME WORK WHEN IT COMES UPON ADOPTED SONS

Quote: E-61 Now, is it the Holy Spirit? Well, if it does the works of Jesus Christ, It's the same Spirit was on Him. Then you can rest assure that you who believe in God and believe you have the Holy Ghost, that that's the same Holy Ghost, because It's doing the same thing It did when It was on the real Son of God. **When It comes upon sons and daughters of adoption**, It does the same thing It did there. The church around the world knows it comes from God, because it has the same signs that it did when it was dwelling in our Lord Jesus. And we are sons and daughters of God by adoption through Him. And His Spirit that was in Him is in us. "The works that I do shall you do also." Everybody understand real clearly? Abraham restored 61-0211.

ADOPTION – FROM THEN ON THE SON IS GIVEN POWER AND GIFTED

Quote: E-53 And now, when this son is adopted into his own family, from then on, this son is given power. He's gifted, then his name's just as good as father's is on the check, because he's the boss. Abraham and his seed after him 61-0423.

NEW BIRTH, VIRTUES, THEN PLACING

ADOPTION – SEALED BY THE HOLY GHOST

Quote: 25-4 Now, when Jesus had been obedient, to God, God placed Him positionally: Now, when the member is born by the Holy Ghost into the family of God and has proven to have these virtues in him, that God can see virtue, knowledge, temperance, patience, brotherly kindness, and godliness in him, then God seals him or places him. And there, that's **when** you **see** the **sons** and daughters of God. Then Ephesians 4:30 says, Grieve not the holy Spirit of God, whereby ye are sealed until the day of your redemption. Now, some of you Baptists that wants to go on eternal security... Your own life proves you haven't

got it, Until this is there and God has adopted you and sealed you by the Holy Ghost into His kingdom... Then there's no getting out of it. Blasphemous names 62-1104M.

CONCLUSION

Having presented the established teachings of the prophet in his own words, upon the subject, “The final outpouring of the spirit for rapture Power,” we do not expect all who follow the message to respond positively, since there are three kinds of believers. Some would continue to believe that Egypt is the promised land, flowing with milk and honey, others would believe that they cannot possess the land, but the elect, like Joshua and Caleb, would have faith to take the land, a type of the outpouring of the Holy Ghost. All unbelievers perished under Moses in the wilderness.

Hebrews 4: 1-6: < Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it...Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief.>

The elect possessed the land under Joshua.

Quote W.M.B.: 120-5 *Now, let us stand like Joshua and Caleb as we see the promised land coming in sight. It's nearing the time to be given. "Joshua" in Hebrew means "Saviour" and represents the promised end time leader to take the church over. Caleb represents the true believer who stayed with Joshua. The spoken word is the original seed 62-0318.*

The Spirit of Korah, Abiram and Dathan is under the message, since the time of our Moses <William Branham.> This spirit is manifested in all who preaches unbelief in the promised outpouring of the Spirit. They preach that all is over since the prophet fell asleep and deny his own scriptural teachings.

Nevertheless, the prophet told us that the true church will always try to be like the original one at Pentecost, because Pentecost is the standard. E.O.D.H. and her ministers are establishing that standard. They further expose all spirits that willfully work against that standard of Pentecost, as antichrist and Satanic. We openly challenge all unbelievers and

heretics to disprove by the word and message, that the prophet William Branham was wrong, when he established, that there is a final outpouring of the Holy Ghost for Rapture Power.

PENTECOST IS THE STANDARD

Quote: 66-4 *Thus, what the church was at Pentecost is the standard. That is the pattern. There is no other pattern.* Ephesian Church Age - Church Age Book Cpt.3.

INALIENABLE RIGHTS – POWER OF THE SPIRIT

Quote: 67-2 *What the church had at Pentecost is her inalienable right. Originally, she had the pure Word of God. She had the power of the Spirit manifested in divers signs and wonders and gifts of the Holy Ghost.* Ephesian Church Age - Church Age Book Cpt.3.

TRUE CHURCH TRIES TO APPROXIMATE PENTECOST

Quote: 68-1 *The True Church will always try to be like the original at Pentecost. The True Church of today will try to approximate that early first one.* Ephesian Church Age - Church Age Book Cpt.3.

TRUE CHURCH & SERVANTS TRY TO APPROXIMATE APOSTLE PAUL

68-1 *The True Church will always be the one that tries to follow in the steps of her founders at Pentecost and her messengers will follow the apostle Paul, the first messenger to the first church age. It is that simple, and that wonderful.* Ephesian Church Age - Church Age Book Cpt.3.

NECESSITY OF AN OUTPOURING BEFORE THE RAPTURE

CHAPTER TWO

<And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness...But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.> Romans 8:10-11.

*St. John 3:34: <For he whom God hath sent speaketh the words of God: for God giveth **not** the Spirit by **measure** unto him.>*

Romans 8:19-20: <For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.>

May the Lord add a blessing to the reading of His Word.

Oh blessed Word of God! I don't know how many really love to read their Bibles, but I tell you it is sweet to read the Scriptures. It is so wonderful, so great when we read about our **promises**.

I want to tie together some little things on the Outpouring of the Holy Spirit, which gets a little deeper here. Little fellows that do not know these things will benefit. Try to grasp these little things concerning the Outpouring of the Holy Spirit.

Necessity of an Outpouring before the Rapture. Necessity! There is a necessity of an Outpouring of the Holy Spirit before the rapture. We can confirm this right away and many of you are familiar with the quotation of Brother Branham:

NECESSITY - NEW OUTPOURING

Quote W.M.B.: *"This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the Bride she was at Pentecost, we know that there must of **necessity** be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new **outpouring** such as was in the first century. Church Age p.377.*

FINAL QUICKENING - NOT COME IN 1906

Quote: *"What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not... Thus what was thought to be the restoration and the final quickening unto the rapture had not come. Church Age Book Chapter 10, pages 377-378.*

IN HER WILL BE THE FULNESS OF PENTECOST

Quote: 379-1 *In her will be the fulness of Pentecost... It is "Thus saith the Lord" for that is what Joel 2:23-26 says. Church Age Book Chapter 10.*

GOD WILL TAKE THE CHURCH BACK TO PENTECOST

Quote: *God will take the church right back to Pentecost of the beginning. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith. Church Age Book Chapter 10 page 379-380.*

OUTPOURING - A MUST FOR THE RAPTURE

I am never weary, never tired of preaching God's Promise. Yes, we'll preach the Promise of God until it comes. Even after it comes, we will still be talking about the Promise of God, saying, "This is that, which was prophesied by William Branham; this is that which was spoken of by Robert Lee Lambert; this is that which was spoken of by Brother Parylla; this is that which was spoken of by Pastor McGahee; this is that which we had been telling you about all the years concerning the great Power of the Holy Spirit."

Seeing that we came by and the Lord supernaturally brought out the messages on the Outpouring of the Holy Spirit, we want to tie things that probably have been a little cloudy for the children and outside there amongst our brethren. I want to lay **emphasis** on the rapture and the Outpouring of the Holy Spirit.

Now we heard the term "rapture" for a long time—since we were in organization. There are churches that do not believe in the rapture. However, that word "rapture" is not found in the Bible, but there are other Scriptures to support a rapture. The "rapture" simply means the secret catching away of the end time Church (the Bride of Christ), together with the sleeping saints. This is very popular over in the so-called full gospel churches, so-called Pentecostals and even the Jehovah Witnesses. They have looked for a rapture for many years.

I saw a picture of the "rapture" taking place, and women had high heel shoes, mini skirts, and chopped off hair; and all of them were going up, and they reached a good height. They are expecting to go in the rapture in that condition. Beloved, the rapture is a serious affair. The rapture is **not for** sinners; it is not for church members; the rapture is not for people that are not living what the Bible tells them to live.

God sent a prophet. His name was William Branham, anointed by the spirit of Elijah, Malachi 4:5-6. This Scripture was fulfilled in the person of William Branham. That is a settled issue amongst us here. We are believers of that message. In his message, there was a Promise that God will send **another** Outpouring of the Holy Spirit before the rapture takes place. People who rejected that message and the Promise continue to look forward for a rapture and they are desperate about it. They think that all these Pentecostals, so called full-gospel people—wearing pants, chopping off their hair, living in adultery—and all the ministers there—on the television, radio, on the field, taking the people back to Sodom and Gomorrah, living in adultery, fornication, a bunch of money Satans—will go in the rapture any day. That is not what we are talking about. We are talking about something far **greater** than that.

The rapture is a secret catching away and it is for Christians. You will receive this Outpouring of the Holy Spirit, or you will not go in the rapture. That is the **purpose** of the Outpouring. If there is anybody that is seated here or elsewhere that is waiting for the rapture, thinking that “it could take place any day now,” you are deceived. There is something before the rapture. I Thessalonians 4:16 and I Corinthians 15:51 tell us about a rapture—a mystery catching away and the resurrection.

I Thessalonians 4:16-17: <For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

“Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.>

I Corinthians 15:51-54: <Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.>

The religious world is so deceived concerning this rapture that they have set dates. (The Jehovah Witnesses, Seventh Day Adventists, and other organizations). That **spirit** followed right under the message, and they have also set dates. In 1970, they expected to leave us and go in the rapture; and in 1973 there was another date set; and another in 1977. All failed because they cannot go in the rapture without this Outpouring of the Holy Spirit.

For you to sit and wait on a rapture, not knowing how this rapture is going to take place, is gross deception. The majority of people that follow the message today just think that the rapture is going to come at any moment, nevertheless, they have enough time to fish and hunt and wallow in Sodom and Gomorrah until the rapture comes.

FAITH OF TEN VIRGINS DETERMINED BY OUTPOURING

There are **two groups** that are following this message right today. One is sitting in a Laodicean condition, waiting for the rapture; and there is another group that is **pressing** towards an Outpouring of the Holy Spirit because they know there must of necessity be an Outpouring of the Holy Spirit to bring about this rapture. Now that is what Brother Branham contended for and that is what Brother Lambert contended for. His contention was that you cannot go in the rapture without an Outpouring of the Holy Spirit. There are hundreds of quotations that tell you that there must of necessity be a revival and Power to the Bride before the rapture takes place. Many are included in Chapter One of this book.

Matthew 24:14: <And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.>

There are **signs** before the rapture; there are Scriptures to be **fulfilled** before the rapture. People, in their ignorance, sit down and wait for the rapture. Another group that follows the message is **desperate** after this Promise. I could look in the Bible and see that there were two groups of people in Matthew 25: one the foolish virgins and the other wise virgins. The foolish virgins thought that they were okay, packed up, sealed up and ready to go, until the last moment; the second group was actually **prepared**; and the Bridegroom came, took them in, and shut the door. The foolish were crying outside, knocking at the door saying, "Let us in!" even because they were deceived. They missed the mark; they missed the Promise that was preached by the prophet. They **missed** the Promise that was echoed so loudly by Malachi 4:5-6, that we must of necessity have another Outpouring of the Holy Spirit before the rapture.

NONE IS PRESENTLY QUALIFIED FOR RAPTURE

We are a people who are settled on these things. We believe that there must be a return of Power. We want to line up these things and show you how clearly that is in the Word of God, if you have never seen it. I want to let you know, together with the whole world that will listen to this, that the Church does not now **possess** that Outpouring and the Power to take you in the rapture, but we are promised to have it. Let that be established. There is not a single individual, not a church upon earth that presently possesses this great Power that Brother Branham spoke about in the Church Age, (*"there must of necessity be a return of dynamic power"*) including us here, and all that believe EODH and everyone that believes the way that we believe. There is not a church or individual that possesses that Power to go now in the rapture. That makes me bold to say that if the rapture will take place here at this minute, nobody goes in the rapture. Nobody is **qualified** for the rapture.

The Prophet of God said:

SONS OF GOD TO BE MANIFESTED BEFORE WE GO ANYWHERE

Quote: 27 *...sons of God are manifested before we even go anywhere.* Manifested Sons Of God 60-0518.

WE HAVE THE HOLY GHOST - BUT NEED POWER FOR RAPTURE

There is not a church today upon the face of the earth with that kind of Power to go in the rapture. Beloved, if the rapture is so close, and we do not have this Power, how **anxious** we should be to get it. Now that is the emphasis; that is the reason for preaching; that is the reason for pulling you up into prayer, teaching you how to meditate, teaching you how to contact the Spirit, teaching you how to clean up your lives and set your hearts in order for that upper room experience. We must have a greater Power than we now have.

When we **speak like** that, people think that we are saying that we don't **have** the **Holy Ghost**, but we do have the Holy Ghost. Yes. People think that we are saying that nobody has the Holy Ghost. That is not true.

I believe that we have more of the Holy Ghost here today than all of the followers of the message put together. We have the dynamic power of the Holy Spirit moving in our midst, the great Christ, the Lord. I believe that Revelation 10:1, the mighty Angel, comes and walks up and down these corridors in His mighty power. So now, we are not denying the Holy Ghost. We are saved by the Holy Ghost; we preach by the Holy Ghost; we sing by the Holy Ghost; we live by the Holy Ghost.

Romans 8:9: <...if any man have not the Spirit of Christ, he is none of his.>

But we belong to the Lord; the Spirit of the Lord is in us; we are born again of the Spirit. We are talking about a Promise of God that was made to the Church before the rapture can take place. I am anchoring down the fact that we need **Power**, and it is a necessity before the rapture.

POWER FOR REVIVAL

Now, just in case the children did not understand. You heard of the rapture, Little Ones? I want to outline something to you in a simple form. Before the rapture takes place, there must be a Bride's revival that will gather the Bride out of every organization, from the world and from the mixed multitude that now follow Brother Branham's message. There will be a Bride's **revival** of supernatural Power.

BRIDE'S REVIVAL – WE'RE LOOKING FOR IT – HE PROMISED IT – HE WILL SEND IT

Quote W.M.B.: 253-2 {182} *The Bride hasn't had a revival yet... We're **looking** for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He **promised** it.* The Third Seal 63-0320.

ANOTHER REVIVAL – IT'S A PROMISE

Quote: *4 I was getting pretty old, and I thought, "Will there be **another revival**, I'll see another time?" And just remember, from the west will come a white horse rider. We'll ride this trail again. That's right. Soon as we get ready. It's a **promise**.* God's Only Provided Place Of Worship 65-1128m.

How is that going to come? It is going to come by another Outpouring of the Holy Spirit.

ANOINTING STRIKE CHURCH – POWER, REVIVAL SHAKE THE WORLD

Quote W.M.B.: *E-62 That **anointing** will strike the whole church... The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the **power** of God will shake the world with the church of the living God...and it's going to start a **revival** that'll shake the world. I believe it. Speak To This Mountain 59-1123.*

That is why you are not seeing revival anywhere upon the face of the earth. You heard about somebody who got healed, and a next brother got healed. We thank God for that. Somebody got saved, they danced and sang, and praised the Lord, but cannot manifest the Power of God like is found in the book of Acts. They cannot **manifest** the Power of God like Brother Branham manifested. They are too ashamed to **admit** it, but the fact is that they are lacking this dynamic Power for that revival. Now that only comes by another Outpouring of the Holy Spirit. You are not going to see any great manifestation until the Power comes. The Power has to come. The great Power that is promised to us must come before revival.

A man wrote me this morning. He was complaining how I believe that nobody has to have the virtues, and that I don't **believe** in signs and wonders and miracles. That's a lie. I wrote him back and said, "Where did I say so? Where did I say that a man doesn't have to have the virtues? Please answer me right back and let me know where you got that. 'Receive not an accusation against an elder.'" I said, "I'm a **firm** believer in signs, wonders, and miracles; and I contend for a Super-Church. I believe that a man must possess all seven virtues before the Capstone comes upon him." The very thing that I am contending for is the very thing that somebody lied to that man about, or he misread something

somewhere. I believe in miracles!

Remember that word, "necessity." The reason that you are not seeing any revival around the world today amongst the followers of the message is because it is necessary that they first have this Power that is promised to the Church before they can manifest it. We have some healing by faith, but it is blown out of proportion to imitate the Apostolic Church and the ministry of the Prophet. That is typical Pentecostalism.

POWER FOR FIRST RESURRECTION, BEFORE RAPTURE

Do you know that before the rapture takes place you must have the **resurrection** of the dead saints? There must of necessity be a resurrection of the saints. In I Corinthians 15:51-52, what follows after that resurrection is a changed body. Now a changed body is **different** from the rapture. The Lord will resurrect the bodies of the saints of God from way back down there throughout the seven Church Ages. Only after they are resurrected, the living saints of God have a changed body. After the resurrection and after the changed body, then comes the catching away of the Bride.

In order to bring the dead from the grave, change your body, and go in the rapture, you need dynamic Power. You need Power in such a measure as we do **not** have now. So "*there must of necessity be a return of dynamic power.*" That is the necessity of having this Power come upon the Church. That is what we are contending for.

I want somebody to show us where we are **wrong**. No, we are right in Brother Branham's message. Unbelievers today, false anointed ones, incarnated devils will fight you down to the last and tell you that there is nothing more for the Church and all is over!

HERETICS DENY POWER OF GOD

That is what that man, Lambert, fought against until they murdered him. From the beginning, he was beaten from one end of the country to the next end of the country. They fought him and told him that they had perfect faith, they had perfect love, they had the fullness of God in them, and all was over.

Some of these heretics are still preaching that “all is over” around the world, but EODH has gone out to expose them. They said that the only thing left is the rapture now, and they denied the very Power of God. The Bible speaks of such people that would deny the Power of God in the last days.

II Timothy 3:1, 5: <This know also, that in the last days perilous times shall come...Having a form of godliness, but denying the power thereof: from such turn away.>

This is proving the Outpouring of the Holy Spirit. There is something here to take place which is the first resurrection. The rapture isn't gone yet. The second thing to take place is that while we are living, this body must be changed into immortality. When we change into immortality, we will be walking up and down the face of the earth and the rapture has not yet gone.

CHANGED BODY AND RAPTURE ARE DIFFERENT

Now don't think that is incredible. Our Lord came with an incorruptible body, a changed body, and He was walking up and down the earth for forty days. He came down there, He said, “You think I'm a spirit? Let me break this bread and I will show you that I will eat it.” Oh my, isn't it wonderful? He said, “I'm telling you, I'm not a spirit. Feel me, a spirit hath not flesh and bones; I have flesh and bones. I will break this bread and eat it. A spirit doesn't eat bread.” After He walked the face of the earth for forty days and communicated with His disciples, then and only then did He start going up in the rapture. I am showing you that the changed body and the rapture are **two** different articles.

I am not sure how long that we will be here with our changed bodies, but I know for sure that there will be a resurrection. He said that the saints of God will be resurrected in the first resurrection and they will be upon the earth some who were with the Prophet quoted him as saying for thirty to thirty- five days

THOSE THAT ARE DEAD WILL COME FORTH FIRST

Quote W.M.B.: 715-135 *II Thessalonians, 5th chapter... 'the dead in Christ shall rise first,' the privilege of those that are dead will come forth first... 'Then we which are alive and remain shall be changed in a moment, twinkling of an eye, and shall be caught up together with them to meet the Lord in the air.'* Questions And Answers 62-0527.

WE ALL MEET RIGHT HERE TOGETHER

Quote: 115 *The going up of the saints in the resurrection. You see, **we all meet** right here together...for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, **meeting right here**) to go to meet the Lord in the air. Seventy Weeks Of Daniel 61-0806.*

I believe the prophet, even because we have a type. When Jesus was resurrected from the sepulcher, He stayed upon the earth forty days. So then it is no marvel that the saints of God could be resurrected and be upon the earth for thirty to thirty-five days. But there will be a change “...in a moment, in the twinkling of an eye...” You see? Before, you will be walking, preaching, hiding somewhere, and the World Council of Churches will be after us. When the time comes, there is a sweep that comes over us. Brother Lambert called that “seven waves of glory”. There are seven waves of glory—mighty power—is going to sweep over you. When it sweeps over, you are changed!

SWEEP OVER US AND YOU'RE CHANGED

Quote W.M.B.: 934 *These mortal bodies will not see death, but just of a sudden, there'll be like a **sweep go over us, and you're changed.** You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. Questions and Answers 64-0823m.*

WAVE AFTER WAVE OF THE SPIRIT – RESURRECTION – I'LL KNOW MY PEOPLE

Quote: 97 *There will be wave after wave of His glory will come across the earth, and the resurrection of the saints shall come...A great wave of that same Spirit... "He that was last will be first, and he that was first will be last."...That's the order of the resurrection...And every generation will come successfully, right as it went down...I'll know my people. The next fellow, my dad will know his people. Seven Church Ages 54-0512.*

My Lord, if you think of the reality of that change! We could just spend another hour thinking on the reality of that **change!** I was talking about Abraham and Sarah, and that mighty God, mighty Angel came down! When you hear the **mighty** Angel is upon earth, it is about time for that change.

I cannot get over that miracle up to now, since I preached about Abraham and Sarah becoming young again! Beloved, that is a miracle! They were in their tent over here, Abraham in-front of the door, and by the time they walked out they were young people—the old man and the old lady disappeared! I guess unbelievers were searching for a long time for the old man and the old lady. That was a miracle!

When we talk about the rapture, we are talking about the Lord coming by His Power and then changing our bodies. That makes us old people glad! Oh yes! Thirty or forty years old, we are suffering from old age symptoms. What a terrible thing! It's life. I always thought, “If I ever come to seventy, eighty I'll be creeping, the way that I feel!” The way that some feel, at thirty, thirty-five years, arthritis ate them up already, and they are bending, and limbering. By the time they reach eighty, they will be upon hands and knees! We need the

Token, I am telling you that! I don't want to live here so long; we want the Token's Outpouring! We want that changed body, and we are going to have it! Oh my God!

POWER – REVIVAL – VOICE – BRIDEGROOM – THUNDERS GATHER BRIDE

“There must of necessity be a return of dynamic power,” and when that dynamic Power comes, it breaks a revival. First of all, it breaks a revival amongst the brethren. What is the necessity of that revival? The necessity of that revival is to gather the elected Bride together under one Lord, one faith, one Baptism. See the necessity of that? All these assemblies that follow the message from around the world that claim to be the Bride, there is something that is going to move upon the face of the earth at that Outpouring that is going to pull all those elected members together. Now that they are hearing about this Promise, they are going to say, “That is it; it has come. That is what we read in the book called EODH! Yes, that’s it!” Yes, nothing holds them. When that goes out it will be the Voice of the Bridegroom.

WHEN BRIDE REVIVAL BEGINS – MESSAGE SWEEP OUT TO CATCH THE BRIDE

Quote W.M.B.: 8-5 *“When the spiritual **Bride** when She begins to have a **revival**, when She begins to come back and line Herself up with the Word of God... ...at that time there'll be a message sweep out to **catch that Bride, catch that woman, elect.** Invisible Union Of The Bride 65-1125.*

VOICE – GETTING THE BRIDE TOGETHER

Quote: 152 *The second is a **voice** of the resurrection. The same... loud voice in St. John 11:38 and 44 that called Lazarus from the grave. Getting the **Bride together**, and then the resurrection of the dead (See?), to be caught up with it. Rapture 65-1204.*

They are moving with the Voice of the Bridegroom, the revelation, and that Voice of the Bridegroom will be the seven **thunders**. It will go out there and that will be the Voice of the Bridegroom, and it will gather the elected members from every group. In India, in Africa, throughout the Caribbean and throughout the world, no matter where they are, they are going to come together for the rapture. In one heart, one accord, one faith, one unity, they will believe the same thing. When that takes place, the revival would have started, and there will be dynamic Power. After this dynamic Power goes out, there comes a time that the resurrection will take place.

1 Corinthians 15:51-52: <Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

<In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.>

FULLNESS OF GODHEAD FOR CHANGED BODY-RESURRECTION & RAPTURE

Now let me prove to you that the resurrection comes before the rapture. Those that go in the rapture are the sleeping saints since the days of Jesus, and also those who are alive. If we go in the rapture first, it means that they will still be sleeping in the grave. There would have to be two raptures, but there are not two raptures; there is one rapture.

First of all, while we are in this ministry upon the earth, something is going to happen that brings the dead saints, all the ransomed body of the Lord, from the grave. They will appear to us and we will see them. They will identify themselves to us. They will help us in the time of the squeeze. They will direct us in the time of the squeeze. As we go along, because of this great resurrection and seeing them, we are building up faith, faith, faith. Faith is climbing. Oh, my! The ministry is coming to a close now; the last elect will come in through the Power of God. Then, what will happen is seven waves of glory will come over us, and then we are changed. Beloved, let us say that we are in this place here, and that change comes. Every one of us will look young again. Isn't that a wonderful thing? Young fellows, you will **change**. Yes, change! Whoever is missing hair, you will have a full head of hair.

Jesus said, <...*the very hairs of your head are all numbered.*> *Matthew 10:30.*

Resurrection, and then the changed body. This changed body has to come before the rapture. Before the resurrection takes place, we must have that **Power** upon earth to bring the resurrection.

We are not foolish people; we are not ignorant people. Outside there, you that will hear this tape, don't be ignorant! It takes Power to bring a revival. It takes Power to bring the resurrection. It takes Power for the changed body. What we have right now will not do it. That is why the foolish virgins were deceived, because they never believed this kind of doctrine. They thought they could have gone in the rapture with what they had. Now, where I want to pin this down is in Romans 8:10-11. I want to put up an argument with the whole world today.

Romans 8:10-11: <But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.>

Friends, to bring about this resurrection, for you to be quickened and have a changed body for the rapture, the very **same Spirit** that indwelt Jesus—in the same measure—must be dwelling in us. Think of what I am saying.

Let me see if this is going to make sense to you now. What kind of a Spirit was dwelling in Jesus? The Spirit that dwelt in Jesus was the fullness of the **Godhead** bodily and it was a measure without any measurement. The Lord gave Him the Spirit without measure, so it was the fullness of the Godhead, bodily. The Promise that we are looking for and the dynamic Power that we are looking for is the same fullness of the Godhead that dwelt in our Lord Jesus Christ. Brother Paul is saying here that if that same Spirit—the fullness of the Godhead, all the Power that was in God, dwelt in Christ—will come into the Christian Church, it will do the same thing that it did for Jesus. Now what is it that caused Jesus to be resurrected from the dead after the man was dead almost three days? Well, this is the secret right here. Paul is saying what raised Jesus from the dead was the Spirit that was dwelling in Jesus. The Spirit that dwelt in Jesus was a Spirit without measure. It was the fullness of the Godhead bodily dwelling in Jesus. If you want to have that kind of resurrection, if you want to have that kind of Power, then take that same Spirit that was dwelling in Jesus and put it in the individual or put it in the Church and it will **quicken** your mortal bodies. Now upon that Scripture, we **challenge** the world!

Show us one church with the fullness of the Godhead in it. If you **had** the **fullness** of the Godhead in you for so many years, what are you doing on earth and why has not the Spirit of the Lord quickened your body yet?

The prophet of God said:

CAN'T EVEN GET FAITH FOR HEALING – LET ALONE THE RAPTURE

Quote W.M.B.: *And as soon as God can get the thing ironed out, and the church get together, the rapture will come. But we can't even get faith for Divine healing let alone the rapture...* Demonology 2 Religious 53-0609.

Quote: 128-2 {75} *I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we wouldn't be able to do it...we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth.* The First Seal 63-0318.

He said, in other words, “Don’t talk about the rapture unless you can see dynamic power, signs and wonders working among you.” So you will know that the rapture is about to take place when you see a revival break and signs and wonders and miracles come back in the Church like they had in the book of Acts.

WE WILL RETURN TO THE POWER OF PENTECOST TO WELCOME BACK JESUS

Quote W.M.B.: 108-4 *In the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.* Ephesian Church Age - Church Age Book Cpt.3.

POWERFUL DEMONSTRATION OF THE SPIRIT BEFORE RAPTURE

Quote: 361-1 *“After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.”* (Laodicean Church Age - Church Age Book Cpt.9)

Get my emphasis: this Power that we are **expecting** is the same Power that was in Jesus and that raised Him from the dead. The Power that raised Jesus from the dead is the only Power that is able to raise the saints of God that are sleeping, and is the same Power that will quicken your mortal bodies. That Power of the fullness of the Godhead is not in any church upon the face of the earth. This Power that raised Jesus from the dead is not in *this* church today. It is the Power that is promised to us, and it is going to come. This fullness of the Godhead bodily that dwelt in our Lord Jesus comes from Heaven as a sound of a mighty rushing wind again.

SOUND FROM HEAVEN – BAPTISM – RAPTURNING GRACE

Quote: 15-1 *When that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it.* Three Kinds of Believers 63-1124E.

NO POWER: NO RAPTURE-CHANGED BODY, RESURRECTION

So we are not preaching fanaticism here. We are tying up these things to show you: **no Power** to the Church—no resurrection; no Power to the Church—no changed bodies; no Power to the Church—**no rapture**. I hope that anchors down here. *“There must of necessity be a return of dynamic power”* for the final quickening of the Church of God. Unless we see that Outpouring of the Holy Ghost, all the dead will remain in the grave and you will **never** be quickened to go in the rapture; and you will never go in the rapture until we see that Power. We have contended for that Power for the past thirty-eight years, from 1967 right down to 2005; and will continue to contend for It until it comes.

People think that they have *that* out there, and they can go in the rapture any day. They are deceived of the devil. We preach the truth and we know that we do not have that Power that dwelt in our Lord Jesus, in *That measure*. When it comes, we are going to know it. Yes, it is going to do something before it takes us in the rapture. It is going to prove that It is in us. This Power that dwelt in Jesus is the quickening Power. It is the rapture Power. It is the resurrection Power. Yes! This Power that was in Jesus is the very same Power to take us in the rapture. If we ought to have the same Power, then it ought to be the fullness of the Godhead bodily, because the Bible said that the fullness of the Godhead bodily dwelt in our Lord Jesus. By that Power, when He died, He rose again.

Was it a Power in Him that was able to raise Him from the dead? The Bible said that if that same Power comes in us and dwells in us, It will do the same thing. Did that Power raise Him from the dead? And after it raised Him from the dead, did it take Him in a rapture? Well now, *that* is the **secret** of the rapture! Oh glory to God! The secret of the rapture is the great fullness of the Godhead bodily coming down in the Bride!

You say, “Brother Bruce, I read in Brother Branham’s message where he said that the seven thunders is going to bring rapturing faith.” Yes, that is true, but he also said that “the seven thunders bring again the Headstone.”

THUNDERS MYSTERY WILL BRING BACK HEADSTONE

Quote W.M.B.: 48-5 *Is this the mystery of the thunders that will bring back the Headstone? Is This The Sign of The End, Sir?* 62-1230E.

Quote: 47-1 *...the pyramid is capped by the seven thunders.* Is This The Sign of The End, Sir? 62-1230E.

SEVEN THUNDERS WILL GIVE FAITH FOR RAPTURNING GRACE

Quote: 142-1 {166} ...these seven thunders over in Revelations 10...We don't know what they are yet...it'll give faith for that rapturing grace for that Church to move out. The First Seal 63-0318.

~~SEVEN THUNDERS-RAPTURNING FAITH-HEADSTONE~~

How will the seven thunders bring rapturing faith? The seven thunders bring rapturing faith because it is directly connected with the Outpouring of the Holy Spirit. When the Holy Spirit comes upon the Church of God, that is the same Power that raised Jesus from the dead. That is the same Power that is promised to us that will quicken our mortal bodies. So it is **not two** things that will change the Bride. The seven thunders bring again the Headstone. Yes, they are connected. The seven thunders, the seventh seal, will be broken to the public just before the Lord appears in the Heavens.

The early Church stopped **short** of the rapture and the resurrection of the saints. They had great Power that came on the day of Pentecost, and a great revival broke. There again I am proving to you that it only takes Power to bring the revival. Only when that Outpouring came on the day of Pentecost, then and only then, did they have a revival. The Church was in one accord, one unity, and they were going down the road. Signs, wonders, and miracles. It was the golden age of the Church. It was the early Apostolic Church. They stopped short of the resurrection and the rapture.

What stopped them? The thing that stopped the early Church and made them fail to enter into the resurrection and the rapture is Nicaea, Rome. They hybrid the message that Brother Paul was bringing to the Gentiles. They hybrid the Gospel, and it stopped the Church from going on to the resurrection and the rapture.

IF THE CHURCH HAD STAYED WITH THE WORD - RAPTURE WOULD HAVE GONE

Quote W.M.B.: E-39 *Don't add nothing, don't take nothing away from it. Just keep it the way it is. Don't presume anything. Just have faith in the Word. If that Pentecostal church would've stayed with that, the rapture would done been gone.* Presuming 62-0408.

Now I am happy about that, and every one of us should be happy about that, otherwise we would not be included. So the Lord had His plans; He had His program. He said, "All that the Father hath given me will come to me", no man pluck them out of my hands."

~~EARLY APOSTOLIC CHURCH STOPPED SHORT OF RAPTURE & RESURRECTION~~

In His Book were many names that were not manifested yet upon the face of the earth, so He had to allow this fall at Nicaea, Rome, as He allowed the fall of **Eve** in the Garden of Eden. He allowed the fall at Nicaea, Rome in order to bring us in, to cause us to be manifested here in the twenty-first century, to cause you little fellows to be born, to hear the Gospel, to make ready for the rapture. He is a good God.

The Lord allowed the Church to stop short of the resurrection and the rapture. That is the only thing that the early Church did not come to: a rapturing **grace** and a resurrection grace, otherwise, the Church would have been gone; the rapture would have taken place in the early apostolic Church. We would not be there. Then they would go up to Heaven, say, "Lord, some fellows are missing from this Book of Life! We better start all over." God does not do His business like that! No! He knew from the foundation of the world that there are many others that will come in by hearing the Gospel.

Watch something here, Brethren. The early Church stopped; and how did they stop? By the perversion of the Word of God. Everything was in place and the devil wanted to stop that rapture and resurrection. He perverted the message.

That is the same strategy of the devil today. We had a pure message that came by Malachi 4:5-6 and the devil wants to **stop** the rapture and the resurrection, so he started perverting the message; saying, "There won't be any Power coming; we can't go back to Pentecost; there will be no Outpouring of the Holy Spirit; we already have the Latter Rain; we already have the Outpouring; all that we have to wait upon is the rapture now; everybody sit down and wait, don't labor so hard!" He will turn everybody into foolish virgins **if** he had the chance. Now you see the strategy? Unbelief! Like in the Garden, and Nicaea, Rome.

What is it that the Lord had reserved to **counteract** that strategy? Notice something, the early Church did not have the opening of the Seals to expose the antichrist and the false anointed one, so they fell. But in the end time, for the Lord to stop the devil from preventing the people from going on to the resurrection and the rapture, He opened the Seals. The difference with us and the early Church is that we have the opening of the **Seals** that exposes all the strategies of Satan. Four horse riders; then the fifth seal—the Jews; the sixth seal tells us about those who misses the rapture; and the seventh seal, the secret of the Coming of the Lord and details concerning the great Outpouring of the Holy Spirit. You see what is happening? The only thing that saves this Church here today, and makes it unlike the early Church is the opening of the Seals. Isn't that wonderful? Now if the Seals were opened back there, Satan could not have deceived them with a revelation of it. The Seals are open today for that purpose.

ALL WHO MISSES REVELATION OF SEALS,

MISSES OUTPOURING

That is why I am saying that every **person** that misses the revelation of the Seals will be **deceived** and they will not enter into that Outpouring. Any man upon the earth today that denies an Outpouring, and denies a revival to come for the Church, does not have a revelation of the Seals. If he had a revelation of the Seals, he

would know very well what is promised to the Church, and he would know that every man that **denies** that Promise is an antichrist, an incarnated devil! I make no apology. Any man that fights another Outpouring of the Holy Ghost and revival and Spoken Word Power that is coming to the Church is an incarnated devil! If he is not, he is deceived by an incarnated devil and needs to repent! That is where we stand.

The of Satan deception is right around the world, that “there is no Outpouring, there is no dynamic Power, all is over.” You see where the deception is? Do you see where the **devil is?** The devil is in those kinds of heresies. EODH has gone out to meet these incarnated devils and false anointed ones; wave the Promise before the people and tell them that these heretics are lying. You can **identify** these heretics because they deny the Promise of God. That is how you identify the antichrist today because he denies the Promise of God.

AN UNBELIEVER TO PUT THE PROMISE IN ANOTHER AGE

Quote W.M.B.: 507-172 *Now, when you see a man disagreeing with God's Word and saying, "Oh, that was for **another** age," when the **promise** is to whosoever will, let him come, just remember, he is a **unbeliever** and he's not of God. Questions and Answers 59-1223.*

ANOTHER SPIRIT IN YOU TO PUT THE PROMISE FOR ANOTHER AGE

Quote: 136 *The Bible promises these things...If you say you've got the Spirit of God in you, and God makes a certain **promise** in Here, how can that Holy Ghost punctuate It, say, "Well, it might be all right for **another** age. We don't believe it that way"? That ain't the Holy Spirit. Turn On The Light 64-0125.*

DENIAL OF OUTPOURING IDENTIFIES “THE DEVIL”

When a man starts preaching, “No Outpouring, no revival, no Spoken Word Power, no more tent meetings for the Bride,” Friends, he is an incarnated devil. That is how we know that. EODH has gone out there to wave the Promise before the people to bring them to the vision that “*there must of necessity be a return of dynamic power.*” EODH takes that same Promise of God and identifies these heretics, because heretics and false anointed ones will deny the Promise of God. If they could get the people to deny the Promise of God, there is no Power for them to go in the rapture. See the **strategy** of the devil? Whenever you deny that Power coming to the Church, you are cutting yourself off from the rapture.

First, revival; second, resurrection; third, a changed body and then we can talk about the rapture, which is the catching away. Have you ever heard of the heresy that they have around the world today? Great men are now proclaiming that the rapture started in 1963 and the rapture is a period of time; the rapture has been

progressing for the past years now and people don't know that. They say, "Since the opening of the Seals 'all is over' but the rapture is progressing." Isn't that madness? How will the rapture start and the **dead saints** did not come up yet? How will the rapture start and the body is not changed yet? The last item on the agenda is the catching away of the Church. The catching away of the Church only comes after the resurrection and changed body, so this is madness. The rapture could **not start** before the resurrection and it could not start before the changed body. They are lying to us.

The fullness of the Godhead that dwelt in our Lord Jesus is promised to the end time Bride to come and indwell the Bride. That resurrection is going to come by that Power. The changed body is going to come by that Power. I tied that right here in Romans 8:10-11. You cannot get away from that. The Power that was in Jesus was the fullness of the Godhead. That fullness of the Godhead

is promised to us. In Ezekiel 47:1-5 there are four **measures** of Spirit.

FOUR MEASURES OF SPIRIT

Ezekiel 47:1-5: <Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles

Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters were to the loins

Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. >

Quote W.M.B.: 259-3 ...*the so-called Pentecostal Age... proved to be just the carrier to carry the life over into the age in which the true restoration comes and the Wheat Bride is manifested in the power spoken of by Ezekiel 47:2-5... for the waters were risen, waters to swim in...* (Sardisean Church Age – Church Age Book Cpt.7.)

The first measure was to the ankle. The second measure was to the knees. The third measure was to the thigh, and the fourth measure was a **river** of water that we can swim in. So, the first measure of water was Luther with the ankle measurement; second was Wesley, with the knees measurement; and the third, so-called Pentecost, was the thighs, which was in 1906. They had a great outpouring of the Spirit, but what they thought was a return of Pentecost was not. What is promised to us, the end time Bride, is the measurement of the rivers of water, the Outpouring of the Holy Spirit. It is a measure that you have to swim in. That has **not yet come**. The first three measures of the Spirit came with Luther, Wesley, and so-called Pentecost and that is history, but your fourth measurement is rivers of waters. You say, “Preacher, how do you know *that* represents the fullness of God and the Holy Spirit?” Jesus said:

John 7:38-39: <He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water

(But this spake he of the Spirit, which they that believe on him should

receive: for the Holy Ghost was not yet given....>

HOLY GHOST NOT YET GIVEN OUT

Brethren, I am saying that the Holy Ghost is not yet given out in this **measure**. The Holy Ghost that Jesus was talking about was that fullness; that great measure of the Holy Ghost it was not yet given out. This measure of the rivers of water is **not** yet given out. It is the Outpouring of the Holy Spirit and it is yet to come.

There are different terminologies in the Scripture concerning this measure of the Spirit, or the Outpouring. There are different types in the Bible, but it relates to the same Promise. When it came on the day of Pentecost, the type of that great measure of the Spirit was called the Cornerstone. Why was it called the Cornerstone? It was called the Cornerstone because the Church foundation was being laid. The cornerstone is placed on the foundation of any building.

Jesus said: *“The stone which the builders rejected is become the head of the corner...”*

The head of the corner was the great Power of God that came on the day of Pentecost, but they had rejected the stone; Jesus was the stone.

Mark 12: 10-11: <The stone which the builders rejected is become the head of the corner:

“This was the Lord's doing, and it is marvellous in our eyes?>

CORNERSTONE AND CAPSTONE - SEVEN VIRTUES

That which was called the Cornerstone of the Church, back there, was an Outpouring of the Holy Spirit. Today, we are promised an Outpouring of the Holy Ghost and it is a type of the “Headstone”. We are going to have the Headstone. That was a prophecy given to the prophet: the Headstone is going to come and we will have a Super Church. (Church Ages pg. 171) The prophet gave an entire lesson of how to receive that Headstone.

He said that you will put on seven virtues; and after that, then comes the Capstone upon you, the Headstone, the Lord Jesus Christ. Then you will be the living tabernacle of the Living God’s dwelling place, where God moves and talks and walks within you.

The entire book “The Stature of a Perfect Man”, confirms this message: that you must of necessity have all seven virtues before you have the Capstone. The **Capstone** and the **Outpouring** is the same article; and the fullness of the **Godhead** that raised Jesus from the dead is the same article. You cannot miss it.

DIFFERENT TERMINOLOGIES OF OUTPOURING

They are different terminologies of the great Promise of God. The next terminology for that great Promise of God to come to the end time Bride is called “the **Latter Rain**”.

Fanatics around the world say that the Latter Rain is the Word of God and when Brother Branham brought the Word of God that was the Latter Rain. They lie. The Latter Rain is the Spirit of God. The prophet of God said:

LATTER RAIN WILL SWEEP THE WORLD

Quote W.M.B.: *55-4 Now, what they're trying to do, they're trying to manufacture a latter rain. Nonsense. Why, that latter rain will sweep the world, brother.” Spoken Word Original Seed 62-0318M.*

I am saying that the Capstone will **sweep** the world. I am saying the Outpouring will sweep the world. The Latter Rain will sweep the world. And when that Latter Rain comes, “...we know that there must of necessity be a return of dynamic power.”

LATTER RAIN CAN COME ONLY AFTER FORMER RAIN

Quote W.M.B.: ...the latter rain can come only after the former rain which is the spring or TEACHING rain. Church Age Book page 377.

The prophet came with a message and that was your teaching rain; the seeds were sown and were waiting for the Latter Rain. The Latter Rain is the Capstone; the Latter Rain is the river that overflowed; and again, we call it in Bride language, “the Token”. It is one and the self-same article.

The Token, Young Fellows, is the Outpouring of the Holy Spirit. We say “Token” because it is a type. The **Capstone** is the same article, it is the Outpouring of the Holy Spirit. **The Latter Rain** is the **same** article but it is only typed differently in the Scriptures. Those things have not yet come. They are **not** here. That is what we are contending for. Now when It comes, It will change our mortal bodies; It will bring a certain manifestation upon the earth.

OUTPOURING FOR MANIFESTED SONS

Let me inject this here. This is the Power that will bring the **manifested sons** of God on the earth. Now you see where this is tied up? Why are they called “manifested sons of God”? Because they are going to **manifest** Something! They are going to display Something. Now Jesus was a manifested Son of God. And if this would not offend people, Brother Branham was a manifested son of God. Yes. Peter was a manifested son of God; Paul was a manifested son of God because they were manifesting the Gospel. They were manifesting the promises of God that was in the Gospel of our Lord Jesus, so that is why they were called “manifested sons of God”. Here the whole world is crying, groaning to see the manifestation of the sons of God.

I am saying that there will be no manifested sons of God upon the face of the earth **until** this Token comes. Until this Outpouring comes, until the Latter Rain comes, until the fullness of the Godhead comes into the Bride, until the Capstone comes, there will be no manifested sons of God on the earth. This thing is very plain. Is not this thing very simple that a fool shall not err therein?

It takes an utter fool to sit down and wait on resurrection, wait on a changed body and wait on a rapture **without** Power. He has to be a dead unbeliever! Yes, sir! And upon that basis, we **defy** every heretic, every unbeliever in the world and challenge them to show us how the dead is coming from the grave if there is not a Power coming. **Show us** how our bodies will be changed if you don’t believe in a Power coming. Show us how the manifested sons of God will be upon the earth, unless we have that Power coming. I am saying that it is necessary that we have that Power come to the Church, and we must have it right away or we die! “Unless the Lord cut the day short, we will all perish.” Our aims, ambitions, and our desires must now be focused upon that Promise of God.

Again, I am double proving as I have proved before, that **without** that Outpouring, Friends, there is no revival. Without that Outpouring, there is **no rapture**. Now I’m proving to you without that Outpouring, there is no changed body. Without that Outpouring, there is **no resurrection**. I am proving again to you, without that Outpouring, there are no manifested sons of God.

These manifested sons of God that the world and all creation are crying for are us. God also has many sons around the world, but we are not yet manifested. Now when I talk about manifested sons of God don’t think that they’re going to come from *this* place and the *next* place and the *next* place, and that you’ll be happy to see them. No, **you** are one of them but you are not yet manifested. So right **now** you’re a son of God but not manifested. These sons of God that are seated here today don’t realize what they were born for, but let that **Power** hit them and you will see something: God will manifest them. *1 John 3:2: <Beloved, now are we the*

sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.>

The whole creation is crying around the world—the birds, the beasts, the flowers. Yes, everything is crying—the oceans, every creature. Mankind upon the face of the earth is groaning and crying within but they don't know what they are crying for. Brother Paul knew what they were crying for. He said:

Romans 8:22-23: <For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.>

SEVEN THUNDERS, HEADSTONE FOR MANIFESTED SONS

The prophet gave us little examples of these manifested sons of God when they come on the scene. Here is something that I will tie in. What will bring about these manifested sons of God is none other than the seven thunders because the seven thunders bring again the Headstone. What will they be manifesting? There is only one kind of ministry that is promised to the end time Bride and that is “**Speak the Word Power**”. “**Spoken Word**” ministry is the only kind of ministry that is promised to the end time Bride. Brother Branham came through one phase of his ministry, second phase of his ministry, third phase of his ministry—which in type he called “the third pull” (that was Spoken Word Power). These manifested sons of God are coming to manifest Spoken Word Power and the whole creation crieth and groaneth for them! That is where the Speak the Word ministry is: it is coming through the manifested sons of God.

Now all the diseases that we now see, read, and hear about upon the face of the earth, is setting the **stage** for this ministry. You see how many AIDS patients that there are upon the earth? Over forty million right now! How many did not report themselves as AIDS patients? How many will spread that disease to others for the rest of this year? Let us say it reaches to eighty million, then so many more people will get that disease. Now that is not happening by chance. The prophet of God says that there is coming a disease upon the earth that cancer will be a toothache to it!

CANCER'S A TOOTHACHE TO WHAT'S COMING

Quote W.M.B.: 88 *You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's a coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike. Adoption 60-0522E.*

AIDS - CURSE OF SODOM & GOMORRAH

Look at this AIDS epidemic. I believe *that* is one of them that has set the stage; and you know that that is a Sodom and Gomorrah disease. It was right in the papers, that they dug up a **mummy**, a young man, from where the Lord burned those cities of Sodom and Gomorrah. Some how or the other, they checked that man out and they proved that he died from AIDS. You can see the just punishment that the Lord is giving the people of this world—He brought back a disease from way down there in Sodom and Gomorrah, and He allowed it to come upon the sodomites. Look where it started. It started among the homosexuals, yes, sodomites! So it's a disease; it's a curse upon people here upon the earth! That curse even falls upon the innocent children born with AIDS.

These manifested sons of God are going to have that Power to **stop** that disease. This is the kind of patients that we will be dealing with. The Lord, I believe, is coming in Power by these manifested sons of God. Beloved, by the click of the finger, by the Spoken Word, the Lord will just heal all these AIDS cases waiting here. When science is dumbfounded and they cannot find a cure for it, the Lord, just by the click of the finger—“Be healed. Be healed. Be healed. Be healed.” And then they go out whole. Yes, I believe it is going to be dynamic Power!

So it is not only diseases now, they will control nature. “...*Creation groaneth*” for them. Certain things will happen upon the earth because of the rejection of the Gospel. They will be able to bring up a storm. They will be able to curse nations and bring up a famine. They will be able to curse people with diseases. Look in the book of Acts and you will see what it was in a time of mercy. This ministry, being a judgment ministry, is going by the Outpouring of the Holy Spirit and there will be curses and blessings. Brother Branham illustrated how these manifested son of God will act.

MANIFESTED SONS – SPEAK THE WORD MINISTRY

Quote W.M.B.: *Go right back to Genesis, to the original; what is it? Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so. "Brother, I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ."*

"I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation...Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain. Adoption 60-0522E.

OUTPOURING FOR THIRD PULL MANIFESTATIONS FOR THE CHURCH

Now do you see the manifestation of the third pull, the Spoken Word ministry was **not** for Brother Branham? He manifested it five times to show us what the Church is going to have in the end time. These manifested sons of God here in the end time will manifest the third pull. They will have the seven **thunders**. They will be the sons of thunder. They will all have this great Power. Men and women will be gifted and they will manifest this Third Pull Power.

This is the line up: when that Outpouring comes, it brings a revival. When it brings that revival, the manifested sons of God start manifesting the **Third Pull** Power, start manifesting Speak the Word Power that has never been seen nor manifested upon the earth in such a great measure. Brother Branham said,

WE HAVEN'T SEEN POWER YET – FULLNESS OF POWER OF HOLY GHOST TO COME INTO THE CHURCH

Quote W.M.B.: *E-38 There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We **haven't seen** powers like's coming into the Church now... "Say unto this mountain be moved... ...the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. (Hear Ye Him 60-0313.*

THIRD PULL TO BE MANIFESTED IN THE FULNESS OF ITS POWER

Quote: *...but when that time comes, when the squeeze comes down, then you'll see what you have seen temporarily, be manifested in the **fulness of its power**. Look Away to Jesus 63-1229.*

We are in line up for that. We have been preparing. Your soul, your heart, your spirit must come under a certain Power. You must be trained to use such dynamic Power. It's by the Spoken Word!

Medical science can do nothing for certain sick people that are laying there. Around the world right now sicknesses by the billions—it is laying the stage for this ministry to come to pass. Yes, nothing takes God by chance.

So now we are happy to see these sons of God manifested, but don't look over there, Friend. You are a son of God here, today. It is you I am talking about. Those that believe this Promise of God in different countries, different places, you are sons of God today but you are not **manifested** sons of God. Something has to come upon you to manifest you. What is going to manifest you is the Power of God. It is going to manifest the Word, manifest the promises of God, manifest the Bible. That is how you become a manifested son of God.

There are **liars** right around the world saying that they are manifested sons of God today, and all that they are manifesting is adultery and fornication, televisions and sports, but they are "manifested sons of God." They lie.

Send me a rain, if you can. Send me a rain if you are a manifested son of God. The place is very hot; send me a rain. Yes, you can't do anything, but a true manifested son of God has power like Elijah. Elijah shut up the heaven for three and a half years then he turned around one day and said, "I command the rain to come!" He said, "There won't be dew or rain until **I** call for it!"

When the prophet gave that illustration, no doubt he had Elijah in mind.

I'LL SEND YOU A RAIN IN THE NAME OF THE LORD

Quote W.M.B.: *80 Oh, brother, my crops are burning up out yonder. I haven't had any rain." "I'll send you a rain in the Name of the Lord God...?... bless your crop." Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. Adoption 60-0522E*

We want to see those days. We want to see that hour. We are contending for *that*; and the only way that we will have *that* is by another Outpouring of the Holy Spirit. The only way that we would have this Outpouring of the Holy Spirit as individuals is to condition our **hearts**. Upper Room Hearts Condition—we must condition our hearts. We must put our house in order, must put our church in order; we must put our lives in order, and be ready for that Outpouring of the Holy Spirit.

When that comes, that is the fullness of the Godhead bodily that will be dwelling in us. I am talking about the Church, collectively. **No individual** man will have the fullness of the Godhead bodily dwelling in him.

IN CHRIST WAS THE FULLNESS OF GOD – WE HAVE IT BY MEASURE

Quote W.M.B.: *...all God was, He poured into Christ; and all Christ was, He poured into the Church. He That Is In You 63-1110E.*

Quote: *E-58 Now, God gave Christ the Spirit without measure. Is that right? The Fullness of God was in Christ. He was God Emmanuel... in Christ was the Fullness of God. We have it by **measure**. He had it without measure, the Bible says. See? Without measure, no way, He's just unlimited. India Trip Report 57-0126B.*

ORDER OF RAPTURE-WAVES OF GLORY

The Bride, collectively, will have the fullness of the Godhead bodily dwelling in her and then when that time comes and that ministry is about closing, here the Lord sends seven waves of glory. Those seven waves of glory will sweep over the dead—one wave of glory to each church age. A wave of glory comes and brings up the Laodicean Church Age—more Power is building up here on the earth. Then the Philadelphian Church Age—it's going backward, "The last shall be first and the first shall be last". So that is the order of the resurrection. It keeps going back...First Church Age, and then comes up Paul and the different brethren there. When they come up, there is so much Power upon the face of the earth; and those seven waves of glory will strike over the living saints and change their bodies into immortality.

About that time, we are getting ready to go in the rapture. How many days, how many weeks, I do not know, but then it is about time that sweep will come over us. It may not be many days, but it follows that order: **revival, resurrection, changed body**, and then we are **caught up** to meet Him in the air. When the last elect is brought in, then the Lord leaves the **mercy seat** and appears in the heaven in His physical body—physical return, with the nail prints in His hands—and He appears in the heavens; and the Church of God, the ransomed body—from the time of the cross right up to our time—is caught up together.

The Bible said: *I Thessalonians 4:17: <Caught up together>* to meet Him in the air, "*...and so shall we ever be with the Lord.>*

Is not that a wonderful Promise? Let us live for it, Brethren. May the Lord add a blessing to His Word.

LORD, TEACH US TO PRAY – UPPER ROOM HEART'S CONDITION

CHAPTER THREE

<And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread. And forgive us our sins; for we also forgive everyone that is indebted to us. And lead us not into temptation; but deliver us from evil.

And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

For a friend of mine in his journey is come to me, and I have nothing to set before him?

And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

*I say unto you, Though he will not rise and give him, because he is his friend, yet because of his **importunity** he will rise and give him as many as he needeth.> Luke 11:1-8.*

That is “**persistence**”. Because of his persistence in asking, he will rise and give him as many as he needeth.

<And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

Or if he shall ask an egg, will he offer him a scorpion?

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?> Luke 11:9-13.

RIGHT ATTITUDE: DESPERATION TO RECEIVE OUTPOURING

What you are going to hear equals to Upper Room **Heart's** Condition—the condition that every person's heart must be in that will go to the Upper Room, (spiritually speaking), and receive the great Outpouring of the Holy Spirit.

The Scripture said over in the Book of Acts chapter 2, they were in one accord, and one heart, and then that brought the Outpouring of the Holy Spirit. In perfect unity, they obeyed the Lord and went up there blessing and praising God by faith for the Promise that He made until it came. That is the way that you have to go on, blessing and praising God for your healing, or for any request that you made to the Lord, until it is fulfilled. But we have a greater Promise. This little lesson, I trust and hope, will teach (or remind us at least) how to approach the Lord. This little exhortation has to do with preparing your heart, the right approach and the right **attitude** to the Lord to receive the Holy Spirit: whatever portion is given out now, and the greater portion that will come later through the Outpouring of the Holy Spirit.

When I say Outpouring of the Holy Spirit, I am speaking about the Headstone. Look on your pyramid teaching and you will see right there the prophet placed at the Capstone, "Jesus, Love, Holy Spirit." That is the great fullness of God that is coming. We call it "the Token" because the prophet typed that out to a bus ticket, which is a token. Then he said, "The Token is the blood." After that, he kept on talking about the Holy Spirit as the Token. The next message that followed in the evening, he emphasized that all must be desperate to receive that Token.

Jesus spoke by a parable and put it so wonderfully. Notice how He **connected** that with the Lord's Prayer. The beginning of the Lord's Prayer says *<Thy kingdom come.>* Of course, everyone of us here who were listening to the Word of God are fully persuaded that the Kingdom of God is none other than what they received on the day of Pentecost, the true Outpouring of the Holy Spirit.

KINGDOM – BAPTISM OF THE HOLY GHOST CAME IN POWER AT PENTECOST

Quote W.M.B.: 187-239 He said, "Thou art Simon, and I will give you the **keys of the Kingdom of heaven...** What is the Kingdom of heaven? The **Holy Spirit**. The Bible said... "The Kingdom of heaven is within you..." I mean, "the Kingdom of God, ...Now, He said, "Some standing here will not see death until they see the Kingdom of God coming in power." Just a few days later till **Pentecost**. See?... said, "You won't see death until you see the Kingdom of God coming in power."... Now, He said, "Peter, I'll give you the keys to the Kingdom," in other words, "to the Holy Spirit. Whatever you bind on earth, I'll bind in heaven.

...He was crucified, died, rose the third day, was on earth forty days among men, ascended up into heaven, told them to wait till they seen the Kingdom of God come upon them; at this time the Father will restore the Kingdom in a **spiritual form** to them. They went up to the city of Jerusalem and waited there for ten days and nights, and all of a sudden, the baptism of the Holy Spirit (the **Kingdom** of God) come with power upon them. Is that right? Questions and Answers and Image Of The Beast 54-0515.

KINGDOM COME IN FULLNESS OF POWER ON THE DAY OF PENTECOST

Quote: E-96 Jesus Christ in the 16th chapter of Saint Matthew, I believe, told Peter, "I give unto you the keys to the Kingdom of heaven...On the day of **Pentecost** when the Kingdom of God had come in the fullness of its power... Do you believe that? Hear His Voice 58-1005m.

Soon after Jesus spoke about the Lord's Prayer and taught the disciples to pray, He spoke this parable. Now this parable is directly connected with that prayer. Yes, I love that little parable and how He placed it. He talked about a guest who came at midnight. Having nothing to set before him, the host went to another friend in the night. And he said, "Listen to me man, I have a friend that came from a long journey. I have nothing to set before him. Wake up, and lend me three loaves of bread!" That fellow pulled up his feet under his sheet and said, "Man, I have my children sleeping in bed with me, right now! How can I come out there and give you?" Jesus said, "Because of the man's importunity, **persistence**, (that man stood right there and wouldn't let him go to sleep) he got it." I imagine he stood out there and said, "Man, give me the bread; I know you have it!" He nodded away a little bit and the man called out to him again and said, "Friend, I'm waiting out here; give me the bread." The man was persistent.

Jesus used that little parable to say, that so will it be to all that would **ask** for the Holy Ghost. Now do you see how that fits into the message of desperation? The prophet said,

Quote W.M.B.: *We must be desperate, or perish!* Desperations 63-0901E.

Jesus was preaching "**Desperation**" long before the prophet. In this parable He was saying, "If you want the Holy Ghost, you have to get desperate!" Yes, that is what it amounts to. If you want this Kingdom, you have to be desperate for it. You have to be persistent. He spoke a little parable again (*Luke 11:9-13*) and said, "**Knock**, for the Holy Ghost, for eternal life, and it shall be given to you; seek and ye shall find; ask and it shall be given unto you." In other words, "I am the sinless Son of God, and you are evil fellows. You just got baptized, but you are evil. You are striving to live a Christian life, but you are evil. And if your son asks you for bread, are you going to pick up a big rock, bring it, put it on the table and tell him to butter that and eat it? No! If he asks you for a fish, will you catch a snake and put it on the table?" He said, "No, you won't do that. And if he asks for an egg, will you give him a scorpion?" He said, "You being evil, you don't think like that, how much more will the Lord **give** the Holy Ghost to them that ask of Him?"

Now the point that I am trying to make is that we just cannot sit down as wallflowers and think, "Well when the Token comes we may get it; and if I don't get it, maybe I'm not elected." Friends, that is the worst attitude to sit in the house of God with. You have to come in here knowing that you are a son or daughter of God and that you come to your Father. He was typing out the natural father with the spiritual Father. He was telling us there that if we ask of Him the Token, He would not give us a stone for It. If we ask Him for the Holy Ghost, He will not give us a serpent. If we ask Him for that Outpouring, He would not give us a scorpion. Beloved, I am not expecting a scorpion. Is anybody expecting a scorpion? Well, some people sit in the house of God and expect a scorpion to bite them and kill them. Yes,

they are sure that they will not receive the Token. They are sure that they are too evil to receive the blessings of the Lord. That is the **worst attitude**. Some people sit there and they are sure that they are the foolish virgin.

Friends, the Lord is encouraging our faith. He brought all those types to say one thing. “If you ask the Lord for this Outpouring, you are going to get It. If you **ask** the Lord for the Token, you are going to get It. If you ask the Lord for eternal life, you are going to have it. If you ask the Lord for revelation, you are going to have it. If you ask the Lord for the new birth, you will have It. If you ask the Lord for healing, you are going to get it! That’s it. Oh, yes! How many love that? I love it!

LORD’S PRAYER CONNECTED WITH OUTPOURING - KINGDOM

Oh, the Lord used to teach very simply and very deep! Probably they never understood that He was connecting the Lord’s Prayer with that parable, but it is connected because the Kingdom is that Outpouring. Why would He give that parable immediately after the Lord’s Prayer? Because it was connected with it. He said that when you pray, it shall be granted to you. He said, “Knock, it shall be opened to you. Say the prayer that I just taught you and it shall be granted to you. Just apply the prayer.”

“**Prayer**” is to make a request to the Lord. You hear somebody say, “I pray thee, let me have so and so.” “I pray thee” it just simply means a request. So now, our prayer to the Lord is a request; and then worship and praise is to return thanks. Sometimes, you return the praises and the thanks long before you receive what you requested. Like in the Upper Room, they went up there blessing and praising God for the Token, which had not come yet, and they got it, even because *<faith is the substance of things hoped for, the evidence of things not seen.>* So you are blessing God just as if you had the thing, and the Lord honors a man’s faith.

The story starts over here in Luke 11. The Lord prayed a prayer. And I guess it was so fitting, it was so inspirational and His words so perfect before the Lord, that it moved one of the disciples, and this fellow turned around and said, *<Lord, teach us to pray.>* Isn’t that wonderful? *<Lord, teach us to pray, as John also taught his disciples.>* Now that was not a silly question. Somebody might be in the audience, “I don’t know how to pray. Brother Bruce, teach me to pray.” Yes, that is not a silly question. Jesus never rebuked the man for that. No. Immediately Jesus went on to teach how to pray. There is a right way and a wrong way to pray. There is a right approach and a wrong approach. If you have the wrong approach, then you would not have what you are asking for because you approached in the wrong way.

Now, that happened in the prophet’s life. He met a girl somewhere. It sounds to me like she was overseas but it may have been right in this country. As the story goes, she seemed to have been destitute, poor, and ignorant of eternal life, ignorant of the Gospel; and the prophet of God taught her to pray. You know what the prayer was that he taught her to pray? “Lord, save me.” That was all. “Lord, **save me.**” And when Brother Branham returned, the girl was saved!

Is not that a wonderful prayer to teach our **children**? They may not be able to understand all that we are saying here. Sometimes their heads are filled with **play**, sports. All that some children think of is play, from morning to night. You have to restrain them. You have to teach them. When they are in the house of God their minds are still busy and they do not hear the words of Life. Let’s say that they miss everything, you could take a little time off to teach your child that little prayer, seeing that the mighty Elijah did that. How simple, if we could only get into our children’s heart, “Lord, save me.” Isn’t that understanding a child and how a child will

think? Yes, because a child, having to say a long prayer, will open one eye about halfway. If he doesn't open one eye, he will peep through his fingers.

The prophet of God taught that little girl a prayer that she could handle and she could remember anywhere, "Lord, save me." After a while, that little girl was saved because she was saying that sincerely and honestly before the Lord. The prophet of God taught her that and she believed him. I don't know how long she continued to say that prayer, but the prophet of God said when he went back, the little girl was saved! I tell you, that is so wonderful; that is so sweet! I don't know where I read that or probably I heard it from some preacher that was associated with Brother Branham, but I believe that story.

I met a **little girl** one time, who was kind of fatherless and motherless. I said, "I will try this out." This girl was a heathen and I happened to come in contact with her where she was working. She was just a little girl, about fourteen years old. I desired to see that little girl saved because I felt so sorry for her. So I started to talk about the Lord and I taught her the same prayer. I said, "When you pray, say, 'Lord Jesus, save me.'" And you know it was several years that rolled around and that girl came around and was baptized in the name of Jesus Christ. I am telling you it works! You know that there is sincerity, honesty, and humility in a child's heart that is great. If you can imbed into their hearts and their minds that they have a soul, and that soul could go out and go to hell or it could go to heaven, and they could understand that, the Lord will hear that prayer. It does not matter how small that child is, teach the child to pray. Yes.

This disciple was so moved with the prayer of the Lord. I do not know what prayer He prayed, but Jesus used to pray **a lot**. The Bible said that He resorted to the mountain and spent all night in prayer. He was a praying man. Then, this disciple must have heard the sincerity, the honesty, and the respect towards God. (I am judging that from the prayer that He taught the disciples now.) This moved the disciple to say, "Lord, teach us to pray." Isn't that a wonderful thing? If he did not ask that question, we may not have the Lord's Prayer here. A little question somewhere and it is a blessing to the entire world! "Teach us to pray, Lord." So the Lord gave them that prayer.

Now, the Lord's Prayer is the **greatest** prayer in the Bible, because it is the **Lord's** Prayer. I do not believe that there is a more perfect prayer in the Bible than the Lord's Prayer. Many a man prayed from way back in Genesis. Abraham had lovely prayers. Daniel prayed. Yes, John taught his disciples to pray; it was not even recorded in the Holy Script. Right through the Bible, we had men praying, but I tell you the most **perfect** prayer that anybody could say is the Lord's Prayer.

PERFECT PRAYER - RIGHT HEART'S CONDITION - KINGDOM OUTPOURING

I will tell you why it is so perfect. Because, in just a few words, He taught his disciples to make request to the Lord for both the natural and the spiritual and the hope of an eternal kingdom. Right here, I will put in this: that prayer connected the **Promise** of the hour, (which was the **Outpouring** of the Holy Spirit), under the terminology, "Kingdom of God." It was for both natural and the spiritual. That prayer is a complete prayer that the Lord gave; only God could pray like that. What this disciple must have heard there included some of

this, because how the Lord was praying attracted the disciples. I want to call your attention to some of these things.

To pray that prayer, your **heart** must be in a certain condition, otherwise you can falsely say that prayer. Millions today are saying the Lord's Prayer falsely. My, just to settle your minds a little bit, this prayer is asking the Lord to forgive our sins as we have already forgiven our brother or sister, or forgiven an offender—saved or unsaved. Now, if that did not happen in your life where you forgave that party there and you come to say that prayer over here, "Forgive me because I forgave my fellow men," you are **lying**. Come on, I hope you are reading between the lines. Then you are hypocritically saying that prayer. The prayer does not apply. So you must meet a certain heart's **condition** to really say the Lord's Prayer.

Now there are certain forerunners to this prayer. The Lord warned us about hindrances when we say our prayer, "Lord, teach us to pray." But the Lord had already spoken in another place, Matthew the sixth chapter, five to the fifteenth verse.

<And when thou prayest, thou shalt not be as the hypocrites are...:>

First of all Friends, you cannot say this prayer as a hypocrite. Listen, this prayer is not for a **hypocrite**. This is an Upper Room prayer. What I am teaching you here is very simple; what the Lord taught there was very simple and this has to do with the Upper Room, making your life right, coming up to the standard where you could really, from your heart, ask for that **Outpouring** to come to you and your family. I will point out one or two little things that Jesus warned us about.

Matthew 6:5-15: <...for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.>

<And when thou prayest, thou shalt not be as the hypocrites are:>

Whenever you are going to pray, you cannot be a hypocrite. This prayer is not for a hypocrite; this is for the **disciples**. The disciple asked him, <Teach us to pray.> This is not for the hypocrite that is just doing something like Hollywood, a play actor, a pretended Christian, a church member. It is not for the pope; this is not for his cardinals; this is not for all these evangelists on the radio and the television who are there to collect the people's money. This is the prayer of the disciples.

<...for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily, I say unto you, They have their reward.> Matthew 6:5.

Now when they stand on the street there and pray aloud, (like you hear some of these fellows there pray out loud) and everybody looks out there and says, "That's a **spiritual** man. I tell you, that's a holy man!"

The pope prayed a prayer that the whole world heard from “St. Peter’s” Square. He has his reward. The reward was the praises of men.

I will just analyze it a little bit. Jesus says, “When you pray, don’t come with **pride** in your heart.” That here amounts to “pride”. The Bible went on to say,

<God resisteth the proud, but giveth grace unto the humble.> James 4:6. Another warning that He give also: He advises us to:

<...enter into thy closet, and when thou hast shut thy door, pray...> Matthew 6:6.

And then He warned us about vain repetitions. He said,

<...use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.> Matthew 6:7. Vain **repetitions**.

It is vain repetition when somebody in the congregation has to count on the chaplet, “Hail Mary, mother of God!” Vain repetitions! At the end of the chaplet, (I don’t know how many you count) the Lord did not hear your prayer yet because you are using vain repetitions and you are praying to Mary. The Pentecostal is **guilty** for using vain repetition by saying, “Praise God, praise God, praise God, hallelujah, hallelujah, hallelujah, praise God, praise God!” That is vain repetition! They think because they repeat “Praise God” and “hallelujah”, over and over, God will hear them. No, it is best to have a chaplet and count how many times that they are saying, “Praise God, praise God”! Oh, yes! Soon they will bring the chaplet into the Pentecostal Church. He gave us these warnings and then taught them to pray.

<Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.> Matthew 6: 8.

Always remember this: when you approach in prayer, the Lord knows before you were coming what you were going to ask for. Sometimes I get fumbled up in my words and mixed up in my thoughts in what I am asking the Lord for and then I smooth it out very easily. I say, “Lord, you know what I want to ask for.” When you are praying, sometimes you get kind of muddled up in your head or something like that. Well, that is the way I smooth that out. I say, “Lord, no matter what I say, You are looking at my heart and You know what I want; if that thing is not good for me, I don’t **want it**. If that will hinder me from receiving the Promise, receiving eternal life, I do not want it, Lord. No matter how hard it is, I don’t want it; Thy will be done.” So, you see, our **approach** is very important.

Do you see that this prayer is not for the hypocrite? This prayer is not for a play actor; this prayer is not for a church member; this prayer is not for the world; this prayer is not for organization, though they say it the most. This prayer goes far and wide. It is not a school prayer. This prayer has to do with the **Upper Room**; it has to do with the Holy Ghost; it has to do with what we call the “Token.” In order to say this prayer, your heart must come to a certain condition; then the prayer becomes sincere; then the prayer becomes honest; then it becomes effective; then you are praying for what the Lord asked you to pray for. Look at the prayer properly and you will see how the Lord brought that right down.

The Lord’s Prayer is the greatest prayer. It covers both natural and spiritual; it covers the hope of the Christian Church. Then, if you will examine that prayer, you will notice that Jesus indicated a certain **attitude** that you must approach with and a certain reverence, a certain confession, certain things that you must do, before you even say that prayer. Your heart’s condition must be right before you say that prayer. It must be empty; it must be surrendered. And we are going to examine that just a little bit. Let us see if that prayer is saying that.

This has to do with the Upper Room. Definitely Friend, if you do not understand what I am saying tonight and if you are not established already in this fact, then you do not know how to approach the Lord for the Token. Is this important then? I feel that this is important.

You must be empty. Let us use the word “**empty**.” Before you say this prayer, you must be empty. You cannot approach in pride, cannot approach in self; you cannot approach in boastfulness; you cannot

approach in a way of chanting, to say that you are going to invoke the Lord. All that this “chanting” is doing is trying to invoke the Holy Spirit, but the Holy Spirit is not invoked; evil spirits are invoked! The same way that people chant and bring up evil spirits, they think that by that same method they could come and fool God. Say, “God you’re really nice; yes, you’re real nice.” “God is a good God!” –Oral Roberts. Yes, He is also a God of judgment! People think by flattering the Lord, that the Lord will say, “Here, take it and go.” It does not happen that way, Friend. Jesus gave us a certain heart condition to meet and I am re-emphasizing here that heart’s condition is connected with the Upper Room experience. It is connected in **how** to receive the Holy Spirit. You must have a certain heart’s condition.

REVERENCE

<After this manner therefore pray ye:> Matthew 6:9.

This is the **manner** that you must pray. Children, Grace Covenant Church, Little Boys, Brothers and Sisters, “Teach Us to Pray.” This is the way to pray. If I would teach you to pray, I will use the greatest prayer, and that is what the Lord left us here. We look for the same Promise.

<Our Father which art in heaven, Hallowed be thy name.> Matthew 6:9.>

Isn’t that wonderful? The word “hallowed” there is “holy”. In other words, <Lord, I am fully conscious that I am approaching a God that has no sin. Holy, Righteous.> *<Hallowed be thy name...>*

Isn’t that very reverent? You must be conscious of Who you are approaching, not like in the schools. They have taken the prayer out from a lot of the schools here; it still goes on in the Caribbean and many parts of the world. Children must have their devotion for fifteen minutes before they start work. Thank God for that. They must say their prayers before they eat; and when they come back inside, they have to say their prayers and thank God for what they ate; and before they go home in the evening, they must pray again for guidance and protection. We still have that. A lot of children who are **heathens** come to know the Lord Jesus by those school devotions. I myself had some influence from that.

<Our Father which art in heaven, Hallowed be thy name.>

Friends, in other words, you must approach respectfully, reverently, in adoration, knowing to Whom you are speaking. Not like a school prayer that children say when they are hurry to eat, drink, and go home. Now that is the way we got fed up with the thing, because we never did understand. We ate our food, chewed it up and went home. You go and sit down; it was meaningless. We were sinners; the prayers did not even **belong** to us!

The prayer is speaking of reverence. When we come to the house of the Lord, we must be **reverent**. We must not bring everything in our mind: natural, work, problems, fusses, offenses. No. In order to say that prayer, you have to mean it. Yes. *<Hallowed be thy name.>* *<Holy be thy name.>* In other words, “You are holy, Lord.” Brother Paul instructing the church said,

Timothy 2:8: <...lifting up holy hands, without wrath and doubting.>

Now you see that connects this Lord’s Prayer here. Jesus taught them the same thing. He said, “When you come to the Lord, approach Him **reverently**, respectfully, in adoration, knowing that He is the holy God, the most holy.” Now how are you going to approach the Lord with such reverence and holiness if you do not fulfill the rest of the Scripture about pride and self and are trying to fool God and **flatter** Him? How are you

going to say this prayer? There is a heart's condition, there is a way to approach the Lord, *<Hallowed be thy name.>*

Brothers and Sisters, what kind of men and women ought we to be knowing that we are going to speak to God on this night, and tomorrow night, and other nights? What kind of reverence ought we to come in with here? This could express it. "Without wrath, without unbelief," the Bible said. You have to come in here with reverence knowing that "I'm going to speak to God." **He comes** and meets us here; He fellowships with us, not that He lives here. He does not live in this wood building. No, Friends, He lives in earthen vessels. But then He said, *<For where two or three are gathered together in my name, there am I in the midst of them.> Matthew 18:20.* That is why I said the other night that He comes in this auditorium, because His children are gathered here.

Now, do you know that that takes in "church order" and everything that we practice right there, *<Hallowed be thy name>* because we want to be reverent to the Lord when we are praying, when we are preaching, in coming into the house of the Lord. We have that reverence and we have that respect when we walk through the doors of the tabernacle. Now you see how that verse picked that up?

You see the first words that our Lord used, *<Our Father which art in Heaven, Hallowed be thy name.> Matthew 6:9.* Isn't that love, isn't that respect, Friends? Isn't that adoration; isn't that humble? In the very first prayer He told his disciples, whenever you're praying, **tell God** who He is, that He's a holy God, a righteous God. You are just not talking to a man. You just did not come to Brother Bruce to ask him for something or Pastor McGahee here. You did not come over here to ask your fellow man for something. Be reverent. If you feel to kneel, kneel. If you feel to stand up and lift your hands to Him, as He said, *<...when ye stand praying...> Mark 11:25.* So you must be reverent.

THINE KINGDOM - TOKEN OUTPOURING COME

Look at the vastness of this prayer. Immediately the Lord went down to the next verse right away. *<Thy kingdom come.> Matthew 6:9-10.* That is the hope of the Christian Church: Now the kingdom has to do with the eternal kingdom in the hereafter. It has to do with the Davidic kingdom in which we will rule and reign with Christ for a thousand years; and then we will live in a new world after that. Friend, this Kingdom of God has to do with the Outpouring of the Holy Spirit. Jesus, in other words, is **teaching** His disciples how to call for the Holy Ghost, how to approach for this Holy Spirit, how to approach for this Promise that "I told you will come upon you."

Luke 24:49: <And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.>

It was a Promise. He is telling them here how to approach this thing. <Thy **kingdom** come.> How are you going to pray for that Outpouring? How are you going to pray for that Great Blessing to come unless you have a vision and you know what It is? In that Outpouring is tied up the rapture, is tied up the resurrection, is tied up the Third Pull ministry, and is tied up the translation. Don't you see that unless *That* comes, nothing could happen? The rapture cannot take place; the manifested sons of God cannot come on the scene. No, everything will remain as it is. The Bride will remain scattered around the world. It only takes the Outpouring to bring her together.

GOD'S WILL BY KINGDOM OUTPOURING

One of the first requests that the Lord put into this prayer is, <thy kingdom come...> **Thy Outpouring come;** thy Token come; thy fullness come. Hear this, <Thy will be done in earth as it is in heaven.> I want to stay there just a minute. That simply means that the only time that the “**perfect will** of God” will be done, fulfilled, and accomplished is when that Outpouring of the Holy Spirit comes. That will bring to pass all that God has for the Church and all that He planned from the foundation of the world. It came through the Old Testament, and sent Jesus to the cross, and right down to the end time here. He has a great plan in His mind, and the Lord Jesus knew that. He was praying for that plan, <thy kingdom come, thy will be done in earth as it is in heaven.> This is what He was teaching His disciples. Without that Outpouring of the Holy Spirit, the will of God cannot be accomplished, which He planned before the foundation of the world. It is the mystery of His will, the predestinated mystery of His will.

Ephesians 1:4-5, 9: <According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

... Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself. >

Can you tie that there? Jesus knew the predestinated mystery of God's will, and that was in Christ. Here, Jesus is saying that prayer and that is what He is talking about. The only time that the predestinated mystery of God's will is **accomplished** is when the Kingdom of God comes. That happened in the Upper Room and it is going to happen one more time to bring to pass the will of God.

Today the will of God is to rapture you. The will of God is to bring the manifested sons on the scene. Well, that Outpouring will do it. The will of God is for you to rule and reign with Him for a thousand years. It cannot happen without an Outpouring of the Holy Spirit. The will of the Lord is to bring all the saints that were martyred from the grave. That Kingdom of God will bring it to pass.

Now hear this, if the **will** of God is not your will, how can you say this prayer? Think on that. Think of what I am trying to get at. <Thy kingdom come thy will be done in earth.> *Matthew 6:10.* The will of the Lord is to bring the Kingdom to the Church. When that Outpouring comes, they will fulfill the predestinated mystery of God's will. Now, if you do not have the same purpose as God to see this Kingdom, this Outpouring, come, (which is the most **important** thing for the Church right now—the coming Kingdom) then Friends, you are **out** of the will of God.

I am teaching the church how to pray here, but let me challenge every preacher upon the face of the earth. If you are not preaching, an Outpouring of the Holy Spirit for the Bride in the end time, you are out of the will of God, **Preacher.**

<Thy kingdom come. Thy will be done in earth, as it is in heaven.> Matthew 6:10.

Any preacher who is not **highlighting** the Outpouring of the Holy Spirit to bring to pass the will of God and His predestinated plan is out of the will of God.

Now don't let me hurt your feelings, Friends. If you are seated here tonight and your greatest purpose is not to receive the Outpouring when it comes and to go in the rapture, you are wasting time. You are out of the will of God. *That* must be your **purpose**. Little Fellows, Brothers, Sisters, pretty, ugly, big, fat, old, young, listen to Brother Bruce. Before you could even say this prayer, *<Our Father who art in Heaven...thy kingdom come, thy will be done...>*, not only in earth here, but it must be done in your life.

Now how can God's will be done in **your life** if you do not have this Outpouring of the Holy Spirit first place? That is my goal: the rapture, the Token, eternal life! How are you going to say this prayer with a big ambition of the world? How are you going to say it? You will have to start saying the prayer, "**My** will be done." Come on, that is very simple. "I want a university education and I don't care what Pastor Kenny has to say or that Brother Bruce has to say." Then that is what you will have. Now, catch me correctly. Friends if a person's whole life is wrapped up in this Outpouring and the rapture, there is no room to want a big chunk of this world, because the Bible tells you,

I John 2:15: <Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.>

You cannot say this prayer with that pride in your heart of wanting to be this or that after sitting and hearing the Word of God since you were a little child. Yes. You should not take your mind into such a direction, after hearing the Word of God and the Token preached to you, that you want a university education. Let me tell you, this **brain** could only take so much and when you fill it with the things of the world, there is no space for the Word. That is what I am saying. You meditate on what I am saying, Friends.

HIGHER EDUCATION VS GOD'S WILL BY OUTPOURING

Here, the Lord is telling us that when we pray, say, *<Thy kingdom come. Thy will be done in earth...>* You should be so anxious to see God's will fulfilled upon the earth, in your life, in your family's life and in your children's life. Any parent that will try to put that kind of ambition in their children is betraying them. It does not work to pack your head with all that university education. (And probably send your girls to learn a **trade** that a man should do: send her out to drive a truck; send her there to learn mechanics and let her go under a car, and put on overalls; to climb ladders way up in the air and be a builder or an engineer. Friends, such people have not heard the Word of God. They missed the mark. That worldly image that you put over to that child, a young girl or a young man, is wrong. The Bible says,

I Timothy 6:8: <And having food and raiment let us be therewith content.>

I John 2:17: <And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.>

Oh, yes! Now get me correctly, Friends. Why would a parent want to push their child into the wrong environment when they already have a certain amount of education? Even though you want them to work, they go to work for half a bread, and receive the Token. Brother, they eat half a bread, drink, and wear half, and have their minds on the Token. I believe that is common sense. After you sit under the Word of God, it makes a

difference. Now we shall leave that for people who came in here from a certain society. Some people come in as educated people. They come in as university **graduates**. Thank God for that!

I Corinthians 1:26: <For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:>

But yet, God called some of them and they had a certain program where they had their children out into college or into university. I don't expect to take that family and bend them into our church understanding. I have to take them and commit them into the hand of the Lord. Yes. If they come and ask me, "My daughter is in her first year in the university. Preacher, what do I do?" I will speak their language because that person does not understand what I am trying to get at. In the advice, I will put the negative and I will put the positive. I will show that if you go *this* way, *this* will happen and the possibility of this child losing her soul; and I will show that if you go *this* way it is better; and I will let that family make a choice. In some foreign **lands**, if message believers do not risk their souls and get university education, they cannot obtain jobs. That is in a different category. May God have mercy upon them.

But when it comes down to people who were brought up in the house of God. You sat here for ten, twenty, thirty years, and take your little daughter and your little son and you want to send them to a university, you're an unbeliever, disobedient and you have your own will; you have your own program. There is no place for you who have your own program and your own will in the house of God! **You** will be **responsible** for that little girl's soul and that little boy's soul! God will hold you responsible!

That is what I tell many people that start getting ambitious in this hour. It is worldly ambition that does that, you know. When they get so ambitious where they will not listen to the Word, I say, "You send that child there and you will find out that it will corrupt that child and I want you to know that my hands are clean. You will **answer** for that child on the Day of Judgment!" I have seen them leave the Word of God. Sent them for betterment on the next island. Then they come back with big bellies from the colleges. Oh, yes! I had to deal with them.

One got so ambitious, she went down and started drinking beer and fooling with a man, I warned them before it happened. I said, "Okay, you are going to leave the house of God now." God had mercy upon that young woman; she came right on the pulpit; she said, "I was disobedient and the university is no place for a young girl. You cannot survive there as a young Christian girl; the environment is terrible. I repent! I want to serve the Lord." She is back in church.

You see, when you try to help people and show them the right way, they get **against** the minister. They want to think that the minister is trying to keep their children down from their **ambition**. Let me tell you something my Beloved, you cannot mix this Gospel with the ambition of the world. The ambition of the world is one thing and is of the devil, I don't care what you say. Yes sir!

I John 2:16: <...all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life,>

Why do you want to go down to that university? Why do you want to work on this big job? Pride of life! You have your own program. People sit there and they say they have a pastor, but **they** pastor their families, and then put the blame on an unsaved relative or unsaved friend or some neighbor and put the blame on the girl. Yes. Something like that happened. I will call the young fellow in and say, "You heard this Word of God. Do you have the ambition now to go in the wrong environment? What are you doing with your soul? I am dealing with you. I have nothing to do with parents. I am dealing with you. What are you doing about this? You either want the church or you want the world, because I could see where you are going."

We are talking about something that will qualify you for the Upper Room. This is very important. If you miss this my Brothers and Sisters, and you do not take heed to it, you might come up **short**. The Lord wants an emptiness. Now, listen to me, before you could pray that prayer and ask the Lord for the Token, your will must be **surrendered** to God. You are telling God, "Thy will be done." How obedient are you to the message? How obedient are you to the pastor that is trying to lead you to eternal life? He suggests that thing is not good for you, "I know your strength as a Christian." That pastor is set there to look over you. "And in my estimation you will not make it through that university; you will not make it through that job."

Many a man come to ask me: "Should I go and drive a taxi?" (They don't know what I am telling them.) I say, "Don't go." The next fellow comes and says, "Shall I go to drive a taxi?" I say, "Go ahead." I don't have anything to explain to you. What I may tell you may embarrass you. Yes. The next fellow says, "Should I go and make this great, big investment over here?" "Well, no." "Well, Brother Bruce, I don't understand how you give that fellow the permission and I don't have the permission." Because you have a **money spirit**, and that money spirit is going to overcome you, and you are greedy of the things of the world. His selfishness must come out.

But I am getting back on this one phrase: *<Thy will be done.>* Now how are you going to tell the Lord, "Your will be done Lord in my life" and you have your mind made up to do something contrary to His Word? Can you say this prayer? Can a man say this prayer having his mind made up? "I know the Word say not to do this, but I think I will do it. Never mind what Brother Bruce says; never mind what the elders say; I think I want to take the chance. I want to commit fornication. I want to live in adultery. This tight dress here, I like it and I want to wear it." And you are saying, *<Thy will be done>?* No, you had better say, "My will be done." "Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. **My** will be done." You better change it or you will never get the Token by saying, "My will be done." You could repeat these words here, but you know that you are holding something in your heart that is against the Word of God, that is *your* will be done, not the Lord's will be done.

I am trying to emphasize something. I am reasoning with you. I am explaining and analyzing this little prayer here, if it would not be offensive to the Lord to say, "analyze." But, Friend, I am trying to show you what the Lord meant in the prayer, *<Thy kingdom come. Thy will be done...>* When you approach the Lord and you say that you set out for the Token, you have to be empty. You have to be empty of yourself; you have to be **empty** of your will; you have to be empty of the desires of the world; you have to be empty of your ambitions. It cannot work, Friends. You cannot get the Token by wanting a big chunk of this world and wanting the Token at the same time. "I want all of these properties. I want all of these lands; it does not matter if I pull some schemes. I'm in business and I want to get all of this money; it's a little string I have to pull and a little dishonesty." Friends, you cannot get the Token like that. The will of God be done. The Lord is going to give you what you are supposed to have and you must be able with emptiness to say, "Thy will be done."

Now if you have your own way, you must be **convicted** when you are going to talk these things to the Lord. Tell God, "Thy will be done," and you know exactly that you have a woman out there that you like more than your wife. A woman has her eyes upon some other man, and she is praying now, "Thy will be done." No, that's "**Your** will be done." So you see where this is connected, Friend. It is an emptiness. You have to be empty. You cannot be holding on to the things of the world; you have to be empty.

I thank God for an empty heart. That is not just now, Friends, but from the time I took the Gospel, **nothing** in this whole world was too dear to me. My vision back there was eternal life, and instead of getting weaker, it is getting stronger. I believe that many have the same testimony here tonight. Oh, yes! One aim, one desire, and that is to have the will of God done in your life. His will must be done in earth *here*, as it is in heaven.

One time there was a fellow who tried to inject his will in heaven. (Do you know him?) And Michael had to clean up heaven and throw that fellow out of the kingdom because he was trying to inject his will. His name is Lucifer. Jesus, after so long a time, could now say this prayer, *<Thy kingdom come. Thy will be done in earth, as it is in heaven.> Matthew 6:10.* It shows that **heaven** was cleaned up and had nobody there who was thinking contrary to the will of God.

Anytime you want something outside of the will of God, He is going to **boot** you out like Lucifer. Listen, I am not talking just about education or something, I am talking about a little item contrary to the Word. You want to hold onto some vice or something in the bedroom, or you want to hold onto some little **greedy** money spirit, you will not get the Token. Eventually, it will send you through the tribulation to purge out that which you did not surrender to God. I do not want to go there, Friends. I want my purging here. How many say, "Amen", there Young Fellows? Don't you want your purging here? If anything is bothering you, sacrifice the thing **here**: lust of the flesh, lust of the eyes, carried over by some friend. Some friend is such a great friend that you have to follow him and do the wrong things. Sacrifice the friend! Jesus said, *<If thy right hand offend thee, cut it off.> Matthew 5:30.* That means, "Get rid of the friend." Yes. "Your right foot offends you, chop off the foot." Yes. *<If thy right eye offend thee, pluck it out> Matthew 5:29.* No kind of nonsense of a "friend

connection”, “relative connection” or some kind of influence in the neighborhood. Cut the thing off! Yes. There we are.

<Thy kingdom come. Thy will be done in earth...> and hear this, <Give us this day our daily bread.> *Matthew 6:10, 11.* Beloved, Jesus was such a spiritual man. He is not talking about bread and butter, although it is included, but the emphasis is “Feed me with the Bread of Life because I cannot get that Token until I am fed right.” You must be **fed right** with the Word of God to enter the Outpouring of the Holy Spirit. That is why EODH went out there to clean it up because <...all tables are full of vomit and filthiness, so that there is no place clean.> *Isaiah 28:8.* All that EODH is saying is “This is vomit, that is vomit, that is vomit, that is vomit,” Yes sir, “And *this* is the bread of life.”

I John 2:15: <Love not the world...>

Yes, I hate this world Friend. Can you still go down there and enjoy seeing those people in their nakedness, could still enjoy the music of this world? Like one young brother told me there in the camp, “That music just sickens me, Brother Bruce.” Yes, I tell you I felt so happy. I say, “There is a man that is making a sacrifice for the Lord.” Wonderful brother. Lord bless his heart.

The Lord continued this prayer. He has given you your daily bread every day for all the years. Thank Him for *this* daily bread here today. Now you know what that expresses? It expresses faith. <Give us **this** day our daily bread>, expresses faith. Don’t you see the faith in it? Without faith: “Lord, give us our **yearly** supply!” He made them gather the bread in the wilderness everyday. No, He didn’t pour it down and say, “Okay, let that last for three hundred and sixty-five days now.” He said, <Give us *this* day our daily bread.> It exercises faith. The eleventh chapter, says, <Give us our bread day by day.> <Day by day, give us our bread.> You see, <The just shall live by faith.> *Romans 1:17.*

But some people are getting so **scared** about what will happen in the future. “What will happen to my children? What will happen to *this*, what will happen to *that*?” They hold two, three or four jobs and are trying to **hoard** up a certain amount of money. Hoard up this money to think that if they fall down and die, they will have enough money for their sons, their daughters, and they could get a big chunk each. Yes, you are corrupting them too (At the end of your life, they will be fighting for the **biggest** share) when you should commit yourself into the hands of the Lord, go right on and serve the Lord and seek the kingdom first. Yes sir. Some are getting a pension and they are not satisfied with that. They want a second job, a third job, and a fourth job. And the excuse is: “I am trying to put some bread on the table.” They think nobody knows that they are getting a pension from their job. I shake my head and say, “Yes, yes, yes, you better put some bread on the table, they may starve to death!”

Now that is what people are doing. You see, as the time goes on, they think like if the Lord is lingering to come, so now some fear is taking hold. “What about **if I die**, what will happen to my wife, what will happen to my children?” Friend, the Lord took care of Naomi; He took care of Ruth; He worked out that greater way of salvation for them. Sometimes it might **please** the Lord to have both father and mother die and a young girl and a young boy remain in the house for their salvation. And those same people, are in a backslidden condition, cannot obey the Word of God, have haughty spirits upon them. They would not even wave to a brother or a sister—haughty spirit. Now when a man starts getting scared like that and fear fills his heart, he will corrupt his house and corrupt his children. Oh, yes! There we are children.

<Give us this day our daily bread.> Where is your faith? You want to hoard up the bread for ten years after you die, so your wife and children will not have to beg. It is a good **idea** not to have your children or family begging. But when you will do that at the **expense** of your souls and take two and three jobs, have a big pension and want to go and drive taxi too, getting into all kinds of a danger, and on top of that, neglect the Word of the Lord, you are in trouble. This is what Jesus tells you to do here. <Give us *this* day our daily bread>, and then that will exercise your **faith**.

UPPER ROOM CONDITION - AS WE FORGIVE OUR DEBTORS

<And forgive us our debts, as we forgive our debtors.> Matthew 6:12.

The only time you, as a Christian, could come and ask the Lord for **forgiveness**, is if you have already forgiven your fellow men. You cannot say this prayer with offense in your heart. “That person over here done me so and so; I will get even with them. Our father who art in heaven... I will take **care** of them. I cannot bear to stand that girl. I don’t like to be around her. I don’t like to be around that brother at all. Yes, there is something that rises. He comes one way and I go the next way and I just hate him.” This prayer doesn’t belong to you. You have to clean the heart before you say the prayer because this prayer is telling God, “Lord, I already forgave my brother over here and even the unsaved man, even the neighbor out there, even the man on the street, the sinner, I already forgave him, so I’m asking you to forgive me for my sin.” How are you going to say this prayer? You’re a dead **hypocrite**. That correction ought to be made before you sit in the house of God. If you sit there and the Token comes, you are **not** going to **get it**. That is what the Bible is saying. *<Thy kingdom come...>* “Lord, I’m asking you to forgive me for my sins because I already forgave everybody for their sins.”

Listen to the parable that our Lord spake. (*Matthew 18:23-35*) That adds up right here where a man could not forgive his fellow man, but his boss forgave *him* for all his debts. When the boss heard that he could not forgive his brother for a couple of pennies, he said, “Thou wicked man! I’m going to put you in prison until you pay every penny now!” That is a parable. You know what that means? The Lord pelted him back in a backslidden condition, and he went into the prison of the devil. Bound him with demons that is what that means. Yes, you could lose your soul for not forgiving your brother. That is how **dangerous** it is.

This is just a little type. Everyday you are giving a brother a ride home. (Look how evil people are!) Three months, four months, “Thank you brother, thank you brother. You are a real lovely brother, thank you.” And one day you forgot to pick him up because you got busy. You know that evil man forgot all the goodness that you did for him and will start reproaching you around the whole church about how evil you are. That is an **evil** man! He is an ungrateful dog, unthankful! If that man wasn’t so evil, he would be thankful for all the months that you gave him *this* and gave him *that* and the fact that you picked him up and dropped him off at his door and he would overlook that. He would not keep you in mind for that. The next day you are going to give him a ride, He says “It’s okay, Brother. I will find my way home somehow.” You are an evil man! There is evil down inside of you, there is unforgiveness down in you. Oh, yes.

If you have not forgiven your brothers, you have offences; you are not prepared for the Token. How are you going to go up there and have **one heart** if you did not forgive your brother? How are you going to go up to the Upper Room, and be in one heart and one accord? All these things have to be fixed down here. We constantly have to bring our heart into “Upper Room **condition**”. This is “Upper Room condition,” I am talking about. Yes. Everybody that sits here ought to be grinding out everything within their souls. There are people that are so touchy. I tell you, if you did something to them by mistake, they will hold you in mind for the rest of their life. You are a bitter person: bitter man, bitter woman; you will **never get** the Token like that. You will never go up to the Upper Room in that condition. Am I making sense? This prayer has a lot of sense.

<And forgive us our debts, as we forgive our debtors.> You are telling God, “I already forgave that Brother Bruce for preaching against me.” Yes. You laugh at that? You preach the truth to people and they hate you. Jesus said,

John 8:40: <But now ye seek to kill me, a man that hath told you the truth.>

<...lead us not into temptation.>

You see, you are so careful about what you do, what you say and everything that you are asking the Lord, “Protect me Lord. Don’t lead me into temptation; I don’t want to do anything wrong.” You want to walk so circumspect.

<But deliver us from evil: For thine is the kingdom...>

The whole prayer is an **Upper Room** prayer. *<For thine is the kingdom.>* “Lord, don’t ever let me be led into temptation—For thine is the kingdom, the Token, the Outpouring.” In other words, “You hold the Token; You hold this Outpouring; You hold this fullness. It belongs to You! If You don’t give it to me, I cannot have it.” *<For thine is the kingdom...>* Look at what is going to happen with the Kingdom and the Power. You see? There is Power that is connected to the Kingdom.

*Acts 1:6-8: <When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the **kingdom** to Israel?*

*And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power.***

*But ye shall **receive power**, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.>*

They asked about the Kingdom and He started talking about the Outpouring of the Holy Spirit.

<For thine is the Kingdom, the power, and the glory, for ever. Amen.> Matthew 6:13.

He started with the Kingdom and ended with the Kingdom, to show you where the Power and the Glory is for the Bride in the end time. They are hooked up in the Kingdom, the Outpouring of the Holy Spirit. You will never see manifestation; the rapture cannot go; there is **no power** to bring the dead from the grave, no Power to take you off the earth, until the Lord comes with another Outpouring of the Holy Spirit.

Friends, I hope you catch this little message here tonight. I never thought of this message in this fashion, until I came into the room the other night and the **Holy Spirit** whispered to me, “Upper Room Heart’s Condition.” I said, “But wait a minute, this is that prayer that the disciples had to pray, and this is the heart’s condition that brought them into one heart and **one accord**. They had **forgiveness** for one another; they had no **bitterness**; they had no **selfishness** in them; they had no **worldly** ambition after they followed the Lord. That is why they found themselves in the Upper Room with one heart and one accord.” So I still entitle this message tonight, “Lord, Teach Us To Pray” and I will put a subtitle, changed by the Holy Spirit, “Upper Room Heart’s Condition,” that if somebody who wants to receive the Token is looking for this tape, they would know that these are the guidelines to receive It.

“*Lord, teach us to pray*”—He taught them **how to receive the Outpouring of the Holy Spirit**. He taught them **how to get the great fullness of God**. He taught them **how to get the Token**, right in that prayer.

TO RECEIVE GOD’S PROMISES, WE MUST YIELD BODY AND SOUL

We want to make sure that all our sins are under the Blood so that we can approach the Lord, as the church, on behalf of our brothers and sisters who are sick and afflicted. The Bible said to confess our sins one to another and pray that we may be healed. Sin separates man from God. Sin hinders the salvation of people. It hinders their healing. It hinders the healing of others. If we feel that we have any unconfessed sins, the congregation as well as those that would come for prayer, we want to make sure to put them under the Blood. I am putting my sins under the Blood, though I have done that today in preparation for this meeting. Let us do that. As repentant sinners, confessing our sins, our shortcomings—in thought, in word, in deed.

Our very pride is great sin before the Lord. Our boastfulness, our evil thoughts, our criticisms of others, our judgmental attitude, our irreverence in the house of God, our lack of prayer, our lack of dedication, lack of meditation—all these are sins that we don't even consider. Lack of yielding to His Spirit, lack of support for the ministry, for the Word when it comes forth, lack of thinking on Him, concentrating on the Word while it is going forth, lack of dedication in your prayer closet.

I want to speak a little bit on the subject, "To Receive God's Promises We Must Yield Body and Soul."

We have come to the great **vision** of God's Promise that was laying in the message for many years. People around the world are now waking up, after many years since the prophet's decease, to this great vision of the Promise of God. I want to send forth one admonishment concerning the Promise of God, healing, and any promise of God that you would approach Him for; there is a right and a wrong **approach**. To receive anything from the Lord, we must yield ourselves to Him, body, soul and spirit. Though we have heard about this Promise of God for many years, and you can sit and hear for another few years, there is a right approach to receive this Promise and that is you must yield Him body and soul.

The example of receiving the Promise of God was played out so wonderfully in the upper room for nine days. The Lord sent them there to go and praise, glorify and magnify God until the Promise came. It was a yielding of the body, soul and spirit. To receive this Promise of God, you here and those that will be out there who hear the Promise of God, must yield to God their all. You cannot yield part to the world and part to the Promise and the things of God. No man can serve God and mammon at the same time. He will love one and hate the other; or hate the one and love the other. You must give the Lord your all. If you believe this Promise, you must make a full **commitment** to the Word of God and to the Lord Himself; and you must make a full commitment to receive that Promise of God at all costs. It doesn't matter what you have to lose upon this earth, what price you have to pay, what suffering that you have to suffer, you **must** make a commitment.

The Lord made a great commitment to purchase our salvation. He knew all that would happen to Him by reading the Scripture. I believe He read Isaiah 53 and saw all the sufferings that He must suffer, but in order to purchase that salvation, He made a commitment. The commitment was so great that none else could bear that—none of the disciples, nobody. The commitment was so great that when He came to that point of suffering and paying the price, He sweated blood and He begged the Lord, <Lord, let this cup pass from me. Not my will but Thine be done.> See the commitment. "I want the easy way, Lord, but if I have to get the hard way, I yield." That is yielding. That is the perfection of yielding to the Spirit.

The **greatest** example in the Bible that I know of, in yielding to the Spirit of God, the will of God, the purpose of God, and the promises of God, was displayed upon Mount Olivet in Gethsemane. You talk about torture, mental pressure, in so much that the Man started to sweat blood.

<Ye have not yet resisted unto blood.> Hebrews 12:4.

Brother Paul said, but the Lord resisted those demons on that mountain that day. He used the words,

<But this is your hour, and the power of darkness.> Luke 22:53.

Imagine how many demons of hell were loosed to go upon that mountain to tempt the Lord, to change his purpose, but hear the prayer of the Lord. He said,

<Not my will, but thine, be done.> Luke 22:42.

Isn't that wonderful? "I know what is going to happen to me, every step of the way, before it even happens." As much fear as He had, and as much blood as He saw falling out of His face and hands and wetting His vest because of the demonic pressure (He was a human being), He still prayed, *<Not my will, but thine, be done.>* He went and prayed three times. Oh, my—no answer; and then He yielded. He said, "If I have to die, I will die." Yes, He did not want to displease the Lord for a moment and He yielded.

When we hear the Promise of God preached to us, Friends, there is a certain approach, and that is: you must make a commitment and you must **dedicate** yourself to that Promise and be determined that "I will receive

that Promise at all cost.” Yes. The rapture is hooked up in Eternal Life, the great Promise of God. Then when you come to that Promise of God, you endeavor to contend for the faith of God’s Promise. There is a faith of God’s Promise and we must contend for that faith with everything that we have in us. We must contend against all heresies and keep that vision of the Promise of God before us.

PREPARE LIFE FOR PROMISED OUTPOURING

In order to receive that Promise of God, we must **prepare** our lives to be qualified. Not only believe the Promise and say, “I believe,” but, if you believe, works will follow. You will start correcting your lives; you will start working out your salvation; you will purge out every sin in your life; you will be against it; you hate it; you don’t want it. Although you sin sometimes, by sins that so easily beset you, you want to overcome them.

The Prophet of God, William Branham, said,

FULL OBEDIENCE ENTITLES US TO THE TOKEN

Quote: *Fully obedience to the whole Word of God entitles us to the Token.* The Token 63-0901M.

Now that is a serious statement, Brethren.

ALL OUTSIDE THE TOKEN WILL PERISH

Quote: *And everyone outside of the Token of the Holy Ghost will perish.* The Token 63-0901M.

That means that the rapture is going to **leave you**. Now what is more important? Our house? Lands? Jobs? Education for our children? University? Now anybody that has that kind of vision do not understand what they are sitting under. Brethren, if you know the urgency of the hour, you will try to understand that there is only one important thing today and that is Eternal Life and to receive that Promise. If you die before that Promise comes, then you just die, you go on with the Lord, but the fact is that you must prepare your souls, and endeavor to prepare your children’s souls.

You should be airing that Promise to your children; bring them up in such a way to let them know what is most important in this life. To let them know we are not ignorant people—we must read, we must write, we must have a certain amount of education, we must have a profession, we must do something—but Friends, you have to keep them looking at that Promise of God. If you keep them looking at that Promise of God they will understand that, “Yes, I must survive here but the important thing is that Promise of God.” That’s the middle line. But if we will try to put certain great ambitions into our children, you will dull their spirit to the Word of God, dull their spirit to salvation. That mind is young and tender. If you start singing a song from a certain age

about “this great profession out here” and “great profession there” and “you want to become a doctor out here” and “you want to become a scientist out here” and “I want to send my girl, my boy over here,” you, yourself, do not have a vision of eternal life.

VISION OF ETERNAL LIFE- RAPTURE

“**B**rother Bruce, that’s your opinion.” What did the Bible say?

Matthew 6:33: <But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you>

Friends, some of us get afraid for the future of our children. **This** is the future of your children. The future of your children is the rapture; the future of your children is the Token; the future of your children is to be sons and daughters of God. This is the future. The greatest future and the greatest preparation that any family could prepare for their children is to point them to Eternal Life. Tell me if I am speaking the truth! My Beloved, that is my ambition for my children; that is the ambition for the church; that is the ambition for everybody.

Sure, why would I want to send my children out there in a certain environment that will dull their spirit and will take them away from the Word of God. Don’t even know if they are going or coming and make them church members, full of lust, full of ambition, full of education, and great big ambition for the world—to become a millionaire, to become rich and educated. What is that in this world? Beloved, the world has that today and they are not happy with it. Why should Christians sell their salvation? No. So we should teach them to yield to the Spirit, yield to the Promise of God. We should teach them that if they have certain faults to get down into prayer, kneel before the Lord, beg; and help them to overcome these habits. Pray with them, and you go on.

There is an approach and you have to be desperate about this approach. Friends, the prophet of God preached “The Token” in the morning and then he preached “Desperation” in the evening. Now those two messages were tied together. He said:

WE MUST BE DESPARATE OR PERISH

Quote: *Oh, church, rise and shake yourself. Pinch your conscience; wake yourself up in this hour. We must be desperate or perish. There’s coming forth something from the Lord. I know it as THUS SAITH THE LORD. There’s coming forth something, and we better get desperate. It’s between life and death. It’ll pass through us and we won’t see it.* Desperation 63-0901E.

In order to **receive** this Promise, when you hear It in India, Africa and the rest of the world, you just do not go on with the same old life, saying, “The Promise is coming, and I believe that Promise.” You better work out your salvation with fear and trembling. You better start preparing your life. You better start getting the congregation over there to change what they are **wearing** and let them put on the proper clothing, wear the right shoes, and don’t cut their hair. Let them learn to speak right and act right and apply the ABC’s of the

message. You just don't do it half heartedly; you have to do it in desperation. You have to prepare for this Promise with desperation.

Friends, every family has a responsibility to put that vision into the hearts of their children—from small, instead of putting a certain vision of the world there and great ambition to achieve this and that. All will perish. You should put this ambition in them, “Children, we must make this rapture!”

Why would you think that my daughter would want to hear those stories at the age of ten, laying at my side, and the next one laying at my side, just four years younger. She said, “Daddy, I badly want to make the rapture, you know.” I never forgot that. I listened to that. I said, “A seed is planted.” After awhile, she used to run up on the side of the pulpit when I finished preaching, and sit down there. One day, I looked at her (she was about five or six years old) and I saw her crying, so I understood what was happening. I said, “Why were you crying? Somebody bothered you?” “No, Daddy, I don't know why, something, something... Yes, something that I'm feeling that makes me cry.”

Brethren, we should teach them how to yield to the Spirit; how to forgive one another; how to cherish eternal life and the hereafter. What has created that: “I badly want to make the rapture”? Beloved, I used to sit down and tell them of the **hereafter**. I tell you, it excited those children. I told them about the apples; I told them about riding the lions; I told them about the different animals and how you can call the fishes. And they got so excited and would ask, “Daddy, we could call the birds, and they will come and sit on our hands?” “Yes, yes.” I answered.

And that had been embedded in them that we are going to live in a new world, where there is peace and where there is no sickness, where there is no fear and everything. We should be molding our children into that instead of getting busy with everything in the world. When your children come near you, do not say “Well, go away from here, you are bothering me!” What kind of a father, what kind of a mother are you? You ought to develop an attachment with your children. Beloved, we ought to create an **environment**, and if we don't do that as parents, how are we going to influence our children? So we must centralize our attention and have a focus. We must have a vision of life and a vision of that Promise.

ALL PROMISES TIED INTO THE OUTPOURING

Home and abroad, remember what I preached to you for the past three days: everything is tied up in the Token. When I say “Token”, I mean the Outpouring of the Holy Spirit. It also represents the blood. We are looking for that Outpouring of the Holy Spirit. If you do not get it, you will go through the tribulation; Friends,

you cannot go in the rapture. Little Brothers, if you don't get the Outpouring of the Holy Spirit, which is great Power of the Holy Ghost, greater than the Holy Ghost that we have now that makes you cry, makes you shout, makes you dance, makes you feel sweet and nice, you cannot be raptured. That is great, that's the Holy Spirit. We have the Holy Spirit but we have to get **more** of this **Power**; and the Power must be so great in us that it must transform this body from a flesh body to a spirit body.

You are not going to get it by just being a church member or by coming to church because your father and mother brought you here, or because you were born in church. No, you have to get it by **yielding** your spirit. You must yield your spirit; and you cannot centralize your attention upon some great big ambition. I am not tolerating ignorance and say that everybody ought to leave school. No Friend, but there is a limit to this thing. There is a certain amount of education that will **damn** your soul. It will send you into the wrong environment. When you achieve that certain profession, you will go to work in a different kind of environment and you will be with a certain kind of people.

Many women that start working have to wear a certain kind of dress to suit the job. Don't you see that? To go to a certain university, you have to put on a uniform to suit that. What kind of nonsense is that for Christians? We must never behave like we are so hungry and starving that we have to send our children outside there into the wrong environment until they lose their souls behind it. We are behaving like the world when we get like that.

A little sister from Trinidad took the Word of God. They won't allow her to wear her Christian clothing. She went on and the Lord blessed that young lady, (sitting right here; fine young lady; unmarried). She said, "Keep that job. Give me what will suit my clothing." They said, "We can give you part-time in that kind of clothing." Well, she said, "Yes, I will take part-time." The Lord has blessed her now; she now teaches in an elementary school. We thank God for that. I say, wear your clothes! When you make the sacrifice, the Lord makes a way!

Yes, My Beloved, we are going to live, we are not going to die without being a doctor or lawyer or some politician or something. Let us yield our vessels to the Lord. Now all these ambitions of the world hinder our salvation and hinder the moving of the Spirit. We **worry** too much about the future, Brethren. "If I die, what will happen to my **family**? If I die, what will happen here?" Beloved, commit yourself in the hands of the Lord.

Three men died one time and left three women, and God took care of them: Naomi, Ruth, and the next one was Orpah. It pleased the Lord to kill all three men to fulfill a greater purpose than making a future for their family. Out of that family of Naomi came forth Christ. Now do you see how the Lord works? Some people have gone off, beginning to think, "If I die what will happen? If this and if that..." I say, "Commit yourself in the hands of the Lord; seek the Kingdom first and all other things shall be added to you." Yes, that's it.

So, it hinders the salvation of people and affects your family, when we lean to the world. When we do not want to yield to the Spirit, the Lord sometimes **moves us** with little aches, pains, and little troubles, and little sorrows. We don't want that; we want to yield without his whip. We want to be obedient. Do you see how Jesus yielded without getting a whipping? We want to follow that pattern. So, we have to yield to the Spirit.

Now Friends, in yielding to the Spirit for that Promise of God, you must make a **commitment**. I told you, you must be desperate about it when you hear that Promise of God. Just don't treat it as some little casual something. No, you have to press in; that means that you have to work out your salvation. If there is anything in your life that is not right, don't think that you will keep that there, and by and by, it is going to leave you and then you will receive the Promise. Friends, you have to work it out. You have to press; you have to pray; you have to yield.

When you come to church, wherever you are (here, Bethel, or around the world) there is a way to approach the Lord for any divine promise. Whether it be for your healing, or overcoming your weaknesses, or if you want to overcome some great problem in your life, or you are seeking the Lord for something in your life that you need, there is a way to approach. There is an approach for healing.

Now let me deal with approaching the Lord to get more of His Spirit, more strength down in your soul to live a Christian life. Whether you are in your prayer closet or in the house of God, you must have the **right**

approach. When you come to the house of God, you forget every other person in the congregation. Come in reverently. Bear these things in your mind. Reverence. “Be still and know that I am God.”

How on earth are you going to come in reverently unless eternal Life is your vision, unless the Promise of God is your vision? So you see where it starts from. It start from right there—you caught a vision of Life. If you caught a vision of Life, you caught a vision of the Lord, you caught a vision of His Word, you caught a vision of the Promise of God (the One that promised that) then you will come in reverently.

When I say “reverently”, it means that you will come in respectfully, knowing that you are approaching the house of God, knowing that the Spirit of the Lord dwells in this auditorium. He comes and meets with us. When you come in, in that frame of mind, reverently, then you forget every other thing around you, and you come to the house of God and meditate. Now the Scripture says,

Luke 24:36: <And as they thus spake, Jesus himself stood in the midst of them...>

I don't mean for this to sound sacrilegious, but you have one of the **greatest** opportunities to have the Presence of the Almighty among you, the visitation of the Mighty Angel, Revelation 10:1. I wonder if you and others where the Lord visits are making the best use of this? You could have the great Lord standing in your midst and you do not know how to yield to Him; you do not know how to approach Him; you do not know how to get the best benefit. Like the songwriter says, “Reach out and touch the Lord as He goes by.” Now the Lord could be going by, coming through the assembly, moving up and down, but if you do not have the right approach, He will pass you by.

There was a blind man who could not see who was passing by, but he heard that it was Jesus of Nazareth. That man started to cry because he knew that Jesus was around. He said,

<Thou Son of David, have mercy on me.> Mark 10:48.

And that fellow cried and cried and cried and yielded and **yielded** and yielded until it touched the Lord. “Reach out and touch the Lord as He goes by.” Then the Lord was attracted. If faith is in your heart and you have that vision down in there, something will reach out to the Lord. Understand what I am saying, Brethren. There is a great need here. So the Lord could be in our midst but we **fail** to yield ourselves to Him.

YIELD TO THE SPIRIT

“**B**rother Bruce, how do we yield to the Lord?” When you come in to the service, **meditate** upon Him. Now you cannot meditate properly unless you bow your heads and close your eyes. You will never benefit anything by watching the fan (that is for children who don't know much), by looking to see who is coming, by looking to see who is leading songs, or by looking at your neighbor to see what is going on. Brethren, shut off everything from you. To meditate, shut off everything. In order to shut off these things, you have to close your eyes sometimes; you have to bow your head sometimes; and then you have to **think on Him**. As you think on Him, He will draw near to you.

Now when you feel His Presence and you feel good, nice, when you feel something moving in your soul (you feel sweet) that is the Lord that is near you. Worship Him. You might be meditating so much. Just worship Him, “Thank you Lord, thank you Lord, thank you Lord.” You don't open up your eyes and watch everywhere; you don't be in the natural and let all kinds of thoughts of the job or the school, and the girl, and the boy, offences, and all those others things just pass through your mind. No, that is being in the natural. When you get in the natural like that, it affects the song service; it affects the preaching; it affects one another. Listen

to what I am saying. This is the way to yield to receive that great Promise that is coming. This is the way to yield to overcome your faults and your habits.

You say, "I don't have anything to pray about." What about the sins that so easily beset you? What about those things that you are fighting to overcome in your life? What about the sick in the church? What about the little brother that might die with cancer? What about the next little brother that might die with something else? What about that? Brethren, we are too unconcerned. Yes, we have a lot to pray about.

Then you meditate. Meditate. Don't just open your **eyes** and be listening and watching the singers and then hearing the songs. You did not come in here to hear songs only. No, those songs are to help you to be pulled up in the Spirit. I am talking to young children; I am talking to older people. Some people get so much in the natural that they don't pray, they don't meditate, they don't sing. How do you expect to get into the Spirit unless you meditate? Unless you pray? You cannot follow your feelings. Sometimes when you come to church, you don't feel anything. The reason you are not feeling anything is because you are not keeping your mind on Him. Keep your **mind** on Him. You feel to lift your hands, lift your hands and pray. If you do not pray you will enter into temptation: you will start thinking about the job; you will start thinking about the offense. My Beloved, forgive those that trespass against you and pray for them. If you cannot love them, pray for that person. You start worshipping the Lord; you start confessing your sins. Bow before the Lord; kneel before Him in your prayer closet, in the church. There is no barrier why you cannot **kneel**. Close your eyes, clap your hands, sing the songs of Zion.

Now, I am not saying that everybody is going to sing at the same time, especially in a prayer meeting with the music. Somebody might feel led of the Lord just to meditate on the Lord. Another person might have a zeal for singing. Go ahead and **sing**. The next person over there might have a zeal just to **pray** out loud. Now all of us in here cannot have the nature of praying out loud, nor can everybody have the nature of being **silent** neither. Anytime you see everybody silent at the preached Word of God or when the Spirit of God is moving or when the singing is going on, there is **formality** coming into the church. In a real spiritual church, some will be making some noise out here, some will be meditating around there, some will be dancing around there, and another person has such a nature that they are just in the Spirit and meditating on the Lord; but we should never get into formality where everybody just sits there and says, "Well, I don't have the **nature** to pray out."

Those same people that say that they do not have a nature to pray out and make a joyful noise before the Lord, you hear them in the church yard and you will know if it is formality or if that is their real nature. Everybody could adopt a certain nature, "Well, our nature is not to pray out." But wait a minute, when you are out there, you can laugh so that everybody hears you. You can talk with a certain volume that everybody could hear you. You can laugh more scandalously than anybody else. That is the truth. So now, it is not a matter that everybody should take a certain thought and say, "Well, I don't have the nature to really pray out." No, you are **lazy** and there could be some **pride** in your heart. I am telling you the truth! There could be some formality, some starchy business about you, and because the others are not praying out and are not expressing themselves, you want to take on that same kind of **form** and follow one another. My Beloved, worship the Lord in the way that the Lord made you.

There are people that come to church at a loss, as if they do not even know where they are! Song service is going on, and they sit down there and will not sing. People are praising the Lord, and if they have to praise the Lord, you have to tell them, "Praise the Lord. Now everybody lift up your hands and praise the Lord!" You find, at that moment, everybody gets expressive now and says, "Praise the Lord, Praise the Lord, Praise the Lord!" Jesus said that these people draw nigh unto me with their **lips** but their hearts are far from Me.

Now the Lord wants a heartfelt worship. He wants you to worship Him from the heart. He wants you to express yourself to Him. Too many eyes are open when worship and prayer is going on. That is not prayer meeting! Prayer meeting is not everybody sitting down there and hearing the songs, and watching and gazing around with their eyes open. Beloved, prayer meeting is something different. You have to get there and press the battle, pray and press into the Spirit.

Luke 16:16: <The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.>

Do you see how you are going to **get** that Token? You see how you are going to get that Outpouring? You have to press into it; and the pressing starts right in your prayer closet. Young people, they are nice children; they dress nice, they are obedient, they want to serve the Lord; but they don't **worship**. Their eyes are open, watching everywhere. They are watching in back, and watching in front. That ought not to be. The Lord wants you to come in here and make Him the center of your attraction. That is why for healing, Brother Branham said:

MAKE HIM THE CENTER OF YOUR THOUGHT

Quote W.M.B.: *"Make Him--center of your thought right now, the Lord Jesus. ...You don't have to bow your heads 'less you're asked."* The Deep Calleth to the Deep 54-0624.

But Beloved, I am talking about you coming to the house of God. You must not be in a next world. Even though you have your eyes closed and are listening to the songs, you must be thinking on the words, believing the words, "It's for me." Yes, these things get you in the Spirit. Jesus could be passing here, that Mighty Angel could be here. I feel Him; we know that He is among us, but what I am talking about is you receiving the benefit; there is an approach to it. Yes sir. I come here; I feel that great Spirit of the Lord; that mighty Angel is here, but I want to see each one of you receive the **best benefit**. That is what I am saying. If you do not know how to approach to receive that benefit, you won't get it. You just won't get it. I'm speaking generally. You cannot come into a church and sit down there and be thinking of your job. Youths watching around with their eyes open, nobody whispering a prayer, nobody has their heads bowed, and nobody is meditating. You cannot get the blessing of God like that. We have to change that, wherever we are, and we have to yield to the Spirit.

Nobody should tell you to do a half-day fast. Nobody should tell you to do a **day fast**. Friends, you must see that need in your life and do your fasting in secret. You must see *that* in your life and do your praying in secret. Yes, young men ought to come together, as we used to come together, and say, "We are going into the church, four or five of us, and we are going to spend a day with the Lord, and fast and pray." Brother, that is spirituality; that is Christianity—all night prayer meetings. Yes sir. Some of us don't have the zeal for it but at least you can spend a day with the Lord, from the morning to the evening.

What are we doing? We are trying to **overcome** this lust that is in our bones and in our flesh. Oh Beloved, when service is over, young fellows must not be talking about women and which girl likes the next one. Girls must not be talking about boys. You should be talking about the Word of God that you heard from the pulpit. That is yielding to the flesh, but we have to yield to the Spirit. Do you understand what I am saying about yielding to the Spirit?

My beloved Brethren, try it the next service. Come in here, bow your head. Come in here, meditate on the Lord. Forget people around you; **worship** the Lord; **pray**. If you feel like worshipping the Lord loud, **pray out**. If you feel to **meditate**, go ahead! If you feel to **kneel**, get down on your knees and **start praying**, yes sir! And you are going to see how the same Spirit that is among us and comes with the preacher, comes into your life.

Galatians 5:16: <This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.>

"The lust of the flesh" means the ambition and the desires of the world. If your mind is centralized on the Word and the things of God, you ought to be happy in church. Church must never become a formality into such a way that you cannot enjoy the Word of God, punctuate it with an "Amen," and support your pastor, and the preachers. You young fellows should be supporting the Word and be on fire. Now do you know why it is that sometimes people cannot do that in a congregation? **They cannot do that because they did not do the ABC's of meditating, praying, worshipping, singing, and getting in the Spirit**. So now if you did not get into the Spirit with all the preliminaries of the meeting before the Word, you are just dry and you sit down

there. If your mind has been busy upon the natural for the whole day, then Brothers, when you come in here, it will take an hour to hour and a half, (and if you don't watch sharp, two hours) for you to start getting in the Spirit.

You are like an old-time car that they used to start with a **crank handle**. There are churches like that. You know those old "Prefect" they sent down to Trinidad? They had no switch key, and you had to have a crank handle. In the morning, you take that handle and you crank it and you **crank** it and you crank it; and then when you hear it start up, you pull out the crank handle before it kills you! We do not want to be like that, here, or in India, or Bethel; we don't want to be like those old Prefect. No, we live in a different age—we just turn the key. From the time we come in here, we just turn the key and you must hear the engine rumble. Yes, let us try that the next service.

ASK, SEEK AND KNOCK FOR THE OUTPOURING OF THE HOLY GHOST

CHAPTER FOUR

<And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

Or if he shall ask an egg, will he offer him a scorpion?

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?> Luke 11:9-13

I feel so blessed to hear the words of the Lord! To think of Him standing before the people in His day and speaking such glorious words. Sometimes, I believe our minds ought to be transported to the streets of Jerusalem, to envision the Lord in His unseamed robe, speaking to the people, trying to deliver His message. His words are so perfect! There was not an error anywhere. He was God, and whatever He said had life and meaning, so He could have said,

John 6:63 <...the words that I speak unto you, they are spirit, and they are life.>

WE TOUCH HIM BY OUR SOULS – YIELD TO THE SPIRIT

We can only touch Him with our souls. If He was on earth, we could reach Him by our hands and shake His hand and say, “Lord.” That is the physical part of it. This body in itself (this physical man) cannot touch the Lord, because He is in spirit form. You have to touch Him by your spirit. The song says, “Reach out and touch the Lord as He goes by.” You touch Him by your spirit; touch Him by your soul.

You cannot touch Him as long as you do not apply the things that you have heard and have known for many years. As one brother said, “We know it, but we just forget it.” Yes, the enemy has a way of coming and stealing a little bit every day—just a little hairline; and by the time you wake up, you forgot what you were doing one month ago, two months ago, three months ago; but we should not let these things slip.

It is so wonderful when we can touch Him; before the minister comes here, we touch Him with our soul. “Jesus touched me and made me whole.” The little songwriter said, “My God is real, I can feel Him in my soul.”

How do you touch Him with your soul? You cannot touch Him with your soul as long as you are gazing around or your mind is on the job, or is upon some disappointment you had recently. You could not touch the Lord just by worrying about your failures. You are to come in here and try to touch Him with your soul. How do you touch the Lord with your soul? It is a very simple thing.

We had the example of a great prophet, Brother Branham, who touched the Lord. He knew how to touch the Lord. In that film, “Deep Calleth to the Deep,” you notice he was waiting on the Lord. We ought to observe all of these things. When you meet a man that you consider to be spiritual, observe everything that he does.

When Brother Bob was around me, I observed everything that he did; I even peeped into his notebook! You heard the story? I wanted to see how he was putting his notes, so I went into his room and sat down in his bed where he had his notes. So while I was watching there, he did like *that*, and he closed his books! He did not want to give away his secrets. So we observed that man.

A prophet is not without honor save in his own country and in his own house. Sometimes that means a preacher. You see they appreciate that servant of God so much in another country. They long to get a little time to sit down and talk with him, shake his hands, and different things like that. It is too bad that after the men of God depart and go their way, then we realize how valuable they were. We say, “Boy, we should have been around that man more.”

I believe that to touch the Lord with your soul is even a little lesson in itself. If you noticed, when the prophet of God was going to call this prayer line, all in a sudden, he just got very quiet and relaxed. You do not know what he is doing, but a prophet of God is built up in such a way to push back his own spirit and yield his soul to the Holy Spirit. Then he realized that that Angel of the Lord was not there yet. He started repenting. (Touching the Lord with your spirit, you come in **repenting**. “On bended knees I come,” humbling your hearts.)

A very notable thing that Brother Branham said there that blessed me was,

Quote: *E-46 Now, of course I wait for Him. Whether He will help me tonight, I do not know. And if I have said anything **boastfully**, or anything that I said out of the way, may God forgive me. I wouldn't mean to do it.* Deep Calleth to the Deep 54-0624.

With all the success that he had in his ministry all those years, he tried not to **show off** and boast. And then the prophet of the Lord turned around and said, "Is the organist here somewhere? Would you kindly come and play for me, Only Believe?" (E-47) He kept on praying.

You see while that man of God is praying and talking to the people about the trip in Africa, India, and all those things, there was something that was **waiting**. Now if you are a preacher, you will understand that. There is something that is waiting to become alert to the Spirit. Now that is your soul trying to touch God's Spirit. He was talking and reached to a certain place where he said,

Quote: *E-48 Well, that's what you have to watch. God has put a curse on somebody for something, then you come along and take it off, you get in trouble like Moses did. That's right.*

"He's here, the Holy Spirit. Now, in the Name of Jesus Christ, the Son of God, I take every person in here under my control for God's glory. Deep Calleth to the Deep 54-0624.

Now, that is so marvelous that Brother Branham could touch something with his spirit and understand in the Spirit. The whole congregation there, never seeing anything or hearing anything. The prophet of God said, "He is here, the Angel of the Lord, the Holy Spirit." **Now** he could have gone into action.

That is what the Lord is **training** us for. He is trying to acquaint us with His Spirit. You see, you cannot touch the Lord by coming in here and having your mind on the natural. You have to do certain things and apply yourself in order to be pulled up into that realm of the Spirit. Brother Branham called for the organist to help him to enter into that dimension.

Remember Elisha was angry one time, and he could not find the Spirit in that anger. What did he do? He called for a minstrel. A minstrel is a musical band out of the army. They brought them over, and they started to play the music. That changed the temperament of Elijah from anger and softened his spirit; his soul started reaching out to touch the Lord. He reached out there, touched the Lord, and prophesied. "Dig this valley full of ditches. Thus saith the Lord, I will fill them with water." [II Kings 3:15]

Oh my Lord, I do not know how people could not want to see those days again! Just repeating the stories has such an impact. I want to see those days; and we will see it. I assure you we will see it and we will see much more than that.

John 14:12 <...greater works than these shall he do; because I go unto my Father.>

You touch the Lord with your spirit, your soul. That is not only for the preacher. The preacher might touch the Lord in a greater way because he is ministering the Word, which is the greatest **anointing**. The highest order is the preaching of God's Word. But you could touch the Spirit. You might have a need; you might have some little problem: lust problem, anger problem. Oh my! There are all kinds of problems in this flesh.

Romans 7:18 <...in my flesh, dwelleth no good thing:>

If you do not want that in your flesh, no matter how bad you are, you **yield** to the Spirit, and come in there with the right attitude: reverence, respect, adoration for the Lord, then you could touch Him with your spirit.

You cannot touch Him in your spirit with your eyes open gazing around, and your **thoughts** somewhere else. You have to get into that dimension. You close your eyes and you meditate, and as you think upon Him, you find a certain part of you rising.

I do not know if you have experienced that. I believe that we are Christians; most of us have experienced that. You do not yield yourself to the Lord with your eyes open and watching like that. You are not going to fool anybody. My Beloved, you just get before the Lord in your prayer closet. This is for your prayer closet and for the House of God. You must come with that reverence. "*Hallowed be thy name.*" As you yield to Him, I think the best way is to close your eyes, shut yourself off from all imaginations and all thoughts. As you stay in the Spirit, keep your mind upon the Lord. Let Him be the center of your thoughts.

Quote: *E-50 Make Him in your--center of your thought right now, the Lord Jesus. Deep Calleth To The Deep 54-0624.*

Quote: *E-59 My, what a faith bank in the building. It looks just real milky out over the building. You are certainly in the Spirit of the Lord now. Anything could happen. Deep Calleth To The Deep 54-0624.*

Faith rises in the spiritual realm. As you yield yourself to the Lord, shut yourself off even from the bench that you are sitting on and the person next to you, yield yourself and let that **spirit rise**. It is your soul trying to contact God. As you rise in that Spirit, then my Friends, you start feeling something moving. Now that is your soul touching the Lord. You make spiritual contact because your soul is a spirit being, and it is touching the Lord's Spirit.

When that touches there, you must know. Yes, you feel different. A **humble**, sweet feeling comes over you. Oh my, you cannot hold up! You think you are a man, but when you come into the Presence of the Lord, it **breaks** the heart. The tears start to flow, and even though you try to hold it back, your heart is breaking. That is the Holy Spirit. That is what we need. There is a measure of that Spirit right now for everybody.

The reason that you young people (and even older people) get into trouble is that you are not yielding to the Spirit enough. Let Him come and anoint you and put the Holy Ghost in you. You have to **ask** the Lord for the Holy Ghost, that is what Jesus is saying here.

He says, "How much more would the Heavenly Father give the Holy Spirit to them that ask Him?" The reason that you are having problems, and you are overcome by the desires of the flesh is because some of us never asked for the Holy Ghost and it never reached down far enough to sanctify us and to cleanse us. Some of us, no doubt, sit here dry and do not have the Holy Spirit because we never asked. You have to ask, Brethren. That is what the Lord is saying here. He said, "Ask me for it."

James 4:2-3 <...ye have not, because ye ask not.

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.>

So when you come to the house of the Lord, if you are having problems in the flesh, I say "flesh," but **anything** in the world that you want more than Eternal Life and the Lord is "lust of the eyes", and "lust of the flesh;" and you want to overcome, you just sit right there and do what Brother Bruce says. Find a little corner somewhere in the woods, or in the house, or on the bed, and you just yield yourself to the Holy Spirit and say, "Lord, give me more of your Holy Spirit. I don't want to be the kind of person that I am. Lord, come inside of me; take away my own thoughts and my own desires."

That is what I did as a young man. I had no pastor to teach me; I had no guide, until I borrowed your pastor, and that was many years after. All that I learned from the time that I gave my life to the Lord was through my desire for life and yielding. As I yielded to the Spirit, the Spirit of the Lord came upon me, right away. As I opened the Scripture and start speaking to people, there would be a visible manifestation that came over me, and they would notice that the Holy Spirit was upon me.

Beloved, that is what you **need**. It is true that we are expecting the great Outpouring of the Holy Spirit, the Fullness, the Capstone to come, but without the Holy Spirit, you cannot live another day. You will be in the natural, and will start desiring natural things and will feel so natural. You just mix among unsaved people a little bit and don't pray up as you are supposed to pray up, and see how natural you will start feeling! I tell you, you do not feel like a Christian.

QUENCH NOT THE SPIRIT

You must yield to Him. There is an **approach**; there is an **attitude**; there is a **way** to get into that dimension. And as you get into that dimension, you climb higher and higher, higher and higher. You find the Spirit of the Lord moving; you forget everybody and just bow your heads and close your eyes. You just yield to the Spirit, one step at a time. Let your spirit climb. I hope you understand what I am saying. If you had a little experience of that, you will know what I am talking about. What happens to some people is that they rise a little bit, their spirit start rising, and then they stop it.

1 Thessalonians 5:19 <Quench not the Spirit. >

You let it drop back. Some child cries out here, and you come out of it. The music stops and you stop. We do not pray to the tune of the music. We pray and yield to the tune of “yielding to the Lord.” Our spirit rises but many of us sometimes do not know and we stop it right there. You have to yield to the Spirit; keep climbing, my Beloved. That is going to get so great one of these days until you are completely **submerged** by the great Outpouring of the Holy Spirit. That soul is going to climb, climb, climb, until it climbs right up, breaks the sound barrier (spiritually speaking), then you are ready for the rapture. That is how great that is.

Without that, I cannot preach. Without that, the people cannot sing. No, you do not understand **when** that is happening and **how** it is happening. But in order to speak to you under inspiration, a minister must yield to the Lord in such a way and he contacts the Spirit. Then, when he contacts that Spirit, he is speaking to you from a different dimension, all entirely.

You want to know, “How can he say those things that touch me as an individual?” It is not me; it’s the Holy Spirit. “How could he bring that out tonight?” I do not know. It is the Holy Spirit. All that I do is contact the Spirit. As the **inspiration** flows from that contact that we make with the Holy Spirit, then He brings the right thoughts, and we speak the words of the Lord.

Like we spoke last night and understood what we never understood before: how the people came into **one heart** and one accord and one unity to go up to the Upper Room to receive that great Outpouring of the Holy Spirit. Would you believe that I never knew that? Now, Who brought that? The Holy Spirit. When you come and tell me, “Brother Bruce, that was great and that was wonderful!” In my heart, I say, “Thank you Lord,” because I positively know that I never had that formulated or figured out. In fact, all the messages that you heard here, would you believe that I never preplanned them? I never preplanned them home, never preplanned them here. I waited until the last moment, right in the evening, even like this one. I said, “Lord, what would you have for your children today? Put it upon my lips.” I applied the same method to receive this message of “How to Contact the Lord.”

That is why a preacher should not be running here and there, doing this, doing that, hours before he comes to the pulpit. He waits upon the Lord, then gets quiet and meditates a little bit with the Lord. No big emotional thing, no kind of a Pentecostal affair: “Hallelujah, praise God, Hallelujah.” No, that is works. The things of the Lord are so small; and it happens in such a humble and simple manner that people do not know what is going on.

You wait upon the Lord; you get quiet; cut yourself off from wife, children, noise and everything that will disturb you, clear *that* out of the way. A little thought starts coming out here, a next little thought comes there; a little thought comes again. Then, right there, you remember, “But that is in the Scripture.”

Sometimes, that revelation comes first and then you go to the Scripture. When it starts coming, pull the pen out, jot it down before you forget, because there is a demon coming to take “the seed by the wayside.” So you jot that down quickly, and then you wait on the Lord for the rest of it. It may not be altogether a picture, but then as you come to the pulpit, you have to apply faith.

The Lord sometimes does not give you a picture. He makes you exercise faith until you reach the pulpit and makes you stand up there, and you don’t have a picture. Then by faith, read the Scripture, start speaking what you have, and then everything comes together. I believe that most of the preachers could relate to that. The Lord is so good to us. I want to encourage your hearts to continue in the same approach.

You have to understand that you come to the Lord and in reverence and in respect, you want to touch God. “I want to **touch** God with my soul.” You can only touch Him so much. You keep on yielding to the Lord;

and as you yield, you will be surprised to know what the Lord could reveal to you and what He could help you to do.

In that yielding, right then as you touch the Holy Spirit and you start feeling sweet in your soul, say, "Lord, take away this naughtiness from me. I know that it is wrong. Lord, take this out of my heart." It might be a little sister. "Lord, take away this from my heart." "Reach out and touch the Lord as he goes by." As He passes by you, make contact with Him. You call out like blind Bartimaeus, "Thou son of David, have mercy upon me." You will be surprised to know what could happen to you in service, you could walk out as a new person. I believe that we who have passed that way could relate to all these things, but sometimes we forget. We come in; just wait and hear songs. That is not all! We come in and wait for the preacher, "Well, I find he is taking long to come out today." No, there is a certain groundwork that **you** must do!

One credit that I must give to you, Brethren, is that if the Lord will cause His servant to touch Him by His spirit, many times it takes the **prayers** of the saints. Now according to how much you are calling for that blessing, that is what the Lord is going to bring to His servant. You have to keep on praying. I had no knowledge of the greater part of that message concerning "Upper Room Heart's Condition," that the Lord's Prayer was actually telling them how to receive the Outpouring of the Holy Spirit. *<Thy kingdom come.>* I never knew that. I never saw that in my life.

I came in there, Brother Kenny, so humble, just left his chair and said, "Brother Bruce, take my chair." I sat there, pulled out that pen, and immediately the Lord whispered that little word to me, "Upper Room heart's condition."

That came out supernaturally. I never premeditated all the messages that I preached to you, Friends. I never said, "I'm going to Connecticut; now, I have to get a book full of sermons, because I might have to preach." No, no. I put one or two scraps of paper here and there, and said, "When I reach down there, the Lord is going to give me something for His people." I know you had been praying.

When you do your part: pray, touch the Lord for yourself and get up into that realm of the Spirit, it makes it so easy for the minister. It is a wonderful environment to preach in. When I walk out in a Holy Ghost **atmosphere**, I have no fear; I have no doubt that the Lord is already blessing us in what I have already spoken. He wants you to know these things. So let us continue to yield unto the Lord, just as you yielded tonight and in the prayer meeting.

Now the Lord made a Promise to us; that is true, but the thing is that you have to keep on asking Him for it, "Lord, give us this Promise." The Lord actually taught the disciples how to pray for the Token to come in the Lord's Prayer. The Token is the Kingdom of God, the Holy Spirit. At that time, it would have been "the **Cornerstone**" not "the Capstone", but it is the same article: the Fullness of God.

A man cannot truly pray the Lord's Prayer until he **conditions** his heart. I am talking about truthfully saying the prayer, applying the prayer. After the Lord prayed, He specified the condition.

Matthew 6:15 <But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.>

That prayer was actually teaching the disciples how to pray for the Outpouring of the Holy Spirit. First, before they could have prayed that prayer, they had to have their heart conditioned by **forgiveness**, by unity, by love, by doing the other things that the Lord said in His commandments. You see, that was an important prayer. I never knew that the Lord's Prayer was telling them **how** to get the

Outpouring. I knew it was connected with the Outpouring by saying, *<Thy kingdom come>*, but never understood *that*.

Now Brethren, the Lord does things so simple. You would think that He would do that with great jumping up and shouting. It does not work like that! Like the man of God said, "The Lord does some things so simple. When the sun shines in the morning, it pulls up so much water from the earth without a sound. But look at these man-made pumps; the amount of noise, and they didn't pull up very much water, after all. But the sun shines out and you see the vapors come up."

Susie was asking me, "What is all this mist about? How do they have so much mist in this place here, Daddy?" We are not used to seeing that very much and I understand what she was asking. I said, "Well, the rain fell; the sun came out; the humidity built up; and these are water vapors that are going up into the heavens and they will become clouds." The Lord does those things so simply. He brings the rain without making a set of noise.

So-called Pentecost is full of **noise** and they achieve nothing. They are like these man-made water pumps. The Holy Spirit comes so serene and holy; the music starts playing. The **quality** of the Holy Spirit amongst us here surpasses all that so-called Pentecost has. The Holy Spirit does things so simple. The sun just comes out, all that water vapor goes up there and forms the clouds, and then you have a rain. Apply that spiritually.

It seems like nothing is happening here, but the Holy Spirit is moving and then it has to move with you. Come, and dedicate yourself. You don't have to go on a seven day fast, or a twenty-one day fast. All that you have to do is to cleanse your heart and mind, and make Him the center of your thoughts. Like I said, bow your heads, close your eyes, mind your business and reach out to the Lord, by your soul, by your spirit, and touch Him. You will know when you touch Him, don't be afraid. Glorify Him. Worship Him when you touch Him; stand still, be reverent. Even if you are in the parking lot, and you think the right thought, and you find that Presence come upon you; be reverent, stand a moment; glorify Him; magnify Him. *"Hallowed be thy name. Thy kingdom come"*.

ASK, SEEK AND KNOCK FOR THE OUTPOURING

That prayer was directly teaching the disciples how to pray for the Holy Ghost. Now I proved that just now by reading these Scriptures. After giving all the lesson by this parable, the Lord went on to say,

Luke 11:13 <... how much more shall your heavenly Father give the Holy Spirit to them that ask him?>

Brethren, I have preached this Bible for a long time, but I understood something last night, which I want to highlight, just a little bit. Time and time again, I preached, “Ask, Seek, and Knock” when we want something from the Lord, but I now understand that this admonishment is **directly connected** with the Outpouring of the Holy Spirit. Now we took that Scripture and applied it for everything otherwise. “Ask, seek, knock for healing”, for something we need from the Lord: wife, husband, and all kinds of things. It works. But what I am saying is that the most important emphasis that the Lord laid is to **receive** the Holy Ghost.

This “asking, seeking, and knocking,” and all the examples that the Lord gave, have to do with **asking** for the Outpouring of the Holy Spirit. Isn’t that marvelous? The very tail end of the Scripture in the eleventh chapter, thirteenth verse, our Lord emphasized the Holy Spirit. In other words, He said, “If you want the Holy Spirit, you have to ask for it.” That is what I am saying, Brethren.

If you cannot get ahold of yourself when you are having problem, Sisters, Brothers, old, young, or whoever you are, then ask the Lord. Tell Him you want more of Him. Live in the Spirit and you shall not fulfill the lust of the flesh. How are you going to **live** in the Spirit until you **have** the Spirit? You must have the Spirit. Call on the Lord for the Holy Spirit. Let the Holy Spirit come down and anoint you, get down into your soul.

When it gets down into your soul, it brings the New Birth and Holy Spirit. It will strengthen you; It will change your desires and change your mind. Then as you continue to serve the Lord, you get more and more and more of His Holy Spirit. The more Holy Spirit you get, the more you **understand** how to serve the Lord, how to please Him. Everyday you get stronger. The more you hear the Word of God, the more revelation you get, the more Spirit that you have in you. Oh yes!

John 6:63 <...the words that I speak unto you, they are spirit, and they are life.>

Then the more Word you hear, and the more you understand, it’s the more revelation that you have, and the more Spirit you will have in you. He spoke the Word of God; and by the time it hit somebody’s ear, and they believe that and accept that, it turns into Spirit and it gets down inside of you. How marvelous is that?

Each one of us is not going to get that by just saying, “I’m coming to church,” and sit down. No, Friend, you have to **meditate** when you come; you have to **knock**, you have to **ask**, you have to **seek**. See what I mean? That is what the Lord commands you to do. If you want to be born again, if you want the Holy

Spirit in you, you want divine revelation, you want the Token, you want the Holy Spirit in any form, you have to **beg** Him for it. Do not forget the greatness of the Holy Spirit; that's God Himself. It is a wonderful article to have. In all the stories that the Lord gave there, He was emphasizing to ask for the Holy Spirit.

Beloved, if you are going to get this Outpouring up here in New England, you have to ask for it; you have to come and seek for it; you have to come and knock for it. It is true that we cannot pray down the Holy Ghost. We still stand by that **principle**; but Friends, you cannot become unconcerned. "Well I overheard that the Token is coming, this great Outpouring, but I'm not too sure if it's going to come this year, or maybe it won't even come." No, that is unbelief.

Come in there, Brothers and Sisters, and keep on thanking the Lord for this Outpouring that is coming. It is the answer to all things. You have to centralize your mind and soul upon one thing, and that is eternal life. As you center your mind on Eternal Life and the Outpouring of the Holy Spirit, no matter what trial comes, no matter what trial goes, if husband wants to go, wife wants to go, children want to go, or whoever wants to go, that is up to them, you are after life. You are after the Token.

Now if you have some kind of hookups in your life where you are caught between a wife and the Word of God, or husband and the Word of God, children and the Word of God; or some article of the world stands between you and God, Friend, you are going to have problems. You have to remove that **obstacle**. You cannot live between the Lord and something in the world. You have to make up your mind which way you want to go. If your husband is a problem, "Cut the arm off." If children are a problem or friend is a problem, "Take the leg off." That is what Jesus said. If something else is a problem, He said, "Take the eye off."

Mark 9:45 <...it is better for thee to enter halt into life, than having two feet to be cast into hell.>

That simply means that you will enter the Kingdom of God and receive the Token, but your husband may not receive it, your son may not receive it, or your friend may not receive it, but it is better to get the Token **alone**, better to get the Outpouring alone. If they want to stay out, let them stay out.

Anything that troubles your faith, that is where you stop growing. If you are halted between opinions, halted between some trial and you do not know if you are going this way or you are going that way, listen to me. You made a decision to walk the straight and the narrow way, many years ago. It should not be a matter of decision now, it should be, "I am going this way, regardless of who wants to go." As I oftentimes say, "There is not a human being to stop me from my purpose of gaining eternal life, nobody big enough, or nobody great enough. No sir! Even my life is not good enough." Jesus said,

Luke 14:33 <So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.>

Luke 9:24 <For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.>

I read that many years ago while I was just a little fellow, and I realized that the Lord meant business. I said, "Yes, Lord; I will lose my life for Your sake, and I know that I will find it. I would not save my life."

Some of us save our lives too much. We are **alive** to self and this world; alive to husband, alive to wife, alive to children. We are alive to a lot of things in this world. You are saving your life and you are going to lose it.

Hebrews 6:9 <¶ But, beloved, we are persuaded better things of you...>

If you did not mean business with the Lord, you would not be here tonight. You would not tarry for all those years waiting on the Lord.

The Lord told them to "Ask, seek, and knock." It has to do with the Holy Spirit; that is the main thing. If you ask Him for the born again experience, He will give it to you. If you ask Him for the Holy Spirit, He is going to give it to you. If you ask Him for the Outpouring of the Holy Ghost, then my Brother, turn and say, "Thank you Lord," and keep on thanking the Lord until it comes. That's the thing.

This same thing that the Lord told them here, we saw in **action**. After His resurrection, He said,

Luke 24:49 <... tarry ye in the city of Jerusalem, until ye be endued with power from on high.>

“Ask, seek, and knock” went into action immediately. They went up there; they asked, they sought, they knocked, they praised, they worshipped and they sang. One day passed, nothing happened. A second day passed, nothing happened. A third day passed, fourth day passed. It did not seem like anything was going to happen. Like the prophet said, “One fellow might have arisen: ‘Don’t you think we already received it by faith?’ Peter said, ‘No, sit down!’”

Do you remember that happened in Durham one time? One fellow rose up there and said, “The Holy Ghost **fell** this morning!” Brother George said, “Sit down!” (Some people have that kind of mentality.) Brother George asked, “How do you know that?” He said, “The lights went out and came back on! The Holy Spirit fell this morning; that is thus saith the Lord!” Brother George came up on the pulpit and said, “We are going to hear ‘thus saith the Lord’ just now; Brother Bruce is coming! The Holy Spirit didn’t fall!” Now that is an evil spirit, and that is how an evil spirit moves. You see, the poor brother was sincere and he repented right away, by the evening. We admired that.

They were in the Upper Room for something real, reality. They went up there and applied this asking, seeking, and knocking. They were not just going to sit down as **wallflowers**. I am applying that to whosoever hears the Promise of God. When you hear the Promise of God, you just cannot have in your mental conception, “Yes, there is an Outpouring coming one of these days.” No. You have to go into action. That is what I am trying to bring to you. You have to go into action in different areas.

They went up there five days, six days, seven days, eight days, nine days. My Lord! We are waiting up here for a long time. Yes, more than nine days, but it is going to come. It will come because the Lord made that Promise; it is not man. They went up and heard a sound from heaven. My, I tell you, it shook the whole building; caught everybody by surprise. It is a deafening sound, the sound from heaven as a mighty rushing wind! The room probably was closed when they heard this wind just swirling around faster, and faster, and faster; and fear struck the congregation! They **feared** the very thing they were asking for. I assure you, you will be scared to death. But, as scary as it is, I still want it. If I die, I die! Yes, we want it. So they went up there asking, seeking, knocking, until the Holy Spirit came in Its fullness.

REVIVAL IN NEW ENGLAND - USA

Beloved, that same thing will repeat. We believe with all of our hearts that this revival and Outpouring will take place in **New England** somewhere, maybe not in this building. I want to encourage your heart; there is not one group in the whole of New England that is in **shape** to receive that right now, outside of this church. That is why I believe that it will be amongst the people of God here at Grace Covenant Church in Connecticut, because we have been looking for it. We have been knocking, we have been seeking, and we have been pleading. Sometimes, no doubt, you get weary and tired, but I am here to encourage your hearts to ask, seek, and knock for the Holy Spirit Outpouring.

These messages are coming **supernaturally** to you. I know it will benefit others in different places, who have now heard of this vision and Promise. They do not know from **whence** It is coming. They do not know **how** It is coming. They do not know how to **prepare**. They do not know what kind of condition their hearts should be in to receive this Holy Spirit. Now all these are lessons here. The Lord led this way that while I speak to you, others could benefit. The Lord has not **commissioned** me and has not given me the green light to go to these places that are asking for us. "If you cannot come, send Pastor McGahee; send Pastor Renner. If you cannot come, Brother Bruce, send some of these fellows from down in the Caribbean." I say, "We are prisoners of the Lord, and cannot go until He bids us, 'Go.'" My Brother, we are waiting on Something.

Luke 24:49 <...but tarry ye in the city of Jerusalem, until ye be endued with power from on high.>

Acts 1:8 <But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me...>

We are waiting on Something. Oh, my Lord! Send Your **Power** soon, Lord!

So the true meaning of all that the Lord said in that parable (*Luke 11:5-13*) has to do with the Outpouring of the Holy Spirit. That is why He applied these words: "Ask, seek, and knock." What He was telling them is to "Ask, seek, and knock for the Holy Spirit **Outpouring**." That is the prayer He taught them over there.

<Thy kingdom come. Thy will be done in earth...> Matthew 6:10. Now this is directly connected with the Outpouring of the Holy Spirit.

Many people wait for the rapture; they wait to see the third pull ministry; they wait for signs; they wait for wonders; but I want to emphasize that everything that is to happen to the Bride of Jesus Christ is locked up in the Outpouring of the Holy Spirit. Friend, if the Outpouring does not come, you cannot have a revival for the Bride; you cannot have the Spoken Word Ministry of "Speak the Word" Power; you cannot have the dead rising from the grave. Then you cannot have this body translated to go in the rapture. Do you see how important it is? It takes Power to do it.

DESPERATION FOR OUTPOURING

What is the matter with people? How do they expect to go in the rapture? In the Church Ages pages 376 to 380, Brother Branham said that there must of necessity be a return of dynamic Power, like the Day of Pentecost, to keep this thing moving.

The followers of Malachi 4 are dead around the world. We **need** Power. How are we going to do these things? We need Power. Everything is locked up in the Token.

If you see the emphasis Jesus placed here on the Holy Spirit. He said, "Ask, seek, and knock for it." He gave a parable of the importunity of a certain man. Read the parable and you are going to see that friend could not get those loaves from that man that was sleeping on the basis of **friendship**. Jesus said, "Though this man be his friend, he would not rise up and give him the bread, but he will give him the bread

because of his importunity.” That is the friend’s **desperation**, and persistence. So friendship was not going to get this man the bread. No. The friend stood up there and would not give up. The other time, the man dozed away. He said, “Man, I want the bread.” He said to himself, “Listen to me, let me pull off my covers, go down, give him the bread, and get rid of this rascal bothering me at one, two o’clock in the morning!” You see? It is the persistence.

So Jesus is trying to bring that out; not because “I am the friend of Jesus, and Jesus is a friend of mine,” that you could just sit down and wait for the Token, and you are going to get it. It is a matter of importunity. It is a matter of desperation. It is a matter of troubling the Lord.

Now the Lord wants you to trouble Him. If you are sick, the Lord wants you to trouble Him. Tell Him *that* morning, noon and night, “Lord, I got prayed for and I am waiting on the healing. Lord, I want you to heal me.”

Now a good example of great **importunity** is the woman with the daughter that was possessed of a devil. The Syrophenician woman, a Greek, was not even in line up for the blessing. Boy, I tell you, that was persistence! She just came out there, <Lord, my daughter is grievously vexed with a devil. Would you please heal her?> The Lord told her, <It’s not meet that I take the children’s bread and cast it to you Gentile dogs, a Greek dog like you.>

My, what will a person do today? Brother, do you see where your attitude is important? The Lord tests us upon our attitude every moment of the day. Look how humble that woman addressed him again, <But Lord...> Oh my, my, my! She was so desperate; she was not hearing those **insults**. Beloved, she was tired of seeing that daughter foaming by her mouth, busting her face, jumping in the fire, kicking the wall. She did not care what she had to do in order to bring deliverance to that child; and she took the insults. She said, <True, Lord. What you are saying is true.>

See Brethren, when the Word comes against you and cuts you, you have to maintain that same attitude. “True, Lord; that is the truth. Your Bible said not to do that. Deliver me from this sin. Deliver me from this weakness.” Do not fight up. She said,

Mark 7:28 <...Yes, Lord: yet the dogs under the table eat of the children's crumbs.>

Jesus turned right around. That was importunity. That was persistence. Beloved, she was not entitled to anything. Think of that, a person that was not entitled to anything; and not only that, but driven away. “Go away, you dog.” “True, Lord, true. What you are speaking is the truth, yet the puppies eat from the crumbs that fall from the children’s bread. I’m going to eat the crumbs and I’ll be satisfied.” It attracted the Lord; it touched the Lord. Her faith touched the Lord; her soul touched the Lord in that condition. The Lord said, “Because of this saying...” (See that? Your **attitude**!) “Because of this saying, go, and your daughter is healed.” The Spoken Word went forth. The Bible said she went to the house and found the child healed, lying on a bed.

My God, imagine the torment that child was in, butting her head, screaming day and night. She went to see the child calm as ever, lying on the bed. I am sure that woman had the attitude to be **saved** when the grace of God came to the Gentiles. I am sure she would have remembered the Lord and what He did, embraced the grace of God and became a sister in the Christian Church, because she had the right attitude.

You might be thinking today, “Oh the Covenant is not in effect, and the great Outpouring of the Holy Spirit hasn’t come yet; I think I have to suffer under this sickness.” Not so, my Brother! She (out of the

covenant) received her healing! She was not even in the covenant; she was a Gentile dog. Because of that faith, attitude, and respect, that child was healed! Yes, sir. It is true when the Outpouring comes, we are going to have miracles, signs and wonders, and everything, but we could eat the children's bread right today. All those who were prayed for, you could eat the children's bread.

You know what "the children's bread" is? The **healing** is the children's bread. He said, "It is not meet for me to take the children's bread and cast it to the dogs. This is only enough for the children out here."

Oh sometime, read the stories and check it in a different gospel. They have little variations that bring out certain words that bless your heart, and chain all of these things together. Let us master the Bible, Children. Young men, let us master the EODH books. Let us master the message of the hour. You will be called upon to give that out one of these days.

Now what the Lord was saying there about such importunity, He was trying to stir up the people's hearts that they should be anxious for the Holy Spirit. I love that word "**anxious**." Martha was anxious one time about cooking and washing and so on. He said,

Luke 10:42 <Martha, Martha, thou art careful and troubled about many things:

But one thing is needful: and Mary hath chosen that good part...>

In other words, Mary is anxious about the right thing. She was anxious about hearing the Word, being prepared for the great Outpouring of the Holy Spirit.

Friends, what I am trying to get over into this message, is that we should not go to sleep and just become relaxed in our minds, in our lives, and in our services about the Promise that God made us. We have to keep reminding Him. We have to become anxious for it. We must become more anxious for that Promise of God, more than anything else in the world. We must be able to teach our children to be anxious for that Promise because everything is locked up in that Promise. You must be anxious for it. You just cannot say that the Token is coming, and just be casual going along, "Yes, the Token is coming one of these days." No, my Friends. Jesus is not saying that. Jesus is saying to knock, and ask, and to seek for it.

From the time you hear that **Promise** of God, your whole mind and soul should be set upon that Promise, and you should not forget it. You should not come to that place where you lose your vision, where you lose your anxiety, where you lose the desire to see that Promise come on the scene. Anytime the church reaches in that condition, they are slipping into the Laodicean lukewarm spirit. We do not want to be lukewarm about this Promise. No. You have to be on fire. You have to be looking for it every day. You have to be anxious about it. "Lord, I want to see that come to pass. Lord, I even find it is taking long. Oh Lord, hasten that day; hasten that hour. Every time I come to service, Lord, I am expecting it. I want You to send that Promise. Lord, when I see the sicknesses, when I see the distresses, when I hear the things that are happening upon the earth, Lord, bring Your Promise. I want the Promise. Lord, send the Promise."

Every heart should be set in that order. That is what Jesus is bringing out here. You cannot pray down the Promise, but you have to be anxious for it. As you get anxious for the Promise, then your heart and your soul is on **fire**. You are red hot, contrary to the Laodicean spirit. You are fire-bright for the Promise of God. When you are fire-bright for that Promise of God, then obstacles that come your way are secondary. Some of them will pain you, but you walk over these things with ease. Why? "I want the Promise of God."

This asking, seeking, and knocking had to do with the Outpouring of the Holy Spirit. After you catch this vision, Friends, and you realize the value of this Promise, then if you are really asking, seeking, and knocking, then you will try to set your life in **order**. Those who have heard that Promise for the first time overseas, I am instructing you just as we have instructed these people for many years: when you hear that Promise of God, you have to set your life in order.

These families that are assembled here have moved from other states in America because of the Promise of God, to set their lives in order. They came here when they were young; now they are old. They left many states, from Florida, right up to Pennsylvania, and right through the United States. You move to where the Word of God is; you do not move **away** from the Word of God.

How can you say that you are seeking the Lord and move away from the Word of God? How could you go and reside in another country for one year and then come back? How could you serve God being in a foreign country? You cannot! No, you have to be around the Word of God; you have to be prepared. These people are here; they have moved from all parts of the country because of a certain common goal: to receive the Token; and the Token they **will receive**.

SET HOME & CHURCH IN ORDER FOR TOKEN

So you set your **life** in order. When you set your life in order as the head of the home, then set your **home** in order. If you do not set your life in order, and have a television covered with a blanket that you get up and watch in the middle of the night, then you are a dead hypocrite. Your life is not set in order. If your life is not set in order, your family's lives would not be set in order—your house cannot be set in order.

There are hypocrites like that, Friends. They will command their children what to do, but then they watch sports on a television. If you have a father or a mother who claims to follow this message but is stealing a chance to watch sports on the television, you have a **hypocrite** father or a hypocrite mother. Do not follow their footsteps, because you are going to end up in hell with them. That is the truth of it! How could a man set his life in order, his house in order, and be doing such nasty things, taking chances out there: going to the Oval (stadium), going to the sports field out here, looking at television, running off with a woman, lusting after a next woman, and claiming that he is coming after the Token. His heart is not right!

So first, you set your life in order; then set your home in order; and if you are a minister, start setting the **church** in order! That is what set this church in order. It's the Promise of God. That is what set Bethel, St. Vincent, and Guyana in order; and that is what is now setting other churches in order overseas. They heard of the Promise of God. We never knew anything about order of our homes and churches, but now, they are set in order. Our goal is the Holy Spirit.

Set the church in order! Down in India, down in Africa there, you set the church in order. I mean that if the people are looking at television, they cannot receive this Promise. If they are on the sports field, they cannot receive the Promise. Go back to the ABC's of Brother Branham's message. Pull out those golden nuggets; shine them up, and blast that old spirit of the world out of the church! Yes, get Sodom and Gomorrah

out of the church; and if you are left there with only a hundred, only fifty, then the Token will come to that fifty! Who wants to go, go! Who wants to come, come! That is the Word of the Lord. Oh, praise the Lord!

That is the order that the man of God set here. He was not a chicken-feed preacher, Friend. He came up there, looked you straight in the eye, called your name out and exposed your sin. Whoever wants to leave, leave! He said, "I'd rather preach to five and get this Outpouring, than have a hundred hypocrites under my ministry!" I believe the same thing.

He has produced brave brethren. He has produced ministers in the same fashion. He has produced people with the same kind of desire, same kind of boldness, even because it is the Word, you see. This Promise of God changed many things.

Ministers over there, get the women to dress right! You cannot get the Token to them until they dress right and live right. You cut every long-tongued woman's mouth with the Word of God! Silence these gossipers in the house of God! Silence the preacher's **wife** who thinks she is superior over all the congregation and could pass on instructions when her husband is not there. Silence that woman! Yes, we are preparing for the Token. Don't just say, "I believe this Outpouring, and I believe EODH;" you have to set the church in order!

Get the tight dresses off the women. Those pictures that you sent to me from Africa with the women stooping down in tight dresses where I could see their bodies showing, that is ridiculous! That is an insult to me, after you see how our sisters **dress** from GCC and from Bethel. I put their pictures in that book so you might understand how a Christian woman ought to dress. Get the women dressing right, and we shall receive the Token. Kick the **television** out, and we shall receive the Token. Haul the people off the **sports** field, and we shall receive the Token. Yes, sir! Set your house in order, set the church in order, and we shall receive the Token. The heart's condition, my Brother, must be right. "Upper Room heart's condition." Yes, we have to clean the thing up, even because God sent a holiness message first, before He sends the Outpouring; and that holiness message came by Brother Branham.

Holiness standards are recorded in EODH Book 6. I tell you, it made havoc throughout the world. When they see that believers should not watch television, have high heel shoes, or cut your hair, some of them screamed, "You mean to say that the prophet said all of that, and we were doing that? We repent!" (My God, the Lord could do some things.)

Those who applied "ask, seek, and knock" went up to the Upper Room. They applied exactly what Jesus said. Down in the house of Cornelius, he applied it. He got it. Then down at Ephesus, they applied it and they got it. I tell you, if we apply it, we are going to **get it!** If you apply it in India, you are going to get it! If you apply it in China, you are going to get it! If you apply it down there in Indonesia, you are going to get it!

IF CORNELIUS & GENTILES RECEIVED TOKEN, WE CAN GET IT

Look, at that great man called Cornelius. His heart's condition was right; he was a righteous man, though he was a Gentile. The Lord gave him a vision to send down to get Peter; and Peter came there, and

those people's hearts were just set right. They were anxious to receive something. They saw this miracle man arrive that Cornelius told them about. Imagine, when Peter came into that yard, how many people were looking at him as "an angel who came from heaven." They were Romans already, and it was not too hard for them to make a man a god. As he was walking, everybody's anxiety just started to build up.

Then he started to speak the words of Life about Jesus Christ. He would have started at John the Baptist and said, "There was a man sent from God whose name was John; and after him followed the Messiah. He went to Calvary, He died and rose again!" The people believed. And then, he started to speak about the Outpouring of the Holy Spirit on the Day of Pentecost, "This Promise is unto you, and unto your children. God showed me that in a vision."

They believed and they were anxious about the Promise of God. While Peter yet spake the words, the Holy Ghost fell upon them! It happened just as it happened in the beginning. So there was another sound from heaven, and the Pillar of Fire appeared, divided, and went over upon the people. Those raw heathens, who heard the Gospel for the first time, so yielded, agonized, asked, knocked in their spirit, and so sought the Spirit, until they receive it immediately, even before the water baptism! Isn't that a miracle? They had only three to four days to prepare their hearts.

I say if **they** could receive it, my Brother, we could get it too! We have been waiting for it for a long time, and if they could get the great Outpouring of the Holy Spirit (without water baptism), we could get it too. They had faults; they had failures, my Brother. The Lord forgave them for all of that, right away, and they received the Holy Spirit. I believe that could happen again.

Yes, but this asking and seeking and knocking has to do with the great Outpouring of the Holy Spirit. I will just refer you to these Scriptures.

Everybody that did not obey the Lord to ask, seek, and knock, failed to receive the Holy Spirit. **Judas** was one of them who did not take heed to the Lord's Prayer, and though he had the great opportunity to receive the Outpouring of the Holy Spirit, he missed it.

Now, we heard of a man in one of the parables who came in without a wedding **garment**. That wedding garment represents the great Outpouring of the Holy Spirit upon a man. He thought that he could have come in by his interpretation. The Lord asked him,

Matthew 22:12-13 <...Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.>

That man did not want to pay the price. He did not want a pastor; he did not want to sit down under the Word; he did not want to follow the plans that the Lord laid down through His prophet, through EODH, and what we are bringing out here. He thought, he was good enough to make the rapture. The Lord caught him: "I'm going to put you through the tribulation now, just like Judas." He came right up to the Token and did not apply what I am saying here to "ask, seek, and knock, and make it the center of his thoughts and actions."

Listen to me there in India and Africa. There are **two groups** that are following this message today: one is anxious for another Outpouring of the Holy Spirit, and the next one is not anxious for it because they think that they are "all right, packed up, sealed up and ready to go," and can make the rapture in their condition. Now that will be the foolish virgin. The **foolish virgin** thought that she was okay, she was all right, until that last

hour. But there is another group that knows that she was not all right, and she got anxious and desperate, and that was the wise virgin. There are two main groups that are following this message today: one is after the Outpouring of the Holy Spirit, and the next one despises it! We are those people that appreciate the Promise of God and we are anxious to see it. We believe that we are part of that great bunch of the wise virgin, who will receive this Promise of the hour.

Now you who are not anxious for it, you had better start asking the Lord to show you the value of this Promise, so that the Lord could put that anxiety inside of you. Come into the house of God, meditate, pray, seek the Lord (just as I told you); and don't forget: ask Him. Ask Him until His ear is sore, (if His ears do get sore). He says,

Isaiah 59:1 <¶ Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:>

It does not matter how much you ask Him. Those of you who had been prayed for, keep on bothering the Lord. He wants you to **bother** Him. He wants you to tell Him everyday, "Lord, but I'm waiting for the healing. Oh Lord, I'm feeling a little more sick, I'm waiting!" Behave like that Syrophenician woman. Be humble about it, and tell the Lord, "Lord, we have been waiting on this Promise a long time, I am getting tired!" Yes, Brother McGahee, just tell the Lord, "I'm getting a little tired Lord; my throat, it's even wearing out, Lord." Yes, we want the Token! Congregation, you bother the Lord.

We are waiting on you. **The world is waiting upon this revival in New England**, Friends. The world is waiting upon this Outpouring that is to take place here in the **East**. Let us get busy! Let us get anxious for the Promise of God. Amen.

WE HAVE NOT FOLLOWED FABLES

CHAPTER FIVE

<¶ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables. > 2 Timothy 4:1-4.

<¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.”

¶ For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard, when we were with him in the holy mount.

¶ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:> II Peter 1:12-19.

It is such marvelous Scriptures. My little message tonight would be entitled “We Have Not Followed Fables.” I want to establish that in way of remembrance.

FICTITIOUS STORIES - RELIGIOUS

<We Have Not Followed Cunningly Devised Fables.> A fable is a fictitious story. We Have **Not** Followed a Fictitious Story drawn up by Brother Branham or by Brother Lambert; nor drawn up by Brother Bruce, Brother Parylla, nor Brother McGahee, (our former **pastors** here at Grace Covenant Church), and now drawn up by Brother Kenny McGahee and the ministers over there in the Caribbean. But, Brother Peter went on to say that we have followed “*a more sure word of prophecy.*” I believe we have “a **sure** word of prophecy.” There are many doctrines and many heresies around the world; they are only fictitious stories. All organizations establish fictitious stories. That is not the Gospel. If it is not a “sure word of prophecy,” then it is a fictitious story. Around the world, all organizations and all religions have fictitious stories. That is why you could read in the Roman religion and the Catholic religion all kinds of things about Atlas, and great big idols. They are fictitious stories that make up a religion.

There is no end of the Hindu religion’s fictitious stories. It sickens you to hear them. All trace back to Nimrod; all trace back to Babylon. If you study some of those mythical religions, you will see how many fictitious stories that they have. When you read some of them, you want to know how people could ever believe that.

The Hindu philosophy says that a man was born, a monkey man. His name was Hanuman; he had a tail. His mother realized that (in the last reincarnation) she was a bad woman, so she blinded herself and went to the jungle. Then a god was passing and gave her this child; and said he will make him a monkey man because his mother could not take care of him. After that, Hanuman was born. They called him “the power of the wind,” because he controls the wind.

Do you know who that is in the Bible? Satan is the prince and the power of the air. They made up that story and people believe that by the millions around the world. Almost the whole of India is bewitched by that fictitious story of Hanuman.

The story went on to say that he started to eat fruits from the trees. His mother told him that anything that is red, he can eat it. Do you know what happened to that monkey man? He went out there and swallowed

the sun! (People believe that!) Hanuman made a mistake and swallowed the sun. All the other gods came and bowed down to this monkey man and told him to spit out the sun. So, he eventually vomited the sun.

Some of us came from that background. We have come here to fellowship with you under the Word of God today. That is where Brother Bruce came from; my mother, my grandfather, Sister Parbatee, Brother Anant (their parents) were Hindus.

God has delivered us. We realized that was a fictitious story. There is no end, if you ever know about that culture. You have to sit down in the evening there and for seven days they have what you call a revival or Bhagwat. After that, they tell those stories from a book called the Ramayana. There is no end to those stories. They trace right back to Babylon. People sit down there until midnight, reading that book and telling all these fictitious stories. Thank God that He has **delivered** us. It helps us to appreciate our salvation, to know that we were bowing down to wood and stone and believing all these fictitious stories.

But, I will tell you something, I was not born for that! From the time I was small and heard those stories, I told my grandmother, “I **don’t** believe that!” One thing she said that really remained with me, “Son, no matter how many gods that people talk about, there is only **one God** in this world!” Coming to the end of her life, I baptized her and led her to the Lord. She, an old Hindu, confessed the Lord Jesus. I said, “Why did you believe that then?” She said, “I believed that because of your grandfather, but I never believed in the Hindu religion;” and she died calling on the Name of the Lord.

That is how far a fictitious story, can carry you. This world is made up of fables. A lot of fables are written in history to cover the reputation and the pride of men.

A man told me a fictitious story when I was a little fellow. I used to sell rum and serve in a restaurant. I was a bad fellow. Little Fellows, God has chosen you to grow up in Christian homes. I had to toss up with a lot of roughnecked people and sell rum until two o’clock in the morning, (a little fellow, exposed to a lot of things). A man walked in there and told me a fictitious story one time. I listened to him; and he said, “There was a man that used to eat soap, and drink kerosene, and run faster than a motor car, and he used to jump from one house roof to another, and one day, he fell down and died!” It was the blankest story that I ever heard! He said, “The story end!”

Mary used to be on one side of my bed and Susie used to be on the other side and say, “Daddy, tell us a story.” Mary said, “Daddy, I badly want to make the rapture.” They would say, “Daddy, tell us a last one!” I would say, “A man used to eat soap, and drink pitch oil, and...!” They would say, “Daddy, not that one, not that one! We are tired of hearing that!” They want to hear Bible stories.

That is what Brother Peter was talking about. He said, “Listen to me, when I preached unto you the Gospel, it was not something like that, that came from Babylon, or came by some kind of a story telling. It is not a fictitious story. It is not something made up.”

He was a departing shepherd. I think of a departing Shepherd, how his heart would feel. The Lord had already prophesied that he would die as a martyr, so Peter had that on his mind. In other words, he was trying to confirm their faith. He said, “Though you are established in the present truth, I am trying to confirm your faith, because sooner or later, I must give up this tabernacle. I must die as the Lord prophesied; and I must go. I’m giving you at least another chance.”

II Peter 1:15: <Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.>

Are you getting into the story? Can you get into the picture of this? It is a departing Shepherd writing a last letter to the people of God. He said, “I am not telling you something that you don’t know about. You heard it, and heard it, and heard it, about the Coming of the Lord. I testified about the Lord on Mount Transfiguration already. I told you what happened. I was an **eye witness** from the beginning.”

EYEWITNESSES OF W.M.B.'S MINISTRY AT GCC

I want you to understand that we had eyewitnesses from the beginning of this ministry of Brother Branham. There were men that sat under the ministry of Brother Branham who died and went on; but there are still some alive today here at Grace Covenant Church, who sat under the prophet's ministry. We have the same testimony, that we have eyewitnesses even from the beginning, and we believe.

II Peter 1:16: <¶ For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.>

He was an eyewitness; and he knew what took place upon the earth and that the Lord had come the first time. He was trying to anchor the faith of the people, that if they were tolerating some kind of doubt, fear, or unbelief in their hearts, he wanted to grind that out before he departed. Even after he died, he wanted their faith to remain solid. He said, "Even after my **decease**, remember these things, that it was not something that was a fable that was preached unto you for all the years after the Lord ascended into heaven."

The Coming of the Lord was the emphasis here. He said, "I want you to understand that we did not preach a fable to you when we told you that there was a Man, called the Lord Jesus. He was the Messiah; He came into the world; He preached the Gospel; He was crucified; He rose again from the dead, ascended into glory. The great Power of God came on the day of Pentecost. All those things are not fables."

I can draw a parallel here, though I cannot go too deep. There was a man today called William Branham, the fulfillment of Malachi 4:5-6. We call him "the Malachi 4 prophet." When he came on the scene, many of us were not around, but we heard the tapes; we heard the message; we heard **eyewitnesses**. Great signs, wonders and miracles were done under his ministry. As the time goes on, throughout the years, there are people that do not even believe that there was a man called William Branham who was so mightily used of God. They think that it is a bunch of **fables**. Some have found it difficult today to believe his declaration at the event of the Seven Seals that the mighty Angel of Revelation 10:1 stood upon the earth. I cannot go too deep there, my Friends.

DOWN COMES THE ANGEL MESSENGER, CHRIST – FOOT ON LAND & SEA

Quote W.M.B.: 74-2 {40} *And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this coming.* The Breach 63-0317E.

I am here to imitate Brother Peter, to put you in **remembrance** of some things, though you know these things and are established in the present truth. Don't you ever get **tired** of being reminded about the promises of God. Sometimes, we forget as human beings. Sometimes, it grows stale. Sometimes, it becomes

common. Sometimes, the fowls of the air come and take the Word of God out of somebody's heart. You must be reminded of these things.

The ministry of the prophet of God blossomed unto the opening of the Seals. Revelation 10:1 **did** stand upon the earth. I want to put you in remembrance that we have not followed cunningly devised fables, even though this ministry started in 1933 and went until 1946, and then it went worldwide until the revival was over in 1962.

Mighty signs and wonders were documented in all kinds of books and they are on tapes. We have: "A Prophet Visits South Africa," "William Branham—a Man Sent from God," "Footprints on the Sands of Time;" and now we have five or six books of "Supernatural: The Life of William Branham," written by our Brother Jorgensen.

We must understand that our children do not have the experience that we had from back there. From the time they were born, they were grown up in the house of God; even unsaved people, who came and were saved under the ministry that we now preach, only heard a story. They never had the experience that Brother Renner and Brother Kenny would have. Brother Kenny, you heard the prophet, you seen him for yourself? Pastor McGahee says he saw the prophet of God. Others here have seen him.

But Beloved, after our children and people who came from the world constantly hear these stories, sometimes they wonder, "Did that really happen?" I am here to tell you that what you heard preached to you over the years and since you were little children or from the time that you were converted and came to the message, has not been cunningly devised fables. No, Friends. This was not hatched up overnight by your ministers here. It was not hatched up by Brother Bruce, from the Caribbean, brought over here, and these people foolishly believe these fables. These things actually **happened**.

I do not believe that when Brother Branham said that the Seals were going to be opened, that it was a fable. I do not believe that when he said that seven angels came down from glory in the "bat of an eye" and literally took him up twenty-six miles high, that that was a fable. Though it may sound like a fable to the world, I am here to put you in remembrance that it is not a fable. No. These things actually happened!

There are thousands of people around the world that believe those things and contend for those things. They are eyewitnesses. Right then, when he was hunting, Brother Branham had several eyewitnesses that the angels came down and took him bodily up into the cloud. So, we have not followed cunningly devised fables when we believed that Malachi 4:5-6 was fulfilled in

William Branham.

EYEWITNESSES OF SEVEN ANGELS APPEARING

Quote W.M.B.: 560-3 {272} *You remember, Brother Sothmann, that I, as soon as some things was being told that I put you and Brother Norman... Where's Brother Norman? Back there. Put them under oath that they wouldn't mention what was taking place. Is that right?... I couldn't say it till it happened to see if the people would understand it.*

*And did you notice that one Angel, I said in there, was a strange Angel? He looked more to me than any of the rest of them...They were in a constellation--three on a side and one on top. And the one right next to me here, counting from the left to the right, would've been the seventh Angel..."It **picked me up**, lifted me up.*
The Seventh Seal 63-0324E.

I want to reconfirm your faith tonight, as children. I want to reconfirm your faith over there in India, who came out from heathen religions. I want to reconfirm your faith over there in Africa, the Philippines and

Europe. These things did happen. Eyewitnesses are still alive right in *this* congregation. How many here believe these things? [*Congregation says, "Amen!"*] There is a church here that believes these things. We contend for these things; and we have not followed cunningly devised fables.

These were not fables that were drawn up by a man called William Branham. He had no purpose to draw up fables and tell you such **fantastic** things of the dead being raised, crippled legs being made straight, hundreds of thousands of people being healed. Hundreds of thousands of people's hearts were discerned. Mighty miracles took place. He went to South Africa and seven truckloads of crutches and wheelchairs were taken away after the people were healed; and the people that were made well were running behind the trucks, giving glory to God! It appeared in the newspapers; so, we have not followed cunningly devised fables.

SEVEN TRUCK LOADS OF CRUTCHES & WHEELCHAIRS

Quote W.M.B.: *E-75 One time in Durban, South Africa, I seen twenty thousand raw heathens come to Christ at one time. I saw twenty five thousand people get healed at one time. They'd haul seven (the papers packed), seven loads, **truck loads**, of crutches, wheelchairs and things away from the grounds from one prayer. Jehovah Jireh 56-0429.*

You do not know how hard this is for people to believe, that there was a man whom the Lord used right up to the place of the opening of the seals. (That is fantastic!) To come up to that place where the man was taken up by seven angels, it sounds like some sort of fabricated story, but it is NOT a fabricated story! These things actually happened! There were eyewitnesses and there are **still** eyewitnesses that are alive today!

If anybody that will hear this message will entertain these thoughts, and

are not sure if this really happened, we want to reconfirm to you today that this really happened. Little fellows that are growing up, you do not understand the message as you ought to; you came in late. Also, to you from religions, these are not stories fabricated by the pastors of GCC. No. These things were not fabricated in the Caribbean and came down here.

There is a **source** that this came from. These were promises in the Bible. We have a foundation where we could anchor our faith: the Word of God. These were Scriptures to be fulfilled, that there **is** going to be a prophet sent before the Second Coming of the Lord. Brother Branham was the fulfillment of Malachi 4:5-6, as the Malachi 4 prophet, anointed by the spirit of Elijah, whom people read about in the Bible for thousands of years. It did happen, Brethren! This is not a fable.

Many of us are tired of hearing these things, but we believe them. I hope you do not mind being reminded today.

Romans 10:17: <So then faith cometh by hearing, and hearing by the word of God.>

The more we hear it, the more we believe it! What we are trying to do is to **grind** out the fear, grind out the doubt, and grind out the unbelief.

Don't you know, Friends, that there is people way off in Africa that have recently come to the message from a heathen religion—just three months, just one year? People recently denounced their Hindu religion—six months, or one year, eighteen months; and they are not too sure if these things are true that are coming from way down in the west, from the country, called America.

My Beloved, if this message would fall into your hands, I want to confirm your faith. Yes. As a converted heathen, you have made no mistake in leaving your religion. You have made no mistake in leaving your Hindu religion, your African religion, coming out of the Catholic Church. We have not followed cunningly devised fables!

There lived a man called William Branham. He was anointed by the spirit of Elijah. He preached the truth of the Gospel. A pillar of fire did accompany him. These things are not fables, my Beloved! It really happened! There were eyewitnesses, even from his birth. There was a pillar of fire over his crib. I believe those things; and if I did not believe them to be true, I would not be standing behind this pulpit, but they are true! They happened! We have the history books of it. We have the tapes to prove it. We have the films to prove it. He was gifted of God. He was a mighty prophet in our day.

But the parallel I want you to draw here is that Brother Peter is saying that when He made known unto them the Coming of the Lord, it was not a fable. I want you to understand that after the prophet of God was used as an evangelist throughout the world, he came to a very **knotty** part, of his ministry; that is the opening of the Seals, and the descending of the mighty Angel upon the face of the earth. People around the world find it very difficult to believe.

Right in our backyard, we have a man here who finds it very difficult to believe that Revelation 10:1 stood upon earth like Brother Branham said. He wants to take it to the time of the first resurrection. It is a lie of the devil! We have eyewitnesses and we never cunningly devised fables when we spoke those things to you. It is the truth. It is found in the message. It is found on his tapes. The mighty Angel stood upon earth at the event of the Seals.

WHEN THE SEALS ARE BROKE – DOWN COMES CHRIST

Quote W.M.B.: 74-2 {40} *“And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this coming.”*

... *“Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be;”*

... *And here He returns back in the 10th chapter after the coming time, that all the mysteries is to be finished, and the Seals are to be broke, and proclaiming that its time is no more. And he said, “When the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere. That's right. The Breach Between The Seven Church Ages and the Seven Seals 63-0317E.*

REVELATION 10:1 – CHRIST – THE ANGEL OF THE COVENANT

Quote: 146-3 {196} *Let me just read it again. It sounds so good to me; I--I like to read it. “... I saw another mighty angel come down from heaven, clothed with a cloud:... a rainbow... upon his head, and his face was... the sun, and his feet as pillars of fire:’*

*“Now, we saw the same thing, which was Christ. And we know **Christ** is always the Messenger to the Church. All right. He's called a **Pillar of Fire**, the **Angel of the covenant** and so forth. The First Seal 63-0318.*

If that did not happen, Brother Branham would have found himself to be a false prophet, because he was the forerunner of the Second Coming of the Lord. That is not my message. I do not want to go into that area, but Brother Branham was to forerun the Second Coming of the Lord, according to the declaration of the Lord in 1933.

YOUR MESSAGE WILL FORERUN SECOND COMING OF CHRIST

Quote W.M.B.: *E-69 And I walked out baptizing five hundred that afternoon, as a Missionary Baptist preacher. The seventeenth person I baptized, all at once I heard something say, "Look up." And I looked, and here come that Pillar of Fire circling down out of the heaven. Stood right over where I was at and said, "As John the Baptist was sent to **forerun** the first coming of Christ, your message will forerun the second coming of Christ."* The Church Choosing Law For Grace 61-0316.

If something had not happened at the Seals and had not the mighty Angel stood upon earth, Brother Branham would have been found a lying prophet, but he is not a lying prophet. No sir! That did really happen upon the face of the earth. That confirmed the ministry of Brother Branham.

When we hear of the mighty signs and mighty wonders that took place under Brother Branham's ministry, and the gift of healing that he brought into the world, that was not a fable. He used the Scripture:

Mark 16:18: <They shall lay hands on the sick, and they shall recover.>

If it was **not** a fable then, it is not a fable today. If you do not believe that is a fable, then apply that Scripture for your healing today! Right in your seats, right in the prayer line realize that that Scripture was not a fable.

There was a man sent of God who made that Scripture live; and he could not do that in the lives of the people until they exercised faith. I am trying to bring up your faith; the Lord is able to heal you. Healing is the children's bread. It belongs to us, and we have to believe it. We have to accept it.

When the prophet of God came on the scene and he preached that notable message, that "You will receive the Token or perish," it was not a fable. It was the truth. The truth of it is either that you are going to receive the Token, **Outpouring** of the Holy Spirit, or you would not go in the rapture. We believe that.

When the prophet of God preached that there is going to be a revival for the Bride, that was not a cunningly devised fable. No. We believe it. When the prophet of God said, "The Latter Rain will sweep the world," that was not a cunningly devised fable. You see what I am getting to?

The Seals opening was not a fable. The Angel standing upon the earth was not a fable. No. The angels taking Brother Branham up into heaven was not a fable. When Brother Branham said that at the age of fourteen, he went down to hell, it was not a fable.

I WAS SINKING – I GOT INTO THE REGIONS OF THE LOST

Quote W.M.B.: *11-2 I screamed and cried, holding onto, like that, and them cutting that part of the leg off. I was fourteen years old, just a boy... and I'd start bleeding. "Well," I thought, "This is the end of me." ... I went into this trance, and I thought I was in hell...*

14-2 ...I thought I was sinking into a endless eternity... First, I was going through like clouds, and then through darkness, and sinking on down, down, down. And the first thing you know, I got into the **regions of the lost**. And in there I screamed, and I looked, and there was just everything; there was no foundation to it. I could never stop falling--for eternity looked like, I was going to fall; there was no stopping nowhere. Souls That Are In Prison Now 63-1110M.

When he went up to heaven beyond the curtain of time and saw those whom he led to the Lord, it was not a fable.

BEYOND THE CURTAIN OF TIME

Quote W.M.B.: *And I heard something say, "Would you like to see just **beyond** the curtain?"*

I said, "It would help me so much." And I looked, and in just a moment, one breath, I'd come into a little place that's slanted. I looked back, and there I was laying on the bed... Whether it was I was in this body or out, whether it was a translation... And when I hit that little place, I never seen so many people come running, screaming, "Oh, our precious brother." And I looked, and young women, maybe in their early twenties (eighteen to twenty), they were throwing their arms around me and screaming, "Our precious brother." The Rejected King 60-0515M.

Then, when he preached the Token, it was not a fable either. Though men deny that today, we believe it. When he preached revival, it was not a fable. No. When he preached that the Latter Rain will sweep the world, it was not a fable. No. And when he said that there will be another Outpouring of the Holy Spirit, it was not a fable either. No, we believe that.

When he said that he **created** squirrels while he was hunting and he just said, "Let there be a squirrel there; let there be a squirrel there; let there be another squirrel there;" and three squirrels were created, it was not a fable. Sister Hattie Wright could have chosen to believe that "That's a fable." But when he came down to the widow's house and started talking about the creation of squirrels, something fell over the little sister and she said, "That is nothing but the truth!" because it was not a fable.

SQUIRRELS CREATED – THAT'S NOTHING BUT THE TRUTH

Quote W.M.B.: *E-61 These squirrels was not a vision. I shot them; blood came out of them. I dressed them and eat them. They wasn't visions; they were squirrels.*

*I said, "That same Jehovah-jireh...could speak my need into existence the same as He could speak Abraham's need into existence." I'd no more than said that until Sister Hattie (setting there crying now)... hadn't said a word. And she said, "That's nothing but the **truth**." My New Ministry 59-1115.*

Although it sounded like a fable to people, it was not a fable.

Now, we are **established** in the Word of God; and in our hearts, we have no doubt of these things; we have no fear. But there are people that entertain doubts. After a time, these doubts and these fears take them into the world. It is unbelief in their hearts. Many people that sat under the Word of God, later on, backslid.

A young man who backslid asked me, “Did those things really happen? Those things that you preach, is it really true?” He was born and grown up in church. After several years, I met him and I took him to a service. Coming down home, he was asking me secretly, “Those things that you are preaching are they really true?” Boy, I was so surprised that a person that grew up under the Word of God would ask me such a question! I said, “They are **all true.**” He is still in the world. It’s unbelief!

I am reconfirming the faith of our children, reconfirming the faith of the young converts. I am reconfirming our faith. We have not followed fables.

THE PROMISES OF GOD, OUTPOURING ARE NOT FABLES

The “Token” is not a fable. “Revival” is not a fable. The “Latter Rain” is not a fable. “Outpouring” is not a fable; and the “Third Pull ministry” is not a fable. The “Speak the Word” ministry and all these things are promised to us. We have not followed cunningly devised fables when we made known unto you the Coming of the Lord. When we preached unto you that “the seventh seal was not yet opened, but it will be broken to the public at the right time,” that was not a fable. That is found in the message of the prophet. [*The Seals pages 567 to 578.*]

When Brother Branham preached to us that there will be a resurrection and the people of God will be upon the earth before the rapture, that was not a fable. No sir! I believe that. Then after that, the rapture is going to take place; that was not a fable. No! Those who missed the rapture will go through the tribulation to suffer the plagues of the Almighty; that was not a fable either. Friends, he talked about a thousand-year reign, and that is not a fable either. We believe those things. Now look at the picture that Brother Branham painted. The Seals were opened here in the end time, and these promises are promised to the end time Bride.

There are men that rose up and started talking about “all is **over.**” Pay no attention to these heretics over there in India, Africa, and around the world. Some of them followed the prophet of God and they were anointed by the devil from the beginning. They were **possessed** of the devil, like Judas Iscariot, to go out there after the death of the prophet and sow seeds. They represent “the man dressed in black” in that vision.

VISION OF SEEDSOWERS

Quote W.M.B.: *16 I looked and I seen an earth that was turning out in front of me, and I seen it was all disked up. There was a man dressed in white went around sowing wheat. And after he went around the curvature of the earth; around come a man, looked horrible; he was **dressed in black**, and he was throwing weed seeds all over it.* The Seed of Discrepancy V-12 N-5 65-0118.

Judas followed Jesus right up to the supper table and he was right there amongst the apostles. These men followed the message and were tools of the devil. Of those heretics that are renowned around the world today, several of them followed Brother Branham, and they have the same testimony “that they have seen and heard the prophet, and heard the message.”

People around the world just think, "Well, since these men walked and talked with the prophet, then they ought to be speaking the truth!" They are simple in mind; some of them do not have the books; they do not have the tapes.

We have the prophet of God establishing that we will have the Token; we will have a revival; we will have a Latter Rain; we will have an Outpouring of the Holy Spirit. The Seventh Seal will be revealed to the public. We will have a great ministry of "Speak the Word Power."

Now I want to assure you here that all those promises that were declared by the prophet of God were not cunningly devised fables. They came from the Word of God, and these things were revealed from the Seals. These promises were laying in the message. Soon after the prophet of God died, all these heretics arose and started saying that "all is over, there is nothing more to come for the Bride; the next thing to take place is the rapture."

VISION OF GOD'S PROMISES

But there was a man in the United States that was saying differently. They fought him tooth and nail, right through. He caught a vision, and that vision was that there **will** be a revival. There **will** be an Outpouring. The Token **will** come. There **will** be a "Speak the Word" ministry. Is that right? You *here* are witnesses of that man's preaching. He caught a vision of what Brother Branham was preaching about. He had no message of his own.

Now if the prophet preached a revival and that was not a fable, then when Robert Lambert preached revival, he never preached a fable. If Brother Branham preached an Outpouring of the Holy Spirit, and Lambert preached Outpouring of the Holy Spirit, then that was not a fable. He did not make that up; no, he did not highlight "the Token" by himself. The prophet of God said,

TOKEN MESSAGE – HIGHLIGHT OF MY ENTIRE MINISTRY

Quote: *This morning, the message this morning was, to me, the highlights Message of my entire ministry; this morning, see, a **highlight Message** of my entire ministry.* Desperation V-4 N-1 63-0901E.

[Ed. Note: The Token preached 63-0901M]

This man was identified with that message called "**The Token**" in the end time here. So, this man preached exactly what Brother Branham preached, as far as the promises of God are concerned; and you are witnesses.

Some of you were young; now you are old. You watched this man's life; you watched his conduct. You followed his preaching and you know that it never contradicted itself. You followed right up, and here you are today because

you caught the same vision.

Now, if that was not a fable in Brother Branham's **days**, it was not a fable in the days of Lambert! And if it was not a fable in the days of Lambert, it is not a fable today! "There shall be a performance of those things" that we read in the message. I believe it with all of my heart! So we have not followed cunningly devised fables.

Young Fellows that were just born the other day, now you are men looking at me; I am here to tell you that I was young, and now I am old. The Promise was true back there, and it is **still true** today. So this is not something that your father and mother pulled you into. You are a privileged child, privileged young man, privileged young woman, to be born in a Christian home and amongst people that believe the Promise of the hour. You ought to be grateful. You ought to be thankful. You ought to respect your parents, love your parents, and give thanks to them for bringing you up as Christians. You have not followed cunningly devised fables at all.

When we say, "The Lord could **heal you**," you have not followed a fable. It happened in the Bible. It happened under the ministry of Brother Branham in abundance; and it could happen today; it could happen tomorrow. It could happen **now**, if you believe in your hearts! That sickness could leave you while you are in your seat, right here now! Just believe it! Accept it! No matter what that sickness is, there are no incurable diseases with God!

I am here and I am not **ashamed** to be identified with the man called, Brother Lambert, better known as "Brother Bob." Just like Brother Branham said, "Somebody will catch this vision and take it on," Brother Lambert caught a vision of a revival for the Bride. He caught a vision of an Outpouring. He caught a vision that you must receive this Outpouring (Token) before the rapture comes, otherwise you will be left out.

Beloved, what we should be doing right now is to be cleansing our hearts, purifying our hearts, beating our chest every day. Not "sit down and wait for the Token," Friend. You ought to be **purging** your heart and making sure that everything is right.

If you have **worldly** ambitions inside of you, you ought to give them up. If you have worldly ambitions for your children: you want to send them in the wrong environment, you want to send them in a university, you want to send them out there to catch a big education, I'm going to tell you that this world will pass away. Anybody that acts like that has not caught the vision that Brother Branham had, never caught the vision that Brother Lambert had, and had not caught the vision that we are trying to put over. Education is of the devil, and it takes you further away from God!

EDUCATION TAKES US FURTHER AWAY FROM GOD

Quote W.M.B.: *E-14 Just simple faith, that's all it takes. When you try to figure it out... You can't figure out God. You got to believe God. See? You... Don't take an education, that gets us away from God. The more we know in education, the further we go from God. That's the biggest hindrance the Gospel's had, is educating. Then they get to think they know more than God. But if you make yourself simple, and just believe Him, that's all it takes. Sir, We Would See Jesus 62-0724.*

We only take *that* much to **survive** here upon the face of the earth and not to be illiterate people. I am not supporting ignorance! But when you will take your children who were grown up in the house of God (and you know what is going on in the Wesleyan college right here; you see the nasty lives that they live) and put them in a university, put them in some kind of a big college, send them abroad to study, send them overseas to make money, outside of the Word of God, you are a dead hypocrite! Only a hypocrite sends their children **away** from the Word of God and pushes a vision of education into them.

They were grown up under the Word of God. *This* is the best education in the world—to educate your children to the Promise of God. **Educate** your children to the things of God: how to live, how to keep their virginity and how to live pure, as Christians.

If you send your children in the wrong environment, be it college, be it work, be it the neighborhood, whatever and close your eyes to that, you are a dead hypocrite! You have not caught the vision that we preach so much about.

That is what the followers of Malachi 4 have done. They have sent their children away from the Word, and a lot of them are backsliding. Then they have to **change** the message to accommodate their children in the church. Those who go through college and come out whole are a **blessed** people. In other countries, some of them must go. Even to get a little job, you have to go through university. God have mercy upon them!

When you catch that vision that Brother Branham put over, about the opening of the Seals and the mighty Angel standing upon land and sea, it ought to shock you into desperation. It ought to make you see and understand that the end of the world is upon us. But some people have lost their **vision** of the great Promise of God and the soon Coming of the Lord and the rapture. When you lose that vision, you are in trouble. You must **keep** that vision. Though the vision lingers, it shall surely come to pass. The vision had been lingering, but the Lord lingers the vision to bring those from Africa, from India, and to help your children.

Your little children are growing up. Look at the lovely little girls; look at the lovely little boys. God has His mind upon those little children. We should be thankful that He is longsuffering. How are we going to feel to leave that pretty little child behind without a divine revelation? God is more concerned about you than you are concerned about yourself. He is more concerned about your **children** than you are concerned about them.

There are people that do not care anything about the soul salvation of their children. All that they are concerned with is some kind of a work they can get and some kind of an education. I say, you, yourself, are not **saved**! When a man or a woman will think like that, they are not yet saved or even born again. They do not have a vision of the hour that we are living in.

SPIRIT OF AGE MOVING – LORD DELAYETH HIS COMING - DEFIANCE & REBELLION

The end of the world is upon us and I will continue to say that! Even though the vision linger, the end of the world is upon us! Brother Branham preached it! Brother Lambert preached it! I am preaching it! Brother Kenny is preaching it! All of the ministers are preaching it! The end of the world is upon us!

That is a **spirit** that will be moving in the end time: <The Lord **delayeth** His Coming.> When they say, <The Lord delayeth His Coming,> they will start beating their fellow servants. That is the spirit. They become disrespectful, defiant, and rebellious. When you see somebody who knows what the Word stands for and they will come to you as a pastor and say, “Pastor, I know that the Word says that we have to wear loose clothing, but this is my style!” You are a dead unbeliever! “I know that the Word says that we should not sell alcohol, but I have to sell some alcohol!” You are a dead unbeliever! You do not believe the Word. You do not have a vision. “I know this and I know that, and I know what the Word says here, and I know what the Word says over there, but I have to do it.”

Did you ever hear Christians say, “I was in a tight spot and I just had to **lie**”? Your soul is not yet ready for that Token. You have to make those lies right. There is no excuse for breaking the Word of God—no excuse whatsoever.

Yes, Friend, I am not chastising, I am reminding you of the promises of God. I am telling you about what will happen if you catch a vision. If you catch a vision, this whole world passes away. The ambitions and all these kinds of things passes away. You just want to survive here. You do not want to make any more money than you could really use, because you know the corruption of that money.

I Timothy 6:10: <For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.>

You will not be fighting for a big chunk of this world out here: a big house, a big this, and a big that. My Brothers and Sisters, when you catch the vision that Brother Branham had for the church of God, these things passes away. If God blesses you with material things and with money, the Bible says, "Set not your heart upon it." Some of us, the more we run from money, the more the Lord blesses us—but that is the doing of the Lord, and He will keep

you. Thank God for it. The Bible says,

I Timothy 6:6, 8: <¶ But godliness with contentment is great gain...

...And having food and raiment let us be therewith content.>

SALVATION IS MOST IMPORTANT

Why do you want to pick up your child as a flower that was grown up in the house of God, still has her virginity and a young man that has not even known a woman, and push them in that stinking whore house, called a university? Why do you want to do that? You have no vision! You have no desire for salvation! You are just a church member!

I speak this for India; I speak this for Africa; speak this for Bethel, and speak this for wherever this tape may go. Salvation is **more important** than an education! I say salvation is more important than money, more important than house, more important than land, more important than job. Yes, that is the way that we ought to view salvation.

When Brother Lambert came to the East here and declared the Word of God, he did not bring "a cunningly devised fable." He brought unto you "a sure word of prophecy." He caught the vision; he took it on.

When Brother George stood behind the pulpit and spoke to you young people, he never preached fables. When Brother McGahee stood behind the pulpit, that was not fables, Friend. They were not trying to make a church and a cult, and have everybody **dressing** in a certain way and living in a certain way. No, what we are preaching is the requirements of the message.

Although men have perverted the message worldwide, we are establishing the requirements of the message. Women must dress modestly: their dresses must be loose and not hugging their bodies; they should not be walking in high-heeled shoes. People should not be watching television. These are the requirements of the message. This is not a fable.

Now when somebody devises a fable, they do it in order to make church **members**. Nimrod devised his religion in order to bring a one-world religion and a one-world church. Anybody who goes out with such fables as "the seven thunders are revealed," they "could watch television," and "the women could wear **sack dresses** as long as it is long enough to cover their knees," is telling lies. It is a fable.

Now if you had followed a fable today, we would be soliciting your money. Brother Lambert would have been soliciting your money. Brother Branham would have solicited your money. But to show that this is not a fable, we do not **solicit** your money. You only fulfill the Scripture where it is concerned about your tithes and offerings, and that is all. I do not know who is, and who is not a thief in here; and I do not think Brother Kenny knows either. If you do not pay your tithes, you are a thief.

Malachi 3:8: <Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.>

We have no listing to show that “*this* fellow did not pay his tithes”; so thieves could prosper very well in a congregation like this and wherever the revelation is preached. We leave that to a man’s conscience.

Brother Lambert was never guilty of soliciting your money. Did Brother Lambert ever solicit your money here? I say, “No!” [*Congregation says, “Amen!”*] Brother Lambert never sought popularity. He never went after women. Brother Lambert never fell in adultery. He was a true preacher of God and a preacher of righteousness.

These are not fables, Young Fellows. You were not there; we are telling you (if you cannot say, “Amen,” to such things). We are witnesses from the beginning that Brother Lambert was not after money, nor popularity, nor women. We are old enough; we were back there. We met the man; we sat under his **ministry**. He visited Trinidad; I communicated with him. There are men that were with him from the beginning. That was not his attitude at all. I am saying he was not guilty of these things. I am trying to show you that if the Promise of God was not a fable in the days of Brother Branham, then it was not a fable in the days of Lambert.

I will put one thing here now. When the **scribe** put together the life story of the man called Robert Lee Lambert, he did not cunningly devise a fable. Our Brother Renner, who penned this story, did not cunningly devise a fable. No, sir. He documented the life and some of the teachings of this man and his martyrdom. “The First Martyr for the message of Malachi 4:5-6: The Story of Robert Lee Lambert,” is not a cunningly devised fable. It is the truth of the man’s life and ministry. I believe it. We published it in English; and it is going to be published in the Hindi language very soon. They are now putting in the pictures and everything. Book Nine is already printed and published in Tamil. It went out. It is circulating right now. Others are being translated. I am so happy that the world could hear this story of a man that **caught** the vision of the Outpouring of the Holy Spirit and the Promise of God. I thank God for this man. If you want to find out about him, get “The First Martyr” book.

EODH: DOCUMENTATION OF PROMISE OF GOD - WHAT W.M.B. TAUGHT

We ministers preach the same vision from Brother Branham’s message, the same vision that was confirmed to us by Lambert. We preach that in the Caribbean; we preach it in South America; and here at GCC, Pastor McGahee and Pastor Renner preach the same thing. It is not a cunningly devised fable. No, Sir. The promise of God is not a fable!

We would not stagger at the Promise of God and neither would we

regard the deadness of the followers of Malachi 4 and the mixed multitude around the world. I do not care how much they deny the Promise of God; It will certainly come to pass! It does not matter how much they say that there will not be a Latter Rain, there would not be an Outpouring; there would not be a Token coming, there would not be a Third Pull ministry, and manifestation of the Sons of God, we still believe it. We would not stagger at the Promise of God, but are growing stronger in faith! Oh, yes!

My Beloved, whatever is documented in EODH is what Brother Branham taught and it is concerning the Promise of God. EODH is a documentation of the same promises that Brother Branham preached and contended for, the same promises that Brother Lambert preached and contended for, the same promise that you believe, and the same promise that the ministers around the Caribbean believe. We have documented it on EODH (twelve books) and another one is coming out. From the time these heretics catch their breath, there is another one coming, which is going to expose them.

Get this properly. EODH is a documentation of the same promises that Brother Branham upheld and the same promises that you and all your pastors upheld, throughout the years.

You say, "But Brother Bruce, the title says 'Exposition of Damnable Heresies.'" Yes, that is correct. We have **exposed** the heresies of many heretics around the world by just comparing their heresies to the promises of God. When we get these heresies, we take the promises that Brother Branham left in the message and we compare these heresies against them. We start telling them, "You lied here; you lied there; you misrepresented the Promise here." If you misrepresent the Promise, then you are a fanatic; you are a heretic, because you come against the Promise of God.

That is all that EODH is: we took the Promises of God and examined the fables with it. We **examined** their heresies. We compared what these men are saying, and had been saying since the prophet died. Nobody opposed them; but EODH has gone out as a flash of lightning to expose all these heresies and show them that they are lying to the people; and have lied since the prophet died.

There is not a book like EODH upon the face of the earth amongst message believers, because it takes the promises of God for you to be able to examine these dead doctrines like "all is over," "blood is off the mercy seat," "there is no more revival for the Bride," "there is no more Outpouring of the Holy Spirit," and "eighth messengers around the world."

Only the Promise of God was able to look at these heresies, expose them, and say, "No, you lied here, the prophet said *this*. You lied out here, the prophet said *this*. This teaching is a heresy, the prophet said *this*." They say, "No more latter rain." You bring the quotation to show that the prophet of God said contrary to that. "There is no more Power coming in a third pull ministry." You take the promises of God and match it against all these heresies. That is what EODH is. It is a documentation of the same promises of God that Brother

Branham upheld. By those promises, we examine all heresies.

PROMISES OF GOD EXPOSE FABLES AROUND MESSAGE

All the **major** heresies around the world are presently exposed! There are very few heresies that are not exposed around the world. Book 13 is going to go out there to take up a little gleaning of those heresies and expose them.

There are fanatics that hate that. They call great ministers conferences and ask one another, "What will we do with this?" (It happened in Germany, India, and Africa.) You know the conclusion that they came to in a couple places? "We have to drift with some of it. We will have to admit that there is an Outpouring; we will have to admit certain things, otherwise we will lose our congregations!" Because it went out as a **thunderbolt** of lightning!

Our precious Brother Gaitan over there in Germany, he has it to do! He has all those intellectuals to contend with. I said, "Listen to me; when they come against you, tell them you are not the author, you are the distributor. Contact the author." As they jump on him, he says, "I told you to contact the author." But why won't certain people that fight EODH **contact** the author? Even because their names will appear there, like others who were exposed. They stay in a corner and they bark from Germany. I tell the distributors, "Put the **blame** on Bruce. Tell them that Bruce and the ministers in the west here are the ones that are writing these things." They cannot catch us because we are too far away. A lot of them have changed their doctrines, throughout different places.

As for Mr. Vindayal, he is bound with a chain of circumstances. When he goes to certain places, since the books are there, it exposes him right there. You hardly even hear of these fellows.

It takes the Promise of God to expose all those other fables. All these **heretics** preach fables. Santiago preached a cunningly devised fable that he is the Son of Man and Christ, manifested in human flesh. Gan preached a fable. (You talk about a fanatic!) Some of those fables could fit with Nimrod of old. Vindayal preached fables, and Mr. Parnell and Clyde, out here somewhere in the United States. So all these fellows preach fables, but it takes the Promise of God to expose them.

I am saying to you, my Brothers and Sisters, over there in India, over there in Africa, (whoever will hear this message), that EODH is a documentation of the same Promise of God that was made to William Branham and traveled down to us today through a faithful servant of God, called Brother Lambert; and it is not a fable. I am here to declare unto you that if it is not <cunningly devised fables,> then it is a <sure word of prophecy.> That is what Brother Peter said.

He said, 'I am not preaching unto you *'fables.'* I am preaching to you a *'sure word of prophecy.'* The Token that you heard preached, the Outpouring, the Latter Rain, the Super Church coming on the scene, missing limbs and arms being created will take place, because it is a <sure word of prophecy>!

There is going to be a performance of those things which you have heard. Have no doubts. Have no fears. Young Fellows who are now growing up, get these things down in your heart. Young Men, **master** those EODH books. That is going to help you to meet these fanatics on the field. You will know how to defeat them. You will know their beliefs. Put these things down in your hearts. You must master these things as young men here. The Lord has called you because ye are strong.

There shall be a performance of those things that you have heard. There is certainly going to be an Outpouring of the Holy Spirit; and there is going to be a **revival** here in New England, somewhere. Brother Branham said:

REVIVAL – I BELIEVE IT WILL START IN NEW ENGLAND

Quote W.M.B.: *...praying that sometime along this way, that something will happen to the people that'll set their hearts afire for God, that an old fashioned **revival** will break out in New England. It's tried on the west coast; it's tried in the middle east, tried in the south, but seemingly that this is our last place to try: New England. ...If we'll be sincere and believe in the God that they believed in and serve Him with the same reverence that they served Him with, we'll see a revival again. And I believe it will **start in New England**. God's willing to do it if we're willing to carry it.* Tested Faith Produces Goods 58-0518.

We look forward with great anticipation for that great Outpouring. Everything is **tied** up in that Outpouring of the Holy Spirit. I know it sounds fanatical; it sounds like "devised fables" to the unbelieving mind, but the prophet of God said, "When that ministry breaks and there comes a famine out there and the crops are burning up, some man is going to come out there; he'll say, 'Son of God, send me a rain!' That brother is going to say, 'I will send you a rain;' and that rain will come."

I'LL SEND YOU A RAIN – SPEAK THE WORD

Quote W.M.B.: *80 Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so.*

*"Brother, I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ." "I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation. "Oh, brother, my **crops are burning up** out yonder. I haven't had any rain."*

"I'll send you a rain in the Name of the Lord God...?... bless your crop." Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain. Adoption #4 [Predestinated Mystery of His Will] 60-0522E.

He said, "There is a disease coming that is greater than cancer; and that ministry is going to be here to heal the sick." Here we are right now with AIDS eating up the whole world. It takes this ministry to come on the scene. It is going to be a "third pull" ministry. All the signs are showing that we are right at the **brink** of this ministry, right now.

CANCER'S A TOOTHACHE TO WHAT'S COMING

Quote W.M.B.: *85 God's wanting to place His church, sons and daughters of God...That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there from his mother's womb, "Silver and gold have I none...?...". Oh, waiting for the manifestations of the sons of God (Hallelujah.), when God will make Hisself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases."*

*You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. **Cancer's a toothache** to what's a coming. Adoption # 4 [Predestinated Mystery of His Will] 60-0522E.*

Through your trials and testings, the Lord is trying to **push** you closer to Him. Sicknesses? Troubles? Yes, the Lord is trying to push you closer to Him; then yield to Him. Give Him your heart, soul, body, knowing the hour in which we live.

All the signs are pointing to Something. Something has to take place. It **must** happen.

Mark 13:20: <And except that the Lord had shortened those days, no flesh should be saved.>

VISION OF OUTPOURING OVERSEAS - GREATER SIGN

I believe it with all my heart, all my mind, all my soul. There are people that have arisen around the world (in India, Africa, and all those other places) who have caught on to this vision. That should be one of the greatest signs to the church that the Lord is really getting ready to do Something; and I believe that He will do that very soon. I do not believe that this happened by chance: where this vision went over to India, Africa and all those other countries, and people responding the way that they are responding. It is a sign to me that Something is about ready to happen.

I truly believe that EODH is now laying a **foundation**, and has laid a foundation for several years, to awaken the people to the Promise of God that Brother Branham wanted to see so badly, just like Moses desired to go into the Promised Land and the Lord said, "No, you cannot go." I believe that that hour is right upon us now. People are waking up throughout the world.

Beloved, let us show the Lord that we want this, and we want it badly. Pray. Seek the Lord. Give Him your heart. May the Lord add a blessing to the Word. I trust that you have enjoyed that.

WE STAGGER NOT AT THE PROMISE OF GOD

CHAPTER SIX

We feel the mighty presence of the Lord and it is hard to speak when He comes in such power of His anointing. When we have the presence of the Lord in our midst, we know that there is liberty; we know that people have been correcting their lives, making themselves ready for this meeting; we know that people are believing God's Promise, looking with **anticipation** for the soon Outpouring of the Holy Spirit. So it gives me confidence. It helps me to understand that the people of God are pressing the battle towards the mark of the high calling in Christ. We are here to encourage your hearts and we trust that we can be a blessing in some way by preaching the Word of God unto you and by our fellowship.

We bring greetings from the Caribbean and South America. All from Bethel and affiliated churches, each one of the ministers send their love to you. Those from Grenada and St. Vincent send their love to you. They are contending for the same Promise. Over in Guyana, they have also sent their love and their greetings to you here in Connecticut. We have an extension which we never had for many years and that is greetings to you from India, and from Africa and from the Philippines and from Europe. All are pressing to the Mark of the High Calling and sharing the **same vision** that we shared for many years. They are expecting another Outpouring of the Holy Spirit; they are expecting another revival and the seven thunders to be broken to the **public**.

SERVANTS WHO PROCLAIM GOD'S OUTPOURING

I want to highly compliment Pastor Kenneth McGahee for the work that he has done here in the congregation amongst the people. I believe he has done very well. Yes, your money is well spent, I want to assure you that. This man is not after the tithes and the offerings, nor are any one of the ministers. Brother Gerald Renner, as his assistant here, and the other ministers are after your souls. I believe that if Brother William Branham and former pastors Brother Robert Lambert, Brother George Parylla and Brother Carlton

McGahee could peek over the banister this morning and see our gathering and the efforts that we have put behind the Promise of God and the revelation that they left behind, I believe that they would rejoice greatly.

We want to drift with the Spirit. I have on my mind a prayer line. We are more than happy, more than thankful, more than grateful to the Lord for each one of you and to be gathered together to worship and to praise the Lord and to talk about his wonderful grace. May the Lord bless your hearts.

Romans 4:16-21: <Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

“And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

*He **staggered** not at the promise of God through unbelief; but was strong in **faith**, giving glory to God;*

And being fully persuaded that, what he had promised, he was able also to perform.>

My Lord! A man one hundred years of age, his body dead and Sarah's womb dead, he staggered not at the promise of God through unbelief but every day and every night he gave glory to God and his faith became stronger every day.

WE ALSO HAVE A PROMISE – WE STAGGER NOT

I love this story, even the natural report that Brother Paul is giving here concerning Abraham.

<He staggered not at the promise of God...but was strong in faith giving glory God; And being fully persuaded that, what He had promised, he was able also to perform.>

We also have a **Promise**, and we are also the seed of Abraham. I believe that we will have that kind of faith to believe for all the promises of God, but there is a major Promise that was promised to us and that is “another Outpouring of the Holy Spirit”. By that Outpouring of the Holy Spirit, it will bring to pass all the other promises that were promised to us in the Bible and by the message of the hour.

The title of my message is “**We Stagger Not at the Promise of God**”. When it is fulfilled, this is *that* Promise that will bring to pass **all** other promises. It was written that Abraham *<staggered not at the promise of God.>* We are going to examine others in our age who staggered not at the Promise of God.

I could have entitled this message “Branham Staggered not at the Promise of God.” Yes, but we wanted to be included, so we say “**We Stagger Not At The Promise of God**”. That includes Brother Branham; that includes Abraham; that includes Brother George, and Brother McGahee; and above all, that includes Brother Lambert, your pastor, who sealed his testimony with his blood. So, **Lambert** staggered not at the Promise of God, but was strong in faith giving glory to God and he was fully persuaded that God was able to perform what He promised. We are fully **persuaded** that God is able to perform what He has promised because in the Scripture, the Bible said,

II Peter 3:9 <The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.>

GOD'S GRACE HOLDS BACK PROMISED OUTPOURING

Always bear in mind when the enemy wants to depress you, suppress you and bring doubts and fear into your minds concerning the time that we are waiting for this Promise, (we have already passed the time that Abraham waited) just like Brother Peter said, the **longsuffering** of the Lord, that while the Lord keeps back this Promise from us, He has his mind on somebody, somewhere, to bring them to repentance. If He sends this Promise too quickly, then He takes away that opportunity from that person to repent and to be saved. Always remember that the Lord is looking down and sees the whole world. (Can you imagine that?) He sees every animal, every bird, every fish in the sea, every human being. He listens to every one of our thoughts. He knows better than me and He knows better than you. If, in His great wisdom, He wants to hold back the Promise until that certain child is born because that child is elected, then we say, “Lord, have your way.”

Think, Brethren, that right in our midst we have our **children** at a certain age who have no revelation. They are not yet born again. If that Promise is to come today and the rapture takes place, without a divine revelation, they will go through the tribulation. Which would you prefer? I would prefer to wait a little more on the Promise of God until the Will of the Lord is fulfilled in those children's lives. It would be a horrible thing to know that you are gone in the **rapture** and your little one out here is left to go through the tribulation. Give that a little thought sometime and maybe we can speak a little bit about it.

Beloved, I was thinking on some of those things and I see the grace of God and the love of God. I see the longsuffering of the Lord, His patience extended for years. Do you know that back there thirty years ago, if the Lord had not longsuffering, some of you would not be seated here today? But it is the longsuffering of the Lord that caused you to come and hear the Word of God and understand, and **causes** your children to grow up today where they, themselves, have children. So look around and see the longsuffering of the Lord right in our midst. Then think of the longsuffering of the Lord that is still waiting. As the Bible said,

I Peter 3:20: <...when once the longsuffering of God waited in the days of Noah...>

God waited one hundred and twenty years, just hoping that somebody will repent. The Lord is **holding back** this Promise for many reasons, and I believe all His reasons are good. They are good towards humanity. Some child that is just five years old, some child that is just seven years old, some old man that is on a dying bed, whom someone could lead to the Lord. Think on those things and you will understand the longsuffering of the Lord and **why** this Promise has not yet come to us.

But yet we stagger not at the Promise of God but we are strong in faith. Some of you were young, now you are old. Some of you were just children, now you are adults. Yes, it is the grace of the Lord. Some of you had not yet come in, when the man of God was here, but now you are here; you understand. So we have to thank God for that, and we have to understand the time of **waiting** in that respect.

We **stagger** not at the Promise of God through unbelief. We do not stagger at the Promise of God because of the **time**—the years that have past. No, we are here; we are waiting; we are watching; every day, every year, we are looking upwards. Sometimes our faith rises, sometimes it goes down, but we are going on with the Lord.

We stagger not at the Promise of God through **troubles**. We stagger not at the Promise of God through **sicknesses**. We stagger not at the Promise of God through **death**. We have buried a couple of pastors. We have buried wonderful brothers who contended for the faith, who were young and they grew old yet that does not disturb the Church of God.

We stagger not at the Promise of God through **unbelief**. We are marching on. If it does not come today, it will come tomorrow. If it does not come tomorrow, it will come next month. If it does not come next month, it will come next year. So we press the battle and we go on.

That is the vision; that is the faith that each one of us must have as we press the battle. Never let **time** cause you to stagger. Don't let **troubles** cause you to stagger and make you think that you would not get that Promise. Never let **sickness** cause you to stagger. Never let somebody in the church **dying** cause you to stagger at the Promise of God, or promise of healing, or promise of salvation. Never let the **backsliding** of somebody cause you to stagger and make you think as a young man, a young woman, "I will be the next one, I will fall away." No, that is staggering at the Promise of God.

ISAAC: TYPE OF CHRIST & OUTPOURING

Consider Abraham—one hundred years old and his body dead. Consider Sarah and the deadness of her womb. The Bible said that Abraham staggered not at the promise of God. Not only did he "not stagger", but "he was strong in faith." Not only was he "strong in faith", but he jumped up every morning and started praising God, giving glory to God that he will have this promise that God made, "**Grandpa** is going to have a baby! Grandma, with the deadness of her womb, is going to bear a child!" "How will she go through those labor pains?" "I don't know, but God said so!" Yes, he was giving glory to God everyday, every night. He built the crib and he was ready for the baby. Oh yes! Sarah got all the baby clothes ready. I guess sometimes he picked up the bootie and the diapers and started swinging them around—giving glory to God, thanking God!

Now that is faith! What is your sickness compared to that? Nothing! I am saying that your sicknesses are nothing in comparison to the condition of Abraham and the condition of Sarah believing that they will bring forth this child called Isaac.

Now today, that child and that promise that they were looking for equals to our Promise, the **birth** of Christ through the Bride in the end time.

Galatians 4:19: <My little children, of whom I travail in birth again until Christ be formed in you,>

That promised child, called **Isaac**, is a type of the Promise that is made to us when the Church will manifest Christ one more time here before the rapture takes place. This is not something foreign; there is a people today that are looking for that same Promise of God. And they are looking for that Promise of God **longer** than Abraham, longer than Sarah. We have passed those years of Abraham and we are looking for that Promise of God. We have our little trials; we have our little problems; we have our ups; we have our downs; we have our sicknesses; we have our demonic battles; we have depressions sometimes. Not everybody is strong; somebody is weak, but the Bible says,

Ephesians 6:10: <Finally, my brethren, be strong in the Lord, and in the power of his might.>

Abraham was strong in faith giving glory to God. I could picture Abraham. I want to get this point over to you to help you to understand that they were people just like us. Abraham was an **ordinary** man like you and me. Sarah was an ordinary woman just like any one of the sisters here. She had a problem, you know. She laughed in unbelief in the back of the tent and she lied! She had little problems, too.

Do you think Abraham lived a hundred years without getting a headache? You have to read your Bible as it is! Do you think that he did not lie down in bed with a fever and some kind of a sickness? Do you think that he did not have aches and pains, and suffer a little arthritis at that age? Do you think that at that age his heart was just pumping like a sixteen-year-old fellow? No! He had sicknesses. He had problems: he had to correct Sarah around the house; he had to settle the disputes between the herdsmen of Lot and his herdsmen.

They were a normal people, but the **difference** between Abraham and other men is that he was looking for a promise without any unbelief. He just knew that promise will come; God will send that promise in time; and then he will be a blessing to the entire world. So, he was an ordinary man. Sarah was an ordinary lady. Before, they were living in another area of the world where they worshipped the moon and the sun—moon worshippers. The Lord called him out of idolatry, called him out of his heathen religion.

Now that is where the Lord sought us and brought us from; and then He caused us to hear about a Promise. Beloved, we **believe** that Promise and we are **waiting** for that Promise and we are **not** staggering at that Promise. It does not matter how many decades pass by; it does not matter who dies; it does not matter who gets sick; it does not matter who doubts it; it does not matter who backslides. We are not staggering at that Promise of God, but we **are stronger** in faith today, giving Glory to God.

I believe we have **grown** considerably in the Word of God: we have grown in the grace of God; we have grown in faith. The things that we never understood before, we understand them today. The revelations that we never had before, we have them today. So we are stronger in faith, giving glory to God, because if we are the seed of Abraham, then we must act like Abraham. We are past the time that Abraham and Sarah waited, but we are sure that Promise is going to come to pass.

I do not know of anybody in our midst here today and those that are in the Caribbean (Bethel, Guyana) that have in their hearts to say, “Well, I don’t believe that the Promise will come.” I do not know of anybody. Beloved, the Promise will be here. Yes. People may have their ups and have their downs but the fact is that they believe that that Promise is going to come. That goes for the individual: it does not matter what happens in your life—no matter what is your up, what is your down, what is your problem, what is the sin that so easily besets you—take that **courage** in your heart, “Look, but I believe the Promise. I believe It is going to be here. I believe that It is going to come to pass.” The Lord is looking down at that faith.

Abraham staggered not at the Promise of God. Look at the great compliment that Paul gave to Abraham. The Bible said,

<He staggered not at the promise of God through unbelief;>

But I can find in the Scripture where he went and took Hagar and brought forth an Ishmael, trying to fulfill a promise. But even in that, he was applying faith. Yes, he said, “Well, if Sarah cannot bring forth this child, Hagar might be able to bring him forth.” He was exercising faith. He was doing some kind of works, but he was doing the wrong thing.

Now I believe that each one of us have our ups and our downs but then look down into your heart, take courage, and see that “Down in my heart, I believe that Promise. I believed it thirty years ago, and I still believe it. I believed it twenty years ago, and I **still believe** it. I believed ten years ago, and I still believe it. I believe it today, like I believed it yesterday.” That is the important thing that you have to look at. The Lord will take care of the rest. Press the battle. Try to overcome. Try to draw closer to the Lord, and the Lord will take care of the rest. That is the truth!

WAITING FOR THE PROMISE LONGER THAN ABRAHAM – SINCE 1967

Many of you have been looking for the Promise of God since 1967, years before your children and grandchildren were born. That is thirty-eight years. Beloved, we have passed the twenty-five years of Abraham’s waiting. Yes, I believe that “the grace that brought us safe thus far”, that same grace will take us on.

Never mind your troubles; never mind your sicknesses; never mind your depressions; never mind your oppression, as long as you believe down in your heart, “That Promise **will come** and it is for me. It is for my wife; it is for my children. Lord, I am in such a miserable condition, I don’t know how you are going to give me that Promise, but I believe the Promise is for me.” Now that is for the individual. It does not matter how low you become, though you see the grave before you, continue to believe. “Yes, Lord, I believe it is for me.” Sometimes, Satan digs a hole, takes your head and bends it down there. He says, “I will put you six feet down there.” Keep on believing. Trust in the Lord.

So what happens if you die? If you die, you **die!** Abraham died and a Promise was passed on to his son. And that next fellow died, and the Promise was passed on to his son. Abraham, Isaac and Jacob—the Promise was made to them; and later on, the Promise was fulfilled under Joshua when they did get that land.

We believe with all of our hearts; we believe with all of our souls. We had today a man like Abraham, called Branham. Now we had a living example. We do not have to go back to the Scripture there to see how Abraham acted; we had a tremendous example in the man called Branham.

BRANHAM STAGGERED NOT AT THE PROMISED OUTPOURING – FOLLOWERS STAGGERED

I can say of this great man, **Branham**, who is a type of Abraham, that Branham “staggered not at the Promise of God through unbelief.” It is a disgrace today to know that soon after Brother Branham died, the followers of Malachi 4 throughout the world staggered at the Promise of God through unbelief.

Sarah one time staggered, when the Angel came down and He start speaking, “It’s about time that you have that child.” Abraham believed, but then Sarah smiled and she said, “Me, an old woman?” She doubted but Abraham believed.

I believe that something like that is happening since the time of the message that was brought to us by Brother Branham. Branham staggered **not** at the Promise of God and we look for the same Promise as Brother Branham.

You, who have been hearing about this great Outpouring and revival to come, don't ever get into your mind that that is the idea of Brother Kenny, or the idea of the ministers here and "I have to check this thing out." Don't you ever get into your mind that that is the idea of Brother Bruce. "I think Brother Bruce had that idea and he passed it down to Brother Kenny and the other ministers, and they really believe Brother Bruce." No, Friend, this thing traces back further than that! Don't you ever think that the principles and the policies that are set in the house of God here were hatched up overnight by Brother Kenny and Brother Bruce. No, sir! This thing has its foundation in the Scriptures; it has a foundation in the message of the hour. Now any time you start thinking like that, you will doubt, you will fear, but if you go back to see where the foundation is, I think that you would be better off.

PROMISED OUTPOURING HAS WORD & MESSAGE FOUNDATION

The first thing, the **foundation** is in the Bible. These promises are laying there for thousands of years. The promise of the rapture is laying there for two thousand years. The Promise of Christ coming into the Bride to be glorified in his saints is laying there for two thousand years. We can trace this Promise of God, way back to Abraham through grace, and come right up to the Old Testament and then come right down to the New Testament here.

We are those people who found the grace of God to receive this Promise. I believe that we ought to appreciate our privilege. I believe we ought to appreciate the grace that God has given to us. I believe we ought to appreciate all the labors of God's servants right up to the time of Jesus and way back into the Old Testament. We are entering into their labors.

John 4:37: <One soweth, and another reapeth.>

THERE SHALL BE A PERFORMANCE OF GOD'S PROMISE

We should be more than grateful to the Lord to see our Promise, to see what we are entering into. Never let your spirit get damp. Never let your spirit become doubtful because of the length of time. You have been hearing since you were little fellows that “That great Outpouring is going to come; that Token is going to come,” and you can grow accustomed to hearing that. You begin to think, “My, I am hearing that since I was a little fellow.” But it will be here! It is going to be here. You see, it is **not** I that made that Promise, nor Brother Kenny that made that Promise, nor any other person made that Promise. It is **God** that made the Promise. “What God promised, He is able to perform,” the Bible said. (*Romans 4:21*) There shall be a performance of the great Promise that God made. Yes, sir! I believe that with all of my heart.

Elizabeth was prophesying and said,

<...for there shall be a **performance** of those things...>, because God promised it. *Luke 1:45.*

Look how long God had promised that there would be a Messiah born; a virgin shall bring forth a child. (Isaiah 7:14) Friend, that was eight hundred years before Jesus was born! Do you know how many people must have called Isaiah a false prophet? How many people believed that? God’s children believed right through until it was performed. “...there shall be a *performance of those things...*”

Look at that lady, Blind Anna. Lost her husband when she was a young lady it was said that eighty years she was in that temple, and it was revealed to her that she will see the Messiah, even like Simeon. (Luke 2:25-38) And they did see the Messiah come into the temple. How many years are you waiting? I do not check time, Friends. Why do we sit down and check time? We do not sit down and **check time**; we look at God’s Promise! The fact is that He will bring that Promise in time. Yes, “...there shall be a *performance of those things...*”

This is not something that was hatched up by the man called Lambert. No sir, this went further than that. There was a man before Lambert that was keeping a vision of that Promise. This, which you have been hearing about the Promise of God and all the other promises of God, is anchored in the Bible and anchored in the message of William Branham. It is going to come to pass.

WHAT IS THE MESSAGE – PROMISED LAND OUTPOURING

Now the complete essence of Brother Branham’s message was likened unto Moses. Moses was sent to lead the people of God to a Promised Land. That Promised Land is a type of another Outpouring of the Holy Spirit. The message of Brother Branham had a great Promise in it and people do not understand that.

People say that they are following the message. You ask them, “What is the message?” Well, they think the message is “water baptism,” and “a woman should not preach,” and all those other fundamental things. No, the **essence** of the message of Brother Branham was “another **Outpouring** of the Holy Spirit”. Don’t you ever deviate from that, Friends—that the Promise in Brother Branham’s message was “another Outpouring of the Holy Spirit.” That is where the whole thing is anchored. We can prove that by many quotations, many places in the Scripture; (and we have already proven that to the world through thirteen books, Exposition of Damnable Heresies (EODH). People have already caught on to it. They believe that. A major book to prove the promises of God is **EODH Book 7**. Just to brief you a little bit, the highlight message of Brother Branham was called “The Token”.

HIGHLIGHT MESSAGE OF MY ENTIRE MINISTRY

Quote W.M.B.: *This morning, the message this morning was, to me, the highlights Message of my entire ministry; this morning, see, a highlight Message of my entire ministry Desperation 63-0901E.*

[Ed. Note: The Token was preached 63-0901 in the morning].

HEADSTONE FOR SUPER CHURCH

Quote: *119-4 All right. Now, here is what I'm trying to say to you: The law of reproduction bring forth of its kind (Genesis 1:11). These last days, true church Bride comes to the **Headstone**, will be the super church, a super race. As they near the great Headstone they will be much like--so much like Him, even they will be in His very image in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God. The Spoken Word Is The Original Seed V-3 N-2 62-0318. [See also Church Age Book, pages 171-176]*

THUNDERS BRING BACK HEADSTONE

Quote: *48-5 Could it be? Is this the mystery of the **thunders** that will bring back the Headstone? Is This The Sign Of The End Sir 62-1230E.*

A MILLION MILES FROM PENTECOST

Quote: *Oh, you think about everything big and everything swanky and everything... Don't look for that. Why, **you're a million miles from Pentecost**. The Pentecostal people didn't look for easy things. As The Eagle Stirreth V-2 N-12 60-0403.*

*Matthew 24:14 <And this gospel of the **kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come.>*

*I Thessalonians 1:5 <For our gospel came not unto you in word only, but **also in power**, and in the Holy Ghost...>*

The prophet of God contended for the church to go back to Pentecost, beyond a shadow of a doubt. He highlighted a "Speak the Word" ministry, where missing limbs and arms will be created.

CREATIVE POWER COMING TO THE CHURCH

Quote W.M.B.: *E-38 Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the*

Holy Spirit will so anoint the people, till they'll **speak** the Word and It'll **create** Itself right there. Hear Ye Him 60-0313.

MISSING ARMS AND LIMBS WILL BE RESTORED

Quote: 336-3 {24} *I believe that the hour is approaching when **missing limbs** will be restored... I believe if He can make a squirrel appear that has no... Here if the man or woman just got a part missing, and that's complete animal in itself. Oh, He is God. The Fifth Seal 63-0322.*

Yes, I believe that. The prophet of God looked for these promises until he passed on to glory. Brother Branham's going on to glory does not change the Promise of God because Brother Branham never made the Promise. No. In all of Brother Branham's ministry, notice that he staggered not at the Promise of God. He never staggered at the first pull; never staggered at the second pull; and he never staggered at the third pull, which is the "Speak the Word" ministry. He went on confessing faith in whatever the Lord told him. Brother Branham went down in faith believing with all that he preached.

THE SICK WILL BE HEALED BY A WORD

Quote W.M.B.: E-62 *I believe that the church of the living God is moving into a sphere now that's going to shake the whole world..."Ask anything that you will, and it shall be given unto you, anything you desire."...Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a **word**; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it. Speak To This Mountain 59-1123.*

SAY TO THIS MOUNTAIN – FULNESS OF POWER OF HOLY GHOST IN THE CHURCH

Quote: E-38 *We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time... it won't last long, but it'll be here. Hear Ye Him 60-0313.*

Now understand that when Brother Lambert came up here to the East (traveling from the South) and he established the Promise of God to you, it was not his thoughts; it was not his idea; it was not what he hatched up somewhere. That man found that Promise of God in the message of William Branham. So his departure, his death, has nothing to do with the Promise of God. Just as certain as Brother Branham passed on and the Promise of God is still going to come, the **death** of God's servant, Brother Lambert, has nothing to do with this Promise of God. It is going to come to pass. Now the death of any one of our ministers today who are

preaching the Word of God has nothing to do with it. The Promise of God is going to come to pass and you have to believe it that way. How? When? I do not know, but it is going to come to pass!

We should not stagger at the Promise of God. We should not let our weaknesses, we should not let sin, we should not let the backsliding of others, we should not let the battles around the world that rages against this Promise of God stop us in any way. We are pressing the battle; we are going forward in faith believing.

If we were living in Bible days, and we had to write like Brother Paul, then I would like to put in this verse here:

*<And Branham staggered **not** at the Promise of God through unbelief.>*

I tell you, if it was the days of the writing of the Bible, *that* will go in there. Brother Branham will be just like Abraham, "But he was strong in faith giving glory to God for all the promises that God gave to him."

NOWHERE DID THE PROPHET SAY, "THERE MAY NOT BE AN OUTPOURING"

If you study the message of Brother Branham, he never let up anywhere and said, "Well, I am **not sure** about this and I don't think this may come to pass." No, Friend! Brother Branham spoke positively, in the **affirmative** concerning the Promise of God, concerning the "Speak the Word Power," concerning the reaping of the harvest, concerning all the promises of God, down to the healing of his body.

Now, in all this faith that the prophet of God had, he was a human being. He had his little problems; he had his little sicknesses. You know Brother Branham suffered with a certain sickness of his stomach that lasted for years upon years until just a matter of one month before the time of his death, then he proclaimed that the Lord healed him. Now that did not trouble the faith of Brother Branham; that did not cause Brother Branham to stagger at the Promise of God.

Show me anywhere in all his preaching where Brother Branham said, "There may not be an Outpouring of the Holy Spirit," or "There may not be another revival." (No, he was not guessing around.) Or, "Maybe the Lord would not heal me." He staggered **not** at the Promise of God. Show one place where Brother Branham said, "I don't think that there will be a Bride because of all the sins that are in the world today and because of the unbelief of the people. I don't think there will be a Bride. I don't think there will be a **rapture**." No! He was strong in faith! Show me one place where Brother Branham said, "There won't be a Super Church" or the "**Headstone** would not come."

Beloved, it does not matter how much Sarah doubted the Promise "Abraham" was believing today. He was giving glory to God. The prophet of God was a jolly man. The prophet of God was a man of faith. The

prophet of God was a man of sacrifice: going to a cave and remaining there from his family for three days, fasting and praying. He was a man that knew how to stand against the world and all the persecutions.

I believe Brother Branham was **greater** than Abraham. Now that is not an irresponsible statement. John the Baptist was greater than all the other prophets because he preached the Kingdom. What about Brother Branham?

THE PROPHET DECLARED THE PROMISED OUTPOURING

Brother Branham never denied that Promise of God. He was like Moses—believed that Promise of God regardless of what it was. Brother Branham was a man of faith. He is the one that declared concerning an Outpouring of the Holy Spirit. He is the one that spoke about a **super Church**. He is the one that spoke of the coming of the Headstone. He is the one that proclaimed a revival. He never saw it, but it is going to be here.

This is not something that “was hatched up here in Connecticut, way up in the East, by a man called Lambert. After a while they killed Lambert and there are a few people deceived up here in the East.” No Friends, if we are deceived, Brother Branham was deceived; and Brother Branham was **not deceived!** He was like Abraham and he staggered not at the Promise of God. All that Brother Lambert did was to enter in to that message. He caught the inspiration, he caught the vision of what Brother Branham was trying to produce, and he proclaimed it.

THE PROPHET’S PURPOSE: BUILD POWER HOUSES FOR GOD

Quote W.M.B.: 27-5 *We’re not building an organization. I’m not here this morning to build an organization. Christ never sent me to build an organizations. Christ sent me to build individuals to the stature of Jesus Christ that they might be the **power house...?.. dwelling place of His Spirit by His Word (Uh-huh.)--by His Word. See? Build up the individual to that place, not build an organization to a greater denomination, but build the individual to sons and daughters of God. That’s the idea.*** The Stature of a Perfect Man 62-1014M.

That is our mission up to today. Why am I up here? I am trying to build powerhouses for God. Why have I left Trinidad and come to you again for the twenty-fifth time since 1979? I am interested in building men and women into the stature of Jesus Christ where they can become powerhouses for God. My interest is to see each one of you, every young man, every young woman, receive what they received by the great Outpouring of the Holy Spirit, the fullness of God. I want to see the nine divers **gifts** in operation! I want to see a five-fold ministry set in order! I want to see the dead raised! Yes, I want to see the crippled legs made straight! I want to see mighty signs and wonders!

I looked at a picture in the room there just now and I saw Jesus walking on the waters. Oh, my, I said, “Lord, that’s what I want.” That is not hard to ask. *Somebody* will walk on the waters! I believe I will walk on the waters. Yes, sir! That is not fanaticism.

*John 14:12: <Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and **greater** works than these shall he do; because I go unto my Father.>*

We are not staggering at the Promise of God. That picture declares how comfortable he was walking. I believe the artist had a good idea. Jesus was walking upon the waves in the sea and He was so calm. He was not lifting His feet too high to cross over the waves. He was just walking calmly, just like He was walking on the road. My, that inspired me. I said, "Lord, that's what I want!" Yes, I cannot doubt it. The Lord is able to cause you to do *that*. Do not doubt and tell me that you cannot walk on the waters because it may not be for you. The Lord promised that you can do **greater** than that.

The works of Jesus Christ are: He walked on the water and He called Lazarus from the grave after four days. Those are only the works of Jesus Christ, but the greater works we are going to do. Then walking on the waters is a secondary affair. Calling up a man four days, dead, rotting and stinking is a secondary matter because that is the **works** of Jesus Christ, but we have to do the greater works and the greater works: "**Speak the Word**" **ministry**. I believe that with all my heart.

So when doubts come up into your mind and you think that "a man called Lambert has fooled somebody; and he expected all these things: he expected an Outpouring, he expected a revival, he expected a Headstone and it never came; and then they killed the man and they buried him, then the promises of God are buried." It is not so! These are the promises that were made by **God** to William Branham, the messenger of the age.

SOMEBODY'S GOING TO SEE THIS VISION AND TAKE IT ON

Quote W.M.B.: *E-31 God wants the **church** to be **filled** with the Holy Ghost, doing the same **works** that He did when He was here on earth... That's the kind of Church that the Teacher, the Holy Spirit, will want to present before God...And the church will have to have the **same** Spirit, doing the same things that Jesus did; or it'll **never** go in the rapture...That's exactly the way the church has got to be. Jesus was always about the Father's business, doing that which was right in His sight... Enoch walked with God five hundred years, and had a testimony that he pleased God. And he was a type of the raptured Church. Oh, but we're short. Then that child... God had to raise up another child. And if Pentecost fails God, God's able of these stones to rise children unto Abraham. God can call it from the Lutheran, from the Baptists, from the Presbyterians; God's able of these stones to rise children to Abraham. Somebody's going to see the vision and **take it on**. Hear Ye Him 60-0313.*

I am here to tell you, my Brothers and Sisters, that your pastor caught that vision of the Outpouring of the Holy Spirit and a revival to come and a Headstone to come and the thunders breaking to the public; and he has carried it on. I don't care what the world says, there was only one man that propagated the Outpouring of the Holy Spirit and a super Church for years, and that was the man called Robert Lee Lambert! Yes, sir. He caught the vision.

Oh my, it is glorious to think, Friends. Brother Branham was a type of Moses. Though he never entered into this great revival, (Moses was forbidden to enter the land), Moses believed. Brother Branham believed with all of his heart, but then there was a people that arose **after** the days of Moses who believed and entered the Promised Land. We had a type of this group in Caleb. Caleb and Joshua said, "We are more than able to take the land. Yes, we are going up to take the land."

CALEB TYPED TRUE BELIEVERS

Quote W.M.B.: *120-5 Now, let us stand like Joshua and Caleb as we see the promised land coming in sight. It's nearing the time to be given. "Joshua" in Hebrew means "Saviour" and represents the promised end time leader to take the church over. **Caleb** represents the true believer who stayed with Joshua. The Spoken Word Is The Original Seed V-3 N-2 62-0318.*

Friends, tell me who upon the face of the earth was proclaiming that Promise and believing that Promise and looking for that Promise. I say humbly, only a handful of people out of the whole of the United States (and I will extend that to the whole world), found grace in the sight of God to believe the vision of Brother Branham and contend for the Promise, even up to today. You are that people. You have found great grace in the sight of God, and you are still here. Some went to the grave, (that is okay) but the Promise **will come**. Some lost their hair, some got gray, but the Promise is going to be here.

We should rejoice about our Promise! Every day we should get up and give glory to God, thanking Him for this Promise! It is not maybe coming to pass; it **is** going to come to pass!

So there are a handful of people. It has to start somewhere. If people do not believe that, that does not concern us. There had to be a people upon the face of the earth that caught the vision of Brother Branham. Our pastor here, (I am not ashamed to call this man of God my pastor), caught the vision of this Promise and he was a born revivalist.

THE REVIVALIST AND MARTYR PROCLAIMED THE PROMISE

We sent out a book called “**The First Martyr** for the Message of Malachi 4:5” (the revivalist, Robert Lee Lambert) and we would not back up on that. People read that book, Brother Renner, and I tell you the amount of letters I got! They say, “When I read that, I didn’t know what to do with myself.” One fellow said, “I laughed! I cried! I jumped! I praised God for this man’s life.” I have not had one bad report from anyone that ever read that book. Not one said, “I disagree with it and I don’t believe this testimony.”

One man here, **a clown**, always provoking this church, wrote a letter. He would not even put his name on it said, “There is only one bad part in that book, and that is when you started speaking of those that rejected the message and did wrong under the revelation.” I wrote him back, “Are you saying that when the scribes spoke about Judas in the Gospel that that is the only bad part in the Gospel? When they wrote the biography of Jesus, his teachings, and how he stood with the Word of God, is that the only bad part when they said how Judas betrayed the Lord?” I said, “These people that are in that book are **betrayers** and Judases, so we are right on time.” He never wrote back since. You see, people say things, but forget what is in the Bible. The scribe over there wrote the good with the bad; and that is what we did—put the good with the bad in “The First Martyr” book.

Oh, I thank God, that man of God proclaimed the Promise. And Lambert staggered not at the Promise of God through unbelief, but was strong in faith giving glory to God.

George Parylla, staggered not at the Promise of God. That man was a **hero**. Yes, sir. You talk about a defiant man! One time something happened. I said, “Brother George are you not afraid that somebody will do you harm and kill you down there. The old warrior said, “The quicker, the better, Brother Bruce! I go into the presence of the Lord.”

Now those are the kinds of heroes the Lord raised up in our time. My Beloved, we could look here and see the Bible repeating itself; great men, great lives and great characters repeating themselves.

This was Brother Branham’s idea. Get that in your hearts, Little Children. You are not following something that Brother Lambert hatched up and left here with Brother Kenny and then, “we don’t know about it, or we are not sure about it and I don’t know if it will come to pass.” This is Brother Branham’s message. This

is the **Promise made** of God to William Branham and he was a vindicated prophet. So we are not guessing around.

No, we are in this thing together; and we are pressing the battle. We still believe that Promise is going to come to pass. We still believe in a revival to come. We still believe in a Headstone to come. We still believe in all the promises of God. We still believe that the rapture is going to take place. If you had any kind of a fear or unbelief of what is going on here and not sure if to believe this. Get that out of your minds! Go back to Brother Branham's message. He is the one that **advocated** these things. The Token was his highlight message.

TOKEN MESSAGE – HIGHLIGHT OF ALL MY MINISTRY

Quote W.M.B.: *9 The message this morning was to me the **highlights message** of my entire ministry, this morning (See?), highlight message of my entire ministry. Someday I'll tell you how it come about. And I know that everything has worked for months and months and months up to that one message, moving up to come to that place. That was the capping-off time of it. Desperation 63-0901E.*

Yes, the Super Church is coming through the Headstone and through the seven thunders, because Something of great importance was on Its way.

Beloved, I have not heard of a man, nor seen **a man**, nor read of a man, in any part of the world, who took up the message called, "The Token" and the coming revival, the coming Headstone, and highlighted that, outside of Lambert. If there is another, we have not seen him in thirty-eight years. Now we believe the one that we have heard; and we were not ashamed to publish him as the first martyr and the revivalist after Brother Branham. This revivalist was looking forward for the Outpouring of the Holy Spirit. Brother Branham was a revivalist in himself, and this man caught that vision and took it on. He met much opposition. Everybody that read that book concerning this revivalist was impressed. Only one or two fools tried to combat that; and their mouths were shut.

Luke 24:25: <Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken.>

Proverbs 18:2: <A fool hath no delight in understanding, but that his heart may discover itself.>

Something great has happened, and now "The First Martyr" is translated into the Hindi language. The Hindi language is the national language of India. That exposes the life story of Robert Lee Lambert to one billion people upon the face of the earth. I believe that is a great thing. Also, EODH books are being translated; some of them are completed, just waiting to go to the press, waiting on some money that we could say, "Okay, publish, and send it out through India." It is going to meet a lot of people. They are just hungry for the Word of God. If America does not want it, somebody wants it around the world, Brethren.

The prophet of God said that the Holy Spirit has flown away overseas to other countries seeking souls, because America rejected the great prophet of God.

HOLY SPIRIT FLEW AWAY FROM US

Quote W.M.B.: *E-56 The Holy Spirit flew **away** from us, and She's gone overseas hunting lambs to dwell in. That's really, exactly what's taking place... it seems like the farther away from God the nation gets. Making The Valley Full Of Ditches 56-0728.*

But I still believe that there is one more revival that is going to start here in the East as Brother Branham spoke about it.

REVIVAL TO START IN NEW ENGLAND (EASTERN USA)

Quote W.M.B.: E-3 ...we expect to have a great climax in the service, and praying that sometime along this way, that something will happen to the people that'll set their hearts afire for God, that an old fashioned revival will break out in New England. It's tried on the west coast; it's tried in the middle east, tried in the south, but seemingly that this is our last place to try: **New England**. Here's where our forefathers landed for this freedom of religion on Plymouth Rock...If we'll be sincere and believe in the God that they believed in and serve Him with the same reverence that they served Him with, we'll see a **revival again**. And I believe it will start in New England. God's willing to do it if we're willing to carry it. Tested Faith Produces Goods 58-0518.

That revival will definitely start **somewhere** in New England. I believe it with all my heart and I am hoping to be here for that. I am hoping to be a partaker of that so that I could go back to my people (and wherever the Lord will send me) and say, “**This** is that, that William Branham spoke about. This is that which George Parylla spoke about; this is that which Lambert spoke about; this is that which Pastor McGahee spoke about.” Yes, sir. We must have the right article to go in the rapture and that is the great Outpouring of the Holy Spirit, the fullness of God.

FULFILLMENT OF ALL PROMISES TIED UP IN OUTPOURING

They persecuted this man, Robert Lambert. I truly believe that he caught that vision of the promises of God.

Friends, without that **Token**, you cannot go in the rapture. Without that Token, without that Outpouring, there is **no revival**. Without that Token, you cannot have the “Speak the Word” ministry; it takes a Super Anointing to do it.

Now what is the matter with people? People are sitting down, waiting for the rapture and counting this great Outpouring of the Holy Spirit as something small. **Everything** in the end time and all the **promises** of God are **tied** up in another Outpouring of the Holy Spirit. Without that Holy Spirit in the end time, the thunders cannot be broken to the public; you cannot have the Bride's revival; you cannot go in the rapture; the dead cannot come from the grave. So which is the important thing? Is it not the Token? Wasn't that the highlight message of Brother Branham? Well then, we believe the highlight message.

Tell me where we went **wrong**. We never went wrong! We are on the straight and narrow way all the time and we are going to go forward. We are pressing the battle; we are not going to stagger at the Promise of God through unbelief. We believe this thing with all our hearts, all our souls, and all our minds. Never mind your sicknesses; never mind your troubles. To think of the **privilege** that God has given to us and to me, one born out of due season, to hear what you have heard. (I was not even supposed to hear that.) But God has chosen you, as little Caleb who caught that vision, to follow the Holy Spirit in the end time.

THE REVIVALIST STAGGERED NOT AT THE PROMISE OF GOD

God used this man, Lambert, picked him up from way down in the South and revealed this Promise to him. After revealing that Promise to him, Friends, he suffered; he was persecuted. When Brother Lambert came by and started to speak about a Promise of God for the end time Bride, it was pretty early. It was before Brother Branham died. Study the "First Martyr" and you are going to understand better. God had already revealed to this man the things that he told Brother Branham, "There will be a revival, there will be an Outpouring and there will be a 'Speak the Word' ministry." This man was proclaiming those promises. Now after Brother Branham died, many people sat there only expecting the rapture to take place; and they were expecting Brother Branham to come from the dead to take them away in this rapture. The time went on that Brother Bob came against that resurrection doctrine. He came against their unbelief because they were saying that they "had perfect faith, perfect love, and were ready for the rapture. Lambert is a false prophet; there will be no revival; there will be no Token coming; there will be no Outpouring." They "already have everything." That is a Laodicean Spirit. *Revelation 3:14-22*.

As one man, that revivalist stood up against all the message world. I believe that it is complimentary for me to say, "Lambert staggered not at the Promise of God through unbelief, but was strong in faith giving glory to God and believing that what God has promised He was able to perform."

Now if they stood like that, how should we stand? Should we not say the same thing that "God is **able to perform** the things that He promised." I believe that with all my heart.

People do not understand these things. They think that everybody around the message believes that there is an Outpouring and there is a revival. Not so! They considered him as a dog, as a false prophet; but that man stood in the face of all that unbelief and said that there is going to be an Outpouring; there will be a revival! Nobody believed him from the South, and he was driven out of more than seventy rented places and churches; and he traveled up to the East here to find little "Caleb." He came up here and proclaimed that Promise of God. After hearing that Promise of God, you believed. Yes sir!

There shall be a performance of those things—must be a **performance** of those things. It is no guessing affair. This is what was promised to Brother Branham. You have not followed a bald headed character (as he used to say), and are just guessing around about something. You have followed a sure word of prophecy. Get this idea out of your head that "Brother Bob said there would be a Promise "and I am not sure about it" My Beloved, this Promise that God gave belonged to Brother Branham and it belongs to the Church of God.

This man, Brother Bob, was persecuted for that vision but that man had a revelation of what is going to happen today. He was a firm believer in a "Speak the Word" ministry, firm believer in a Bride's revival, firm believer in another return of Pentecost, firm believer in the fullness of God coming to the Church. Yes, he "staggered not at the Promise of God through unbelief." He went down in martyrdom, believing with all his heart until the last message that he preached. On the last message, he was still proclaiming that Promise of God, fiery as ever.

Oh, yes! We ought to give glory to God for all the promises, but the main thing is that there is going to be an Outpouring, and from that Outpouring of the Holy Spirit, **everything** will flow. All that you are expecting is going to flow out from that.

I want to let you know how gracious God has been to other people. This great vision was **rejected** in The United States from the East to the West. A lot of people who rejected that now have turned around and started preaching another Outpouring of the Holy Spirit, not knowing what they are talking about, in order to save their congregations. Something has happened. The Lord has been very gracious to some people in the

Caribbean. He caused that vision to be passed on amongst a handful of people, which has grown now by leaps and bounds. When your pastor saw that, he said, "There is a powerful church in Trinidad!" It was nowhere to be seen yet, but that powerful church arose after awhile.

EODH HIGHLIGHTED PROMISED OUTPOURING & EXPOSED HERESIES

God is gracious! The great blessings of the Lord that he has blessed the people with today, is that God moved us to publish "Exposition of Damnable Heresies." In order to expose these heresies, we had to **highlight** the Promise of God and the revival. This started to circulate around the world because they provoked us into fighting: they started dumping all this garbage upon us, telling us this, telling us that. We started to fight and expose all heresies that are around the world.

My! They are broken up from one corner of the earth to the next. From India to Africa to the Philippines and throughout the world, there are very **few heretics** who were not exposed. They are very sorry that they interfered with us!

This **vision** of the Promise of God that Brother Branham held was highlighted in those books. The vision that was held by Brother Lambert was highlighted in those books. The vision of that Promise that you uphold and look for was highlighted in those books. And it went forward and prospered.

Now we have a great gathering of people (not gathered in one place) to support that vision in India, in Africa, the Philippines and in Germany. I am talking about gallant ministers who even support this financially. I am talking about that revelation making people bold, who will walk right there and say, "Whoever doesn't believe this, walk out!" Yes, Friends, I am talking about boldness when they hear that revelation.

We have received thousands of letters from people who get those books. We cannot finish reading the letters; and most of these people are proclaiming that there is going to be another Outpouring of the Holy Spirit.

Now what I am trying to emphasize is the **vision** that was in Brother Branham's heart that he passed on to you. We had it in a little corner and a little place in Trinidad, but it has now **gone out** into the world. Something is happening. I believe that it went out to **prepare** the people's hearts, that when this great Outpouring comes, they will say, "Yes, that's it! That is what we are looking for." I believe if that had not happened, the people would not know what is going on and they will be like the people in the book of Acts.

Acts 19:2: <He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.>

Then Paul had to start all over, talking about John the Baptist, then Jesus and the day of Pentecost, to help the people. As Kenny McGahee rightly said, "We never expected, we never dreamt, we never thought that something like this would happen—that the **people** would **grasp** that there is another Outpouring of the Holy Spirit and that there is another revival for the Bride." While these heresies are being exposed, the people caught on to something; and that is: there is something Genuine on the way, **that** is going to come.

The time would fail to tell you of the kind of letters of confession, dedication and support to that ministry, preaching the Capstone to come. Men have risen up and they are **defiant** to those heresies, defiant to those heretics, and are proclaiming that there is going to be an Outpouring; there is going to be a revival for the Bride. Now that never happened in the history of the message, but now it has gone out. They love the Lord with all of their hearts.

We have a gallant man who is heading many of the ministers in India. He is a kingpin down there for EODH ministry. He answers their questions. What he cannot answer, he sends to me. He sends out the books from there; he prints the books; the books are translated out there; and there is a great gathering of ministers that

are **proclaiming** the same vision that you heard about and you contended for, for many years. They know that there is going to be an Outpouring of the Holy Spirit. They just know it; they believe it.

There is definitely a **hunger** setting in. Somebody is being blessed somewhere, and I am thankful to the Lord. Some of them are so dirt poor, your heart bleeds when they tell you of their needs. So let us continue to pray. I am telling you that this vision that Brother Bob and Brother Branham held has caught on to many ministers around the world. **There shall be a performance of the things that God has promised. Amen.**

WE CONSIDER NOT THE DEADNESS OF SARAH'S WOMB

CHAPTER SEVEN

<And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

And being fully persuaded that, what he had promised, he was able also to perform.

And therefore it was imputed to him for righteousness.> Romans 4:19-22.

ABRAHAM – BRANHAM – SARAH

May the Lord add a blessing to the reading of His holy Words. We will dwell again on the subject of Abraham, and entitle this little exhortation: "We Consider Not the Deadness of Sarah's Womb." That phrase stands out: "The deadness of Sarah's womb". It means a lot today and could be typed out to the end time church that the prophet of God **tried** to take **back** to Pentecost. This will benefit each one of us: those for divine healing and even those that are on the field.

We Consider Not the Deadness of Sarah's Womb. There was a man who lived in the past who never considered the deadness of Sarah's womb. That was Abraham. There was a man today, who lived in our age, who considered not the deadness of Sarah's womb in the twentieth century. He kept on sowing the seeds from way back in 1933 until 1965. He never let up, having **one vision** in his mind that God would fulfill the Promise to the church of another return of Pentecost to bring forth the manifested sons of God, to produce a living Church before the rapture takes place.

I don't want to bore you with quotations but these are so wonderful.

NEED POWER BACK IN CHURCH 1,000,000 MILES SHORT

Quote W.M.B.: *Our education's the greatest hindrance the Gospel ever had is education. What we need is not education. We **need** the power and demonstration of the Holy Ghost back in the church to demonstrate the power... ...We're still a million **miles short** than where we should be. Let us move forward. Let's go back where we left Him at the feast of Pentecost."* Believest Thou This 60-0402

Now I am just reading this to show you the vision that Brother Branham had and how dead Sarah's womb was. This expresses the deadness of Sarah's womb, but Brother Branham continued to preach and uplift the Word of God knowing that at the end of the road there will be a **super Church**.

TWO THIRDS OF THE WORLD HAS NEVER HEARD THE GOSPEL IN POWER

Quote W.M.B.: *E-74 Mercy, goodness. What we need is the Gospel. And the Gospel is the power and demonstration of the Holy Ghost. ...That's the reason two thirds of the world has never heard it. (A Second Handed Robe 56-1206.*

As Abraham was trying to produce a promised son, an Isaac, we had Brother Branham today trying to produce Christ in the Bride. Brother Paul said,

Galatians 4:19: <My little children, of whom I travail in birth again until Christ be formed in you.>

There had been a **travailing** likewise in the end time messenger to have Christ formed in the church, that the church may bring forth a revival, go back to Pentecost, and be a living Church. He knew that is what the world wants to see; that is what the heathens want to see. That is what Africa, India and the people around the world want. They want to see these **sons** of God come on the scene and manifest themselves with the Power of God. Brother Branham had that vision. He continued to press the battle, trying to produce that Church.

ONE THING TO STIR INDIA—THE REAL POWER OF GOD

Quote W.M.B.: *Recently when we was talking to a missionary from India, where God has told me to go to, where I will have a crowd of three hundred thousand people in one meeting... Notice, in that same man, he said, "There's only one thing Brother Branham, that'll ever **stir** the people of India from those Mohammedans, and idolaters and so forth, it'll take the **real power** of God. Where demons when they rise up, the power of God there is to let them down. Be sure you know what you're talking of. Do You Now Believe? 52-0817.*

There is only one thing that is going to touch India and that is the Power of God. You can see very well the vision of Brother Branham. The **vision** of the prophet was to produce a super Church.

INDIANS GOT TO SEE POWER & DEMONSTRATION

Quote W.M.B.: *Look, if the church (I say this with respect) if the church can't produce no more than reading, writing, and arithmetic, and the psychic side of the Gospel, the **Indians are finished.** The Indians, like the natives of Africa, has **got to see the power** of God in demonstration. Israel And The Church 129-147 53-0329.*

VISION OF THE PROPHET & TRUE SERVANTS, POWER & DEMONSTRATION

All through his life, Brother Branham was trying to produce a living Church in order to convert the Africans, the Indians and all the idolaters and all the heathens around the world whose names are on the Lamb's Book of Life. He knew very well that unless we have the Power of God, the Gospel could not be preached and you could not convince those people. We could only do what we can at the present time.

The vision of Brother Branham, to have a super Church with the Power of God to preach the Gospel to the world, was the **same vision** of the man called Brother Lambert, and it is our vision. It is pastor, Kenny McGahee's vision here; it is my vision; and it is the vision of many other ministers in the Caribbean and South America. Now this same vision: to preach the Gospel in the demonstration and Power of the Holy Ghost, has spread to India, to the Philippines, to a little part of Europe and to Africa. People never had this vision before, but we thank God that the prophet's message and the prophet's vision are going forward. The prophet of God kept that vision **alive**.

PEOPLE CAN'T STAND STILL. POWER OUGHT TO BE GOING TO HOSPITALS, SIGNS, WONDERS & MIRACLES

Quote W.M.B.: E-50 *I think, after this great revival that's swept the world in these last few years, I think the saints of God ought to be in the heavenlies everywhere, and the power of God going into **hospitals**, and everywhere else, and great **signs and wonders**, and **miracles** taking place. But He can't get the people to stand still long enough. Hear Ye Him 62-0711.*

That is what the people have done. They ran out **before time**. They would not stand **still** for the Lord to bless them, and shape them into a place through a born again experience, so He could put the stature of a perfect man into them. They would not stand still until the Outpouring of the Holy Ghost comes. Now I will quote this to crown that off.

RETURN TO PENTECOST - NECESSITY DYNAMIC POWER

Quote W.M.B.: 377-2 *This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power..." "...What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. Church Age Book Chapter 10.*

THUS SAITH THE LORD – FULLNESS OF PENTECOST

Quote W.M.B.: 379-1 *But what about the true seed? ...The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fullness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord." Joel 2:22-26. Church Age Book Chapter 10.*

He said, "That is 'Thus Saith the Lord'". We have not followed cunningly devised fables. We have not followed the interpretation of a man. We have not followed a man that came from the South whom the Lord led here. They kicked him out right through the United States until He brought him here to the eastern United States, in New England with that vision. Some of you don't know your privilege. You have to see your privilege. This vision was in the prophet's heart.

SOMEBODY'S GOING TO SEE THIS VISION AND TAKE IT ON

Quote W.M.B.: E-31 *God wants the **church** to be **filled** with the Holy Ghost, doing the same **works** that He did when He was here on earth... That's the kind of Church that the Teacher, the Holy Spirit, will want to present before God...And the church will have to have the **same** Spirit, doing the same things that Jesus did; or it'll **never** go in the rapture...That's exactly the way the church has got to be. Jesus was always about the*

*Father's business, doing that which was right in His sight... Enoch walked with God five hundred years, and had a testimony that he pleased God. And he was a type of the raptured Church. Oh, but we're short. Then that child... God had to raise up another child. And if Pentecost fails God, God's able of these stones to rise children unto Abraham. God can call it from the Lutheran, from the Baptists, from the Presbyterians; God's able of these stones to rise children to Abraham. Somebody's going to see the vision and **take it on**. Hear Ye Him 60-0313.*

Quote: *92-4 God's going to have a church...Oh, if people could really from your heart, all of us could say that: "Be it unto me according to Thy Word, Lord." Really mean it. One or two or somewhere out in there It's going to pick up some predestinated that really means that, and, brother, you're going to see **sparks** flying right then (That's right.). Spoken Word Original Seed 62-0318e.*

REVIVAL IN NEW ENGLAND

It came here first. Let the **world hear** what we are saying. There will be a revival in **New England!** The church in Connecticut is lined up for that revival and that revival can only come by an Outpouring of the Holy Spirit! I don't care how dead Sarah's womb is today around the world; there will be a revival! Glory to God!

REVIVAL TO START IN NEW ENGLAND

Quote W.M.B.: *E-3 And praying that sometime along this way, that something will happen to the people that'll set their hearts afire for God, that an old fashioned **revival** will break out in **New England**.*

"It's tried on the west coast; it's tried in the middle east, tried in the south, but seemingly that this is our last place to try: New England. Here's where our forefathers landed for this freedom of religion on Plymouth Rock ...

*"If we'll be sincere and believe in the God that they believed in and serve Him with the same reverence that they served Him with, we'll see a revival again. And I believe it will **start** in New England. God's willing to do it if we're willing to carry it. Tested Faith Produces Goods 58-0518.*

GOD WILL RESTORE NO MATTER WHAT

Quote: *69-4 God said, "I will **restore**. No matter how much they organize, how much they do this, that, or the other, I'm going to restore It." That settles it. All the laughing, making fun, scoffing, calling holy-rollers, nonsense, everything you want to, God still said, "I will restore, saith the Lord."*

*"Just as sure as He raised Jesus out of the grave under three days, under three dispensations, or three sections, He's going to raise the church to its **fullness** and **power** again." I will restore, saith the Lord. Restoration Of Bride Tree 62-0422.*

Therefore, we consider not the deadness of Sarah's womb. I do not care how dead the mixed **multitude** that follows this message is, we are not going to consider that. That has nothing to do with the promises of God and the Outpouring of the Holy Spirit. That has nothing to do with the promise of the rapture or the promise of a revival here in New England. No! The Lord promised it, He is more than able to bring it to pass. All that I have seen over the years is that we are getting stronger in faith. Now I don't know how many share that understanding, but we are not as we used to be. I believe that the church, wherever they are upholding that promise, is getting stronger in faith. If anybody sees that we are getting weaker, they are seeing wrong. Beloved, we have heard things that we never heard in times past. The **Spirit** of the Lord dwells among us in such a measure as it never used to be. It used to be, when some offence came up in the church, the Spirit of the Lord would be gone for about three months back in the days of those great servants of God that preached to you. But here now, there is a **constant** flow of the Spirit. I believe that we are nearing that Outpouring of the Holy Spirit.

Abraham waited and waited and waited and it seemed like it would never come, but it did come one day. We have waited and waited and **waited** here. It must come to pass. Each one of us has to claim it for ourselves.

We are not going to consider the deadness of Sarah's womb. Never mind what condition that you are in as a believer; don't count the deadness of your soul. All that should make you do is to press forward and march on with the Word of God. Repent, pray, fast; never think of going back to the world. If your body is sick, if the Lord could transform Sarah, I believe that He is more than able to heal your body. If God could take an old woman and make her a young woman, I believe that **cancer** is nothing before the Lord. A headache is nothing before the Lord; arthritis is nothing before the Lord; sugar diabetes is nothing before the Lord. All that He wants you to do is to believe. Be strong in faith!

The Lord is going to push our backs against a wall to cause us to believe in divine **healing**, and it is happening right now. He is going to push us into such a place where He will force the church to look up to Him for divine healing, and we had better start now.

Brother Branham said that we should be far past the days of laying on of hands.

WE SHOULD BE ON A HIGHER LEVEL

Quote W.M.B. *E-19 Jairus said, "Come lay Your hands on my daughter, and she'll be healed." **Jewish**-- Jews always was laying on hands... But watch the Gentile; it wasn't so. "I'm not worthy that You come under my roof. Just **speak** the word and my servant will live." And He turned around and said, "I never seen faith like that in Israel." There it is. We're supposed to be on a **higher** level than that was...The Gentile way is to believe the Word. Queen Of Sheba 60-0710.*

We should come up to the Gentile faith of *<Speak the word and my servant shall be healed!>* Why not press in? Why not yield yourself in that direction and say, “Lord, I believe that I could be healed while sitting in my very seat. I accept that. I believe it.” And continue to press right there.

RIGHT MENTAL ATTITUDE WILL BRING IT TO PASS

Quote W.M.B.: E-30 *The right mental attitude toward any Divine promise of God will bring it to pass.* The Principles Of Divine Healing 51-0923.

You have to keep pressing; you have to keep knocking; you have to maintain the right attitude, confessing faith for anything. The same faith that goes for divine healing goes for your **salvation**. No matter what faults or failures you have, you just believe, “Lord, I could be saved.”

<And he said unto them, Go ye into all the world, and preach the gospel to every creature.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.> Mark 16:15-16.

If you sit there with unbelief and think, “I can’t be saved; I am too undone. Look how many faults I have,” then you will be lost—so simple it is. If you want to really serve the Lord and go in that rapture, but you have some faults that are fighting you, keep confessing that **faith**, “Lord, I don’t care what happens, I believe I’ll be saved; I believe I’m a child of God.” Now that faith will save you. Isn’t it wonderful? Sure, the plan of salvation is wonderful! Never mind the sickness; never mind the problems that you are having. You have to continue to be strong in faith.

BRANHAM - MAN OF FAITH IN PROMISED OUTPOURING

Brother Branham today was like Abraham. Abraham had a promise. The prophet of God, like Abraham, had a promise. Now Brother Branham was a great man of faith. Many years ago, Brother Branham was given that Promise of a great Church to come on the scene and of the people going back to Pentecost in preparation for the rapture. The prophet of God knew very well that all these promises (such as the manifested sons of God, the Latter Rain, the Outpouring of the Holy Spirit, the super Church) were laying in the Bible; and he knew very well that there is only one thing that will bring those promises to pass, and that is another Outpouring of the Holy Spirit.

The mission of the prophet of God was likened unto Moses. Moses had one mission—to take the people out of Egypt Land and take them into the Promised Land. What should have been done in three days,

from Egypt land to the Promise Land, took forty years. Do you know why it lingered so much? It was the unbelief of the people that kept them out of the land and kept them wandering in the wilderness forty years.

Now that can safely be applied to the message and the messenger today and the people that heard him. Brother Branham came with a certain vision in mind. He came with a certain Promise that was to turn the hearts of the children to the fathers. If you miss everything that will be said, hold on to this thing: the **mission** of Brother Branham was to turn the hearts of the children to the fathers. That means to take the people back to **Pentecost**. That was the mission of Malachi 4:5-6. That is your Scripture to show that Brother Branham was sent with a mission to bring the people back to Pentecost.

RESTORE THE FAITH – BACK TO PENTECOST

Quote W.M.B.: *E-55 According to Malachi 4, it's the message to restore the **faith** of the fathers to the children, a message. But the original church begin in Jerusalem, A.D. 33, on the day of **Pentecost**. That's where we'd have to **go back** to. I'm trying to get back there. But see that antichrist move, trying to make that antichrist, when the real Spirit of God's trying to move them back to the original faith again? Uncertain Sound 62-0714.*

TURN HEARTS BACK TO PENTECOST

Quote: *363 The last thing before the Church was...taken up in Revelations the 3rd chapter, was a coming forth of a messenger unto the Laodicean church age, that would turn the **hearts** of the people back to the early fathers, get them back to the regular **Pentecost**, what they **claim** to have. Perfect Strength 61-1119.*

Now that is clear as a whistle and there should not be any doubts or fears after hearing his statements. Just as Abraham had a promise that he will have a son by Sarah, he preached, that he had a Promise from God.

My, they were young people. Sarah was a beautiful woman; one of the most beautiful in that country that even the king wanted her. Abraham had to tell lies sometimes in order to protect his wife. She was beautiful but she was unfruitful. She was beautiful but **barren**. Abraham heard that promise of God that she would bring forth a son. Brother Branham knew the same thing in his heart, that there would be a super Church come on the scene before the rapture. That super Church is typed out as the son that Abraham was looking for.

When your shepherd preached about Isaac, he said, "When we see Isaac, we will laugh and sing." In other words, he was trying to tell you, "When you see that Outpouring of the Holy Spirit come, you will laugh and sing." That man really kept up the vision here, Beloved. It is only now that we can really appreciate that.

As Abraham bore patience, so did Brother Branham bear **patience** here in the end time. He knew very well that in all his preaching of eleven hundred and fifty sermons, the church had not gone back to Pentecost. He knew very well that they were not getting anywhere.

THE PROPHET THOUGHT THAT THE CHURCH WAS READY

Back there, the more Abraham planted the seed, the more old Sarah got, and in worse shape and condition. So even though Abraham was fruitful, (you remember he went and took Hagar and brought forth a son), the problem was with Sarah. **Nothing** was wrong with Brother Branham's ministry. He proved that he was fruitful: He had signs; he had wonders; he had miracles; he went around the world seven times; men fell dead before him. He was fruitful, but the **problem** today is the deadness of Sarah's womb. Even in that, it had a purpose. As I say sometimes, if the Lord did not make Sarah barren, the bad seed, Ishmael, would have come through her. So that seed had to pass out and it brought forth an Ishmael through a Hagar. Then when the right time came around, the Lord blessed the womb of Sarah. So you see all things work together for good.

CHURCH NATURAL & SPIRITUAL – TWO TIMES, PEOPLE & COVENANTS

Quote W.M.B.: 58 Here the seed starts then in a **promise** slightly **doubted**...the bondswoman's children cannot be heir with the freewoman's children, because they are of two different categories...That's where the trouble is **today**. You can't make a denominational chicken believe with a eagle...you're not heirs together...It could not be **heir** with Ishmael, the seed of the bondswoman--because of the doubting. Sarah doubted God's Word, that God was able to keep It. Notice, Abraham... did not doubt it...Neither can the natural be heir with the spiritual. No more can Ishmael's children be heir with Isaac's children, and no more than the carnal can be heir with the spiritual.

*"Church natural, church spiritual... There is a church natural that these women here type, and there's a church spiritual also. So the natural church and the spiritual church cannot be heirs together. They're **two** different, separate **times**, two different separate people, under two different separate **covenants**...Therefore, they will not be heirs together; they'll not be in the rapture together. Seed Not Heir With Shuck 65-0218.*

Brother Branham sowed that seed. At one time, **he thought** that this was the Bride. He thought that was the Church. You will see that in some of his statements and quotations that speak in such a way that "the

Church is already sealed up; she is ready to go; the only thing to happen now is the rapture.” The prophet actually thought that everything was fine with the church because of the great message that he was preaching.

The more Abraham sowed that seed, the older Sarah got. She was a young woman in full bloom when she could have brought forth that child; but then what happened? One day her milk veins dried up and then a few years passed. She went into menopause and that finished her time of life.

Now, that lady had many reasons to laugh, so don't condemn her. She grew a little weak. She knew that she could not even stand the birth pains to bring forth this child. So she smiled and said, <Me, an old woman, going to bring forth this child—have pleasure with my Lord?> The Lord heard her, and with His back turned to the tent said, <Why did Sarah laugh?> Sarah said, <I didn't laugh.> She got scared. He said, <You did surely laugh.> In all her unbelief, the Lord still had mercy upon her.

MIXED MULTITUDE – FOLLOWERS OF BRANHAM BARREN - DEAD AS SARAH'S WOMB

Today we have Sarah. Brother Branham was with Sarah from the beginning and he was trying to preach the Gospel to her to produce a super Church and take her back to Pentecost. The more Brother Branham preached, the worse the church got. Friends, since the prophet left, they are in a worse condition today—heresies have flooded the churches. I say this to the entire world! The followers of Malachi 4.5-6 (or the mixed multitude) are powerless around the world. All the miracles that they try to hatch up and all their **make belief**, all the boasts that they are propagating that miracles are happening in Africa, India, and in the next place are lies. Many of the miracles that are happening around the world at the present time are lying signs and wonders. The Bible prophesied of such.

Now I want to anchor that down very well. The followers of Malachi 4 and the mixed multitude that were pulled out of organizations are as dead as Sarah's womb. The people that follow this message have become more immoral in their **dressing** than so-called Pentecost. They now cut their hair and wear high heel shoes. Some of them put on lipstick and say, “That is okay.” They are on the sports field. They wear these **sack dresses** as the official style. That style came out in the 1960's from America and came down to the West Indies. Even unsaved people condemned the women that were wearing that kind of dress. That mermaid-type dress is the pattern right now for the women that follow the message around the world.

Now Sarah has really grown old and her milk veins are dried up. She is in her menopause—spiritually speaking. The condition of the followers of Malachi 4 is terrible. In almost every assembly there are heresies. False prophets have arisen. Eighth messengers, adulterers, fornicators, liars and thieves are behind the pulpit. That is what the deadness of Sarah's womb represents today.

THE PROPHET FAILED TO PRODUCE A SUPER CHURCH – GOD TOLD WHY

They had a great man called Brother Branham. He preached the Word of God with that vision to try to produce this super Church. He never shunned to declare the Gospel to them. Brother Branham tried all kinds of things: he prayed, he fasted, and preached the Word of God. He tried to operate the third pull amongst the people by faith, even by going into a room. Then something happened along the way. In 1962, Brother Branham wondered what was happening. "I have preached the Word of God. Lord, **why** is not this super Church on the scene?" The Lord spoke to his prophet and told him that the revival is over. After all, that revival did not produce the super Church. Brother Branham said,

REVIVAL SUCCESS – STINKING BUNCH OF CHURCH MEMBERS

Quote W.M.B.: 142-143 *That **stinking dead** man was only thing he'll*

*point his finger to, of his success, of forty years of training; a stinking **Egyptian** laying there, rotten and dead.*

*"That's about the way it is tonight. The only thing we can point to, this revival has crossed over, so called, is a stinking bunch of church members that knows no more about God than a Hottentots would know about Egyptian night. ...That's an awful thing to have to point back to, for all the strains and **struggles** and everything we got. Paul A Prisoner 63-0717.*

That shows you the deadness of the church, just like Sarah's womb was dead. The prophet of God was saying that he produced a dead church. That was the comparison he was making. This church that Brother Branham left behind did not have the nine divers gifts amongst them. They did not have a five-fold ministry set in order, but you had a bunch of preachers, God called men and some miracles and signs amongst some sincere people. Do not get the idea that we do not believe in **signs** and wonders. We do, but I am talking about in the magnitude of the book of Acts. The prophet of God said,

PENTECOSTAL BRANCH CHURCH- ANOTHER BOOK OF ACTS

Quote W.M.B.: *If the first church that come off of that vine, was a Pentecostal church, with all the gifts, if that ever really puts out another branch, they'll write another Book of Acts behind it. God Has a Provided Lamb 64-0620E.*

VISION OF THE PROPHET- OUR VISION- RAPTURE POWER , SPEAK THE WORD

And that was Brother Branham's vision, to produce a branch Church from Pentecost that will have another book of Acts written behind it. That is our vision. That was the vision of Brother Lambert. That was the vision of Brother George. That was the vision of Brother McGahee. That is our vision. We would not stagger at the Promise of God and we are not going to consider the deadness of Sarah's womb. It doesn't matter how dead it may become and how worldly and immoral the people get; and how much the people deny the Promise of God, saying, "There won't be any manifested sons of God. We now have perfect love," (and hate us with bitter hatred). Saying, they "now have perfect faith," and don't even have faith for divine healing.

RAPTURING FAITH – FAITH FOR DIVINE HEALING

Quote W.M.B.: *I truly believe, before the church can have the rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a church is coming out, not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed Holy Ghost, called-out church. Amen. Israel and the Church #4 IC 97-128 53-0328.*

Forget the rapture until you get faith for your divine healing. I think we better get started right tonight and start looking up to the Lord when we get sick. The prophet of God said.

IF THE DOCTOR CAN'T HELP YOU – GO TO THE LORD

Quote W.M.B.: *E-61 Your first duty when you get sick, of course, you go to your doctor. He does all he can do. If he can't do no more, you have a right to go the great Specialist then. Conference With God 59-1220m.*

IF THE DOCTORS CAN'T HELP YOU – GOD IS DUTY BOUND

Quote: E-26 *And if a crisis has rose today, when we got more sickness then the world's ever knowed, diseases like cancer, heart trouble, that the doctors can't touch, then God's **duty bound** to act the same way He did then, or He acted wrong when He acted that time.* Law Having a Shadow 56-0621.

That's what the prophet preached. I believe that the Lord could heal you tonight. I believe He could heal our sick bodies. We have **leaned** away too much from divine healing and leaned towards science and medicine. But I will tell you something now: science is coming to the end of their wits. They are going to reach to a place where they cannot help us. As the church of God, we better believe. We don't want the Lord to push us; we want to believe out of our free will.

BACK TO PENTECOST - PROMISED LAND - ISHMAEL

Sarah today is barren. The prophet of God kept on preaching the Word with the hope of taking the people back to Pentecost to produce a **super Church**, to make them ready for the rapture and to bring forth the manifested sons on the scene. All these things can be found on the series of messages that Brother Branham preached called "Manifested Sons" and "Predestinated Mystery of His Will," "Hear Ye Him," "Adoption", etc. Brother Braham was trying to line up the church, to show the people the vision he was trying to put over and what must be produced today before the rapture comes.

I am so thankful that we caught that vision. Friends, we could have gone on thinking that the message is: "God sent a prophet", water baptism, and "come out of organization". That is not the message! The message is not "come out of Egypt!" The **message is:** "Let us go to the Promised Land!" That is the real message. This is where Israel failed. Israel failed by having unbelief in entering the Promised Land; and that is where the people that follow this message failed. They failed to see that there is an Outpouring of the Holy Spirit and a revival coming on the scene, and that they must be prepared for that. Beloved, as strange as this may sound, in Brother Branham's attempt today to produce an Isaac, (to bring the church back to Pentecost) he **produced** an Ishmael.

ISHMAEL'S CHILDREN CAN'T BE HEIR WITH ISAAC'S CHILDREN – TYPE TODAY

Quote W.M.B.: 58 *"Neither can the natural be heir with the spiritual. No more can Ishmael's children be heir with Isaac's children... two different separate people, under two different separate **covenants**...Therefore, they will not be heirs together; they'll not be in the rapture together."* Seed Not Heir With Shuck 65-0218.

Quote: *"It's a thing, sometime, we have to say things in such a way that it might thin down, it might bring some to go out, some to leave, and some to ponder over. But that's done purposely. It must be done that way."* (The Unveiling Of God 64-0614M)

ISHMAEL PRODUCED – BIOGRAPHY SUPERNATURAL

So Brother Branham in his great effort to produce this Church of God produced first an Ishmael. Ishmael was the first born of Abraham. They knew the message first. They sat in the tabernacle. They were the friends of the prophet—hunted with the prophet, fished with the prophet. They were the first born; but then something started happening. Ishmael was unruly and he was not the son of the promise; he was the son of the bond woman: organization; and brought his birth from over there. If you read their magazines carefully, these are the same men that arose as heretics. Study some of them, and you will see that the great names that were with Brother Branham are the ones that did turn out to be heretics, pretending to interpret Brother Branham's message.

Look at this man that wrote "**Supernatural: The Life of William Branham**", the great biography of Brother Branham. I tell you, that work is outstanding, brethren. We checked a website and you would be surprised to know how many heresies this man is preaching. He is the one who influenced Brother C.W. Wood. Right now he is under exposition in EODH Book 13. The fact is that he wrote that wonderful biography of Brother Branham and then **perverted** his message. He is wrong. We have about twenty heresies that this man is preaching, proclaiming that the seventh seal is opened, the half hour silence is twenty years, and the Second Coming of the Lord includes his physical return with His Bride. Can you imagine such rotten heresies that this man is projecting? He said, "The **tent** vision is the world-wide Bride." Boy, if that is the tent today—"the deadness of Sarah"—I don't want to enter that tent. Who wants to enter a tent like that?

In doing some writing, I was asking him, "If *that* is the tent, where is the small room, the woman and the man who were healed, and the people that lined up for one city block to come for their healing?" I asked him to repent and turn away from such heresies.

Time will fail to tell you of the bunch of fanatics that have arisen that show up the deadness of Sarah's womb. That is why the Spirit of the Lord cannot move. Some of them say, "The seventh seal was broken to the public in 1965." "When Brother Branham preached the rapture, *that* was the breaking!" You are talking about Sarah's womb being dead, dead, dead! This goes for the Branham tabernacle—they are the dearest of all! We are no respecter of persons here. Brother Branham said that they will be that way. He said,

YOUR TABERNACLE WON'T EAT THE BREAD OF LIFE ANYMORE

Quote W.M.B.: *I saw a small heap of smooth-baked bread. There were white fowls standing near it, but they would not eat much of it. Then the Lord said to me, "Do you know them?" I said, "No." Then He said,*

"That is your Tabernacle, and they won't eat the Bread of Life anymore. I Was Not Disobedient To The Heavenly Vision.

YOU'RE GOING ON TO AN OLD FASHION REVIVAL OR ELSE

Quote: *And tonight the Branham Tabernacle's got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic, and leek, and stuff of Egypt, or you're going on with Angel's food to the Promised Land, where God made a promise. You're going on to an old fashion Holy Ghost revival, or you'll be wishy-washy, packing around, and pecking like a robin on a apple until the day you die. You've got to make your decision; you can't go on. At Kadesh Barnea 56-0527.*

THEY TURNED IT INTO A HOG LOT

Quote: *"And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, and they had turned it into a hog lot. And I was very critical of it... And at that time, the Angel of the Lord spake to me, and said, "But this is not your Tabernacle." (Present Stage of My Ministry 62-0908)*

FOLLOWERS OF THE PROPHET POWERLESS – MAKE BELIEF

I am stating with all authority, that the followers of Malachi 4 right around the world today are powerless. They have a make-belief; they have immorality in the camp; and that shows up the deadness of Sarah's womb. The Bride elect is amongst them. I am not saying that all the followers of Malachi 4 are lost. There are three kinds of believers and the Bride is in that mixed multitude. We thank God for a handful that have come out of the mixed multitude and now contend for another Outpouring of the Holy Spirit. Oh Beloved, are you not happy to be numbered in that little handful? Are you not happy that this vision is even going out to other people that are contending for the faith? Let us wake up and be thankful to God for our salvation.

An Ishmael was produced under Brother Branham. I preached a message that won two churches in south Trinidad entitled: "Brother Branham Had Two Sons", one was Ishmael and the other was Isaac. That came out so well that it won those congregations. They left Ishmael and desperately started following the Lord Jesus, Isaac, for another Outpouring.

Brother Branham wondered what the problem was. He was wondering, "What happened to the revival? Where is the Church that I am supposed to produce?" Brother Branham went to seek the Lord and the Lord told him to pick up his pen and write. The inspiration of the Holy Ghost hit him just like it hit Moses, Jeremiah and those other great prophets.

The first line was the law of reproduction—every seed must bring forth of its own kind. Brother Branham realized the problem was in the reproduction. Later on in that prophesy, the Lord confirmed to the prophet that there will indeed be a super Church and a super race but it is going to come by the Headstone. That relieved the prophet of God and helped him to understand how he could preach so much to the people, and yet Sarah's womb remained dead. The Lord gave him a hope and showed him that God has a certain plan and program, and it is tied up in the law of reproduction. The problem was tied up in the law of reproduction with Abraham. The reason why a super Church was not produced is because there existed a problem which relates to the law of reproduction. The problem that was revealed to Brother Branham was that the law of reproduction was not enforced; therefore there is not a super Church on the earth. This is getting ready now for the opening of the Seals—the law of reproduction. The Lord comforted the prophet.

LAW OF REPRODUCTION – EVERY SEED AFTER ITS KIND

Quote W.M.B.: 60-3 *Every seed brings forth of its kind. The denominational seed will bring forth of its kind. The Pentecostal organization will bring forth of its kind. The Baptists will bring forth of its kind.* Spoken Word Original Seed 62-0318m.

SEED THROUGH A BORN AGAIN SEED OF THE WORD

Quote: 116-4 *Remember God's law of reproduction. Now, remember, after its kind. Is that right? The Seed of Christ, the Word ... (m-u-s-t), must come through His Body, not through a denomination, but through a **borned again Seed** of the Word... Seed is through the body, and the church is the body of Christ (Is that right?), the Bible church. This birth produces (That's the new birth.)* Spoken Word Original Seed 62-0318m.

LIFE COMES THROUGH THE BODY

Quote: 117-6 *Although an Angel directed Philip to him, but the germ of Life had to come through the **body**... Where did the germ come from? Through the Angel?... A Angel is a messenger; here's a son. **Philip** had the **Germ**, the Message, the Word. That's how a child can be born... Philip baptized him in the Name of Jesus Christ. There come forth the **Spirit** of God. Sure. Now, the germ had to come from the body. What body? Christ's body. Correct. And Philip was a member of the Body. Peter... An Angel directed him to Cornelius' house, but where did the Word come from? The body... And while Peter spake these words, not the Angel, not the cardinal, while Peter spake these words... What? He was the body. He had the Word. The Word took hold. Oh, brother. Oh, my. Angel directed it, but the Life come through the body of Christ.* Spoken Word Original Seed 62-0318m.

GOD'S SON THE EXAMPLE SEED

Quote: 30-1 *God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will--that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Spoken Word Original Seed 62-0318m.*

TRUE PROPHETS BRINGS TRUE WORD, GET A TRUE EXPERIENCE

Quote: 119 *True prophets, the true Word. False prophets, false word...You follow that true Word, and you get a **true** experience of the Word, because the Word is made flesh in you, and you become God's son, and the Word of God is revolving right out of God into you, because you are of His Nature, His Spirit is in you, and you'll do the works of God...False prophets bring false words. What do they do? Have false sensations. Ye Must Be Born Again 61-1231M.*

FALSE TEACHERS BRING FALSE WORD LEAD MILLIONS TO A FALSE BIRTH

Quote: 129 *Now, false teachers will bring **false births**. True prophets will bring the Word, the **birth** of the **Word**, Christ. False prophets will bring false birth, the birth of churches, the birth of creeds, the birth of denominations...false sensations, and tell a man he's got the Holy Ghost 'cause he speaks with tongues. Them kind of false conceptions... lead millions of people to a false birth. Ye Must Be Born Again 61-1231M.*

The prophet of God understood what was happening.

Abraham planted seeds until he was a hundred years old. Brother Branham planted seeds from Africa to India and seven times around the world and he could not produce that Church. Something was missing. Someone had to come down from heaven. My Lord! With all that Abraham did, he never knew that little secret that God had to come down upon the face of the earth and say, "I have come to fulfill my promise that I made to you twenty-five years ago." It was waiting for that time. Abraham was just sitting at his tent door one day. And what had to happen in order for Sarah to conceive is that Revelation 10:1 had to stand on earth.

The reason Brother Branham never produced the super Church is because the Lord had to descend from heaven with a shout and with a voice and the Seals had to be opened. Then Brother Branham understood very much. The Lord told him in 1962 what the problem was. The only time Sarah actually received seed and conceived is when that Angel stood upon land and stood upon sea. Now don't think it is some secondary angel; that was almighty God. Don't you get confused; Revelation 10:1 is God! Yes, sir! Oh my! That is so wonderful!

Sarah remained barren. She could not conceive for all that time and the Lord never told Abraham why. He had to come to fulfill the promise. Brother Branham could not produce that Church, but the Lord

gave him a little hint. He said, "The problem is in the law of reproduction. Don't worry." Then about one year after that, the Seals were opened and the prophet of God said,

FULL WORD BORN AGAIN INTO MANIFESTATION

Quote W.M.B.: 100 *At the opening of the Seven **Seals**, Revelations 10, the **full Word** is to be borned into manifestation again and vindicated by the Spirit of God in the full strength, as It was when It was here on earth, manifested in the same way, doing the same things that It did when It was here on earth. Amen. Hebrews 13:8 said Jesus Christ is the same yesterday, today, and forever. Seed Not Heir With Shuck 65-0218.*

Listen, that is not a different Angel, Friend. Revelation 10:1 and the Lord that met Abraham at his tent door is the very same Fellow.

1 Thessalonians 4:16: <For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.>

The only thing to change the deadness of Sarah's womb was the descending of Almighty God upon the face of the earth. It revived Sarah and changed her womb. I am telling you that we are in line up. Thank God we have that blessing that "we were once dead but are now made alive." We were dead in our organization, dead with our interpretation, dead in our sins, but something

took place upon the face of the earth.

REVELATION 10:1 FOR TRANSLATION POWER

I fully believe that Revelation 10:1 is upon the earth now and that is the Presence that we feel up here. That is the One that gives us strength. That is the One that gives us boldness. That is the One that causes us to write EODH. Without Him, Sarah will remain dead. Oh, glory to God! If you want life and you want revival, you must contact Revelation 10:1. Sarah and Abraham had to contact that Angel for the revival. These are great mysteries, wonderful! When God came down and drank milk and ate meat, he was in a human body. That comes right up to the Son of Man.

REVEALING OF SON OF MAN FOR RAPTURE

Quote W.M.B.: 235 *That was not Jesus; He had not yet been born. But it was a Man in human flesh, that Abraham called, "Elohim, the great Almighty,"... And Jesus said, "As it was in the days of Sodom," so will it be at the coming of the Son of man, when the Son of man is being revealed."..."In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride.*

"The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word; He is the Word, and the two unites together, and to do that it'll take the manifestation of the revealing of the Son of man...Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the wedding supper...the rapture is going to the wedding supper. Proving His Word 64-0816.

What happened there is that Sarah turned into a young woman. My God, you talk about a miracle! Abraham turned into a young man, twenty to twenty two years of age! (I am not talking about a little revival). Sarah became beautiful again, about twenty or twenty two years of age. Now there are certain proofs of that in the Bible: after that, she went into a certain place and a young king fell in love with her—so don't tell me she was "granny" at all! Another thing, after Sarah's death, "Grandpa" Abraham—a hundred years of age—married another woman, Keturah, and had children! He was not an old man, Friends.

If God could transform the body of Abraham back there under the law, why can't He transform your body? If God could transform the body, why can't He heal you? Only if you believe, all things are possible. I feel that God who was able to transform an old lady into a young woman is able to translate the church. That's a fantastic miracle! Everybody in that area should have believed the Gospel. I don't want to dramatize, but here is that woman walking with a stick and spit falling down on the side of her mouth. She is a quarrelsome old lady without any teeth, chewing her gum and often she tried to quarrel with Abraham, "Gramps", walking with a stick. He has a little arthritis on one side, hopping on the next side and all of a sudden, they turn into two young people! My God, we want that! Brother Chan, we could do with something like that! Oh, Brother Kenny, we could do with something like that right now!

I believe that the Lord will strengthen our bodies and give us a certain amount of energy even when the Token comes. I believe that we will have **Holy Ghost energy**, and will act like that fellow whom the Lord took away. Holy Ghost energy in Elijah caused that man to run faster than Ahab's horses! The man got tuned up by the Holy Ghost; when he saw rain coming, he passed the best horses in the kingdom.

Now what will that Token do? What would the Holy Ghost do? What would that fullness do? What would that Outpouring do? How people could sit down for **something dead** is beyond me. I believe in a big God. I believe in a God of miracles. I believe in a God of signs. I believe in a God of wonders. I believe we could walk on the waters again. Not only walk on the waters, but I believe that we could be transported by angels!

Look what happened there in the Old Testament. That is a fantastic miracle, brethren. Think of the reality: two old people quarreling in a tent, and then they emerge in full view of all the herdsmen and everybody. They walked out arm in arm, beautiful faces, all their hair that dropped off came back. All eyes popped out! I don't know what they thought, but if I was there, I would wonder a lot of things. They had just seen a fellow sitting there talking to Abraham, eating meat, butter, milk and cheese; and Sarah and Abraham walked out in the splendor of their youth and beauty! My Beloved, that is what is going to happen to you

before the rapture takes place. God foreshadowed it. Before we look down, we will all turn young. My God! Could you imagine that for the rapture!

GOD TURNED SARAH BACK TO A YOUNG WOMAN

Quote W.M.B.: *E-79 Why did the King of Gerar, down there, fall in love with Sarah, a little grandma, a hundred years old, looking for a sweetheart. She's a beautiful young woman. He turned her back to a **young** woman to show what He will do to all Abraham's seed. Some of these days, mother, the wrinkles will leave your face. Dad, that gray hair will drop away. The God of Abraham will come. Things will be changed then. We'll come back in the split. Queen Of Sheba 60-0110.*

Quote: *E-46 Sarah... I can see her now: that black, shiny hair, those big velvet eyes, pretty face, she was a young woman then, probably in her early **twenties**. Abraham, strong and healthy, young man: **changed** from an old broke down fellow to a **young** man, showing what He's going to do to all the seed of Abraham. That's exactly. Abraham's Covenant Confirmed 61-0318.*

Young Fellows don't **miss** that at all! There isn't a woman beautiful enough in this world for you to trade that Great Blessing for. Sisters, don't trade that for anything in the world. My Brother, my Sister who is sick today, I want to encourage your hearts to be strong in faith, giving glory to God in all your sickness, in all your troubles. It doesn't matter what the doctor says. The God who was able to transform Sarah and Abraham upon this earth and make them young people is able to heal your body. I believe it! Accept it in your heart! Believe it in your heart and say, "Lord, just speak the Word and I will be healed."

Don't you see the glory of the Scripture? It took Revelation 10:1 to come down to Abraham in order to change the deadness of Sarah's womb. So there will be an **elected** group coming out of the mixed multitude today from around the world that will make up the Bride. Right now they are catching that vision. Right now they are contending for that faith.

You heard the letter of how that EODH reached amongst those people, the 300,000 people whom Brother Branham referred to in India? Nations are breaking and Israel's awaking, the signs that the prophets foretold. EODH books reached right amongst those people and they believe the message. Some of them are organizational people.

I really believe that we are on the verge of something to happen. If it doesn't happen today, it will happen tomorrow; if it doesn't happen tomorrow, it will happen the next day. Our faith is growing stronger and stronger everyday. So accept your healing; accept your salvation; accept deliverance from any form of weakness that you may have; and the Lord grant you grace.

Think of Sarah and Abraham. Meditate upon the changes that they had. When God came to that tent, they had a revival but the child was not yet born. Over a period of time, after meeting Revelation 10:1, then Isaac came on the scene. Yes sir! Beloved, Isaac is going to come on the scene because we came in contact with Revelation 10:1. When we see Isaac we will laugh and sing! Glory to God!

FELLOWSHIP

ASSOCIATE PASTOR GERALD RENNER,

<¶ *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;*

(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

And these things write we unto you, that your joy may be full.

¶ *This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.*

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.> | John 1:1-7.

I'm glad to be able to add my testimony to those of the brethren who have so ably presented the Truth of God's Word. My subject is on "Fellowship." The "Fellowship" that we are talking about is the fellowship around the Word of God, the Word promised for our day, the Word of Promise that will bring us into that revival, which we've been looking for so long.

The Apostle Paul said:

II Corinthians 6:14-18 <Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (Well, none at all!)

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.>

WHAT IS FELLOWSHIP

What is "fellowship," then, Brother Renner?

The dictionary says that “fellowship” is “The condition or relation of belonging to the same class or group.”

Brother William Branham often quoted Brother F.F. Bosworth who said that “fellowship” is two fellows in one ship; they had something in common. We have also heard it said that, “Broken fellowship is like a fish out of water.”

In the Scriptures that we have just read, we find that real, true fellowship requires a common bond, something that ties people together, something they each can relate to, something that each one can believe in or work for.

For some, that common bond might be a place of work; it might be a social club such as used to be in the building here—the Moose, or the one down the street—the Elks; it might be a social club as where people troop in and out on the seventh day—Sunday—denominational social organizations. It might be a fishing or hunting club; it might be a hobby like stamp collecting or travel. It might be almost anything. Some common interest—fellowship.

The Apostle John, as we read here in the first chapter of the First Epistle of John, claimed, and truly had, fellowship with “the Father and with his Son, Jesus Christ.” If we desire to have fellowship with John, then we must have fellowship with God as well. A man like John didn’t desire to have fellowship just for the sake of sitting around talking. No. His fellowship was with God and, if we want to fellowship with John, then we have to fellowship with God, too. Without that common bond, there can be no real fellowship with John.

How do we have fellowship with God?

We have to believe His Word. If God came and told us something and we said, “Well, I don’t know; we’ve heard a lot of things and I don’t know if I really believe that or not.” You’re not having fellowship with God. You can attend service every time the doors are open; you can pay your tithes and give offerings and help with the building program; you can jump and shout and speak in tongues and dance all over the church, but if you don’t believe His Word, there is no true fellowship. We must believe His Word and worship Him in Spirit and in Truth. Brother Branham said:

Quote W.M.B.: E-21 God wants us to fellowship. There’s something in us to make fellowship. Man’s always wanted to do it. But he’s always tried to achieve by his own knowledge how to bring it. And he will never be able to do it.

“There’s only one place of genuine fellowship, and that’s under the shed Blood of the innocent. Fellowship 62-0519.

Our fellowship today must be around the revealed Word that is given for our day, the Promise of God for this hour, another Outpouring of Power by His Holy Spirit.

That’s why many of us left our homes. We came here many years ago to see another Outpouring of Power, another Outpouring of the Holy Spirit, another revival that would heal the sick and raise the dead and open the blinded eyes. That’s why we came here and that’s why we remain here, that’s why we continue looking for that Promise of God—not turning aside to the right or to the left or to the damnable heresies that have been introduced into the message of William Branham. We’re staying here firmly believing the Promise of God! That is our Promise today. Here we find fellowship with God and the Saints of like precious faith around that Promise.

Brother Branham often spoke of Israel being on their way to the Promised Land and spoke of various phases of that journey as being a perfect type of where we are today—not having entered into the Promised

Land but “on our way” to the Promised Land. “On the road,” he said. And he said, “What is our Promised Land, today? The Promise is the Holy Spirit.” That’s what he said.

PROMISED LAND TYPES SPIRIT LAND

Quote W.M.B.: 38 *Now, what is the land promised to the New Testament believer? The promise is the Holy Spirit.* Adoption #1 60-0515E.

We continue to sojourn together waiting for that time that there will come a mighty rushing Wind and Tongues like as of fire that will sit upon each one. That is why we are not interested in filling up this building with church members. If you just want to socialize, attend parties, go on ship cruises and have soup suppers, there are plenty of social organizations that would be happy to welcome you into their fellowship.

No! Our desire is to see another “Saint Paul, sky-blue, sin-killing revival” like they had on the Day of Pentecost—a revival that will cause the world to realize, as it did in the lives of the apostles after their Pentecost, that we have been with Jesus. We want a Power that will prove the resurrection of Jesus Christ, that will open the blind eyes, that will raise the dead and bring the resurrection of the sleeping Saints, and will take us out of this world in a Rapture of the Saints. Without that Outpouring of Power, our feet will remain firmly planted on this old earth and we will find ourselves facing the great tribulation.

Our “fellowship,” then, must be around an understanding of the Promise of God that leads to that Revival, the Revival that’s promised to the Bride of Christ.

Brother Branham said, “Oh, the revival is over.” He said a lot of things about that and the preachers are fond of repeating that many times. “Brother Branham said the revival’s over. This great healing revival that has gone on for the last fifteen years is over.” And the preachers go out and say, “Yes, the revival’s over. Don’t look for anything else.” But Brother Branham also said, “The Bride hasn’t had her revival yet. But she’s promised one; it’s coming.”

REVIVAL COMING

Quote W.M.B.: 253-2 {182} *The Bride hasn't had a revival yet. See?*

There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. The Third Seal 63-0320.

Quote: E-53 *They [The Children of Israel] were on their road to the promised land.*

The church was to go on to the full promise. The church tonight should be in her splendor of glory. She should be waiting for the coming of the Lord. Instead of that, She's scattered everywhere, wondering which is right. "Is this right? Is that right? I'll join this, and go over here, and down that." Oh return. Get away from those things. Return and Jubilee 62-1122.

Oh yes, it’s coming and we’re waiting for it, we’re looking for it. When Divine Light is shined upon your pathway, you will see (and understand) that Promise of God.

BUILD CHURCH ON REVELATION OF THE SON OF MAN

The revelation has to be to each one of us, as individuals. We can't tag along on somebody else's revelation. It has to be personally, to each one of us, as the revelation came personally to Peter, as recorded beginning in Matthew 16:15, when the Lord said, "Who do you say that I am?" Peter said, "Thou art the Christ, the Son of the Living God." And the Lord told him, "Blessed art thou, Peter, for flesh and blood has not revealed it to you." He went on and said, "Thou art Peter and upon this rock I will build My Church and the gates of hell shall not prevail against It."

How was He going to build His Church? On Peter? No. Peter was unstable. Just a little while later he was up there denying that he ever met the Lord. How could a Church be built upon an unstable man? No. There was a revelation. A revelation of—what? A revelation of the Son of Man. That's what Peter had to have, a revelation.

Today, we must have a revelation—an understanding of what God is doing today. He promised us an Outpouring of Power by His Spirit. [Acts 2:38-39; Joel 2:23-29; II Thessalonians 1:10; Isaiah 59:20-21; John 14:15-21; John 14:26; I John 1:25-27]

Some people say, "Well, you know, revelation is not really all that important. You don't really need to look for revelation that much. It's not really important." But Brother Branham said:

REVELATION – TREMENDOUSLY IMPORTANT

Quote W.M.B.: *The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church...*

And then he went on and spoke of Peter's revelation, saying:

...*The Church is built on Revelation, on the "Thus Saith the Lord. Revelation of Jesus Christ - Church Age Book, Chapter 1 Par. 13-4.*

Absolutely! So if revelation is "tremendously important" and it can't be over-emphasized, then we, even now, forty years later, still can't over-emphasize the need for that revelation to each one of us. If you don't have revelation, you need to seek for revelation. Wait on the Lord. Ask Him for Light. And if the Father knows how to give good Gifts, then He promised to give the Holy Spirit to them that ask for It. Who is asking for It but us. Oh, Praise God! Brother Branham further said:

ADD, TAKE AWAY – REVIVAL DIES DOWN

Quote W.M.B.: *In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught. But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said, I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD. What? came the*

Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. Smyrnaean Church Age—Church Age Book, Cpt.4 Par. 156-2.

"They add here, or take away there." What is that? Heresy. Damnable heresies. We've been standing against damnable heresies for these many years that we have been here. In recent years, we have seen the heresies exposed in the books called "Exposition of Damnable Heresies." As we speak, twelve of these books have been published and distributed; the thirteenth is being completed and a fourteenth is in preparation. And these books have gone around the world. We at Grace Covenant Church stand one hundred percent behind them because these heresies would destroy the work of God. They would destroy the people that are trying to go after the Promise of God. Brother Branham truly said, *"They add here, or take away there, and soon the message is no longer pure, and the revival dies down."* Brother Branham continued:

HEAR VOICE OF GOD

Quote: How careful we must be to hear ONE voice, for the Spirit has but one Voice, which is the Voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation. Oh, how important it is to hear the Voice of God by way of His messengers, and then say what has been given them to say to the churches. Smyrnaean Church Age—Church Age Book, Cpt.4.

We understand the Promise of God (like Peter) by a revelation personally from the Lord. Sometimes we call this revelation, "Light." Light reveals what has been hidden in darkness. It makes known things that otherwise could not be seen or understood. "Light."

John 15:15 <Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.>

Jesus was that "Light." It was His purpose to reveal the Truth to His followers, to His disciples. We count ourselves as disciples of the Lord Jesus Christ, even today. And He has called us, "friends." Thank the Lord!

For us, the common bond of fellowship is an understanding—revelation—light—upon the Promises of God that are given for the day in which we live.

SPIRIT OUTPOURING

Joel 2:28 <And it shall come to pass afterward that I will pour out my spirit upon all flesh.>

I'd like to go back to that word, "afterward." *"And it shall come to pass afterward..."* That word, "afterward," means "in the last days." Was it the "last days" two thousand years ago? Well, they thought it was; Brother Peter thought it was. We find out, though, after two thousand more years, that it was not the last days but we are in the last days, now.

Joel 2:28 <...Afterward, I will pour out my Spirit upon all flesh and your sons and your daughters shall prophesy and your old men shall dream dreams and your young men shall see visions.>

What did Peter say about it? He said, "This is that." When the people had come together and wanted to know what was going on. He said, "This is that that was spoken by the prophet Joel." And he went on to say that, "This Promise is unto you and to your children and to them that are afar off, even as many as the Lord our God shall call." [Acts 2:16,39] That includes me and it includes you. Praise God! Amen.

We are here, looking and waiting for an Outpouring of Power by the Spirit of God. "When will it come, Brother Renner?" I don't know. In the Upper Room, they didn't know either. What did the Lord tell them? He said, "Tarry in Jerusalem until ye be endued with Power from on high. Then ye shall be witnesses unto me. "When, Lord?" "Tarry." "You mean just go up there and wait?" "Wait. Just wait. Believe the Promise." And we believe that Promise, today. I'm persuaded that all of us here believe that Promise and that we are actively looking for It and striving to enter in at that strait gate.

I'd like to read just a couple more things here. Brother Branham said:

TARRY UNTIL YOU ARE ENDUED WITH POWER

Quote W.M.B.: *E-53 May we walk in this fellowship together around the oracles of God, serving Him in baptism in obedience to His death, burial, and resurrection. May we serve Him in His command, 'Tarry ye at Jerusalem, until you're endued with power from on high.'* By Faith Moses 58-0720M.

SERVE GOD UNTIL "LAND" COMES IN SIGHT

Quote: *E-53 ...May we serve Him in Divine healing, praying for the sick. May we serve Him in communion, breaking of bread with singleness of heart, fellowship around the Word of God. May we serve Him in all of His divine oracles, until the land comes in sight....*

(What land? The Promised Land.)

...Grant it, Lord. Hear our prayer as we commit it all to Thee now, in the Name of the Lord Jesus. By Faith Moses 58-0720M.

Did Brother Branham believe in another Outpouring? Absolutely!

NEW BIRTH TAKES YOU TO DIVINE FELLOWSHIP

Quote W.M.B.: *E-50 Fellowship, that's what we need, God's way of fellowship. There's only one way. God provided the way of fellowship. We cannot educate ourself into it. We cannot dress ourself into it. You cannot denominate yourself into it. You've got to be borned into it through the Blood of Jesus Christ, takes you into the Divine fellowship. Then, "If we walk in the Light, as He is in the Light, we have fellowship one with the other, and the Blood of Jesus Christ God's Son cleanses us from all sin."* Amen.

How can we hold prejudice, a racial prejudice? How can we hold a denominational prejudice and still saying we're walking in the light? How can we hold prejudice against the Word of God and say, 'The days of miracles is past?'

(Many have said, "It's all over." "It was all in Brother Branham." "Don't expect any great thing, now.)

...How can we hold prejudice against the Word of God and say, 'The days of miracles is past?' God's own Word. Because we're just have to meet the thing in the face and say, 'Well, I just can't make it come to pass; I just don't believe it.' Why don't you witness you're an unbeliever?

(That's what the prophet said!)

Jesus said, "These signs shall follow them that believe." And that settles it. It's for believers. Basis of Fellowship 61-0214.

LONG TIME SINCE PENTECOSTAL LIGHT

Quote: We've had a day for the last two thousand years, where we've had meetings and accept Jesus as God's Son, and as our Saviour. And we've seen God do great things among us. But yet, it's been a long time since the Pentecostal light.

(In other words, what they had in 1906 was not really that Pentecostal light that they had two thousand years ago.)

...Two thousand years we made organizations, built big schools, and had systems. And find out here in the seventh church age, we find out we've missed something. There's something wrong.

We find out we got into a desert. And all the fruits is dried up. That's what's the Pentecostal church has did today. Has organized itself so tight, till it's against one another. Until we found out that all the fruits is dried up. We don't have no more love, peace, joy, long-suffering, fellowship, that we ought to have, like they had at the beginning. The fruits have all dried up in the deserts. Getting In The Spirit, 61-0428, Par. E-26.

I would like to refer you to just one more statement.

GO BACK TO PENTECOST

Quote: If we expect God to keep His Word, if we expect God to do the things for us that we're asking, we'll never be able to do it till we get back and obey what God said do. We've got to go back where we left off at. We got to go back to Pentecost. We got to go back to the Comforter. We got to go back to the Holy Spirit, which is our Comfort. And when the Holy Spirit come, It will not deny any Word It's ever said. It'll stay right with that Word, for It is the Word. Amen.

What is it? God's Word anchored in your flesh, that gives you Eternal Life, that gives you the resurrection Power to bring you from the things of the world, from blind traditions of man, to walk in the Sunlight of the health of God. That's what the Comforter does. It lifts you out of that cellar condition. It brings you up in the Presence of God, and gives you an experience with God, that you can scream with Job of old, 'I know my Redeemer liveth.' Then if we see His Word, and we've refused to walk in the Light as He is in the Light, then our fellowship with God is cut off. The Comforter, 61-1001E, Par. 178 to 180.

Old blind Fanny Crosby said that He's "more than life to me:"

Thou the Stream of all my comfort,

More than life to me,

Whom have I on earth beside Thee?

Whom in heaven but Thee.

Do you want to have fellowship with God? Then find out what His Word Promise is for the day in which you live and believe It. If you believe It, you will embrace It, trust in and rely upon It. The fulfillment of that Word Promise of God will bring about your escape from the great tribulation that is soon to come upon the earth.

God's Word of Promise today is to return to the same Power that the early Church received on the day of Pentecost.

THIS GOSPEL OF THE KINGDOM

TIMOTHY L. LAMBERT

We are going to bring in little David, another hero of the faith. I want to add this in and just try to come to a climax

*Matthew 24:14 <And this **gospel of the kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come.>*

After this devil, Goliath, had challenged David, we want to see what David had to say.

1 Samuel 17:45-47 <Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

*And all this assembly shall know that the LORD saveth not with sword and spear: for the **battle is the LORD'S**, and he will give you into our hands.>*

Oh blessed be the Lord, Amen! Oh, I'm excited about the Word of the Lord! We have faith in our God that He is able to deliver us out of every temptation, out of every trial, out of every battle.

Brother Mike was bringing out that faith. I heard something the other day, said, "You got to get out of the boat and start walking on the water. Brothers, you who are sitting in the boat, by faith you've got to get out of the boat. Amen!

But we're in a great expectation of this Promise of God. We know from the Scripture that we read here that this Word, this Gospel of this Kingdom, must go forth into all the world. This revelation is going to sweep the earth in a mighty revival.

REVIVAL COMING

Quote W.M.B.: 253-2 {182} *The Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it.* The Third Seal 63-0320.

We believe that here. We are looking for it. We are praying. I'd like to say that even **creation** is groaning, **waiting** for the **manifestations** of the **sons of God** to come.

Romans 8:19 <For the earnest expectation of the creature waiteth for the manifestation of the sons of God. >

Romans 8: 22 <For we know that the whole creation groaneth and travaileth in pain together until now.>

We are believing that.

Jesus said, right in our Scripture here, that this Word must go forth into all the world. How is it going to go forth, I would like to ask you? Someone must bring it; someone must be learning this Word; somebody, somewhere, must be being trained in all the facets and the tactics of the enemy to know what he is going to do when they go forth with that Word.

MEN TRAINED IN THE WORD

Quote W.M.B.: E-39 *What we need is an example. We need men and women who separate themselves from the things of the world, accept God's Word and build on that sound Gospel of the Bible. That's what the world needs today. Then you'll see great gifts poured out. You'll see great things happening, when the church gets united, and all the "isms" out of them, and start moving on.* Jehovah Jireh 57-0326.

Quote: E-69 *Brother, let me tell you we need **men** behind the pulpit, not a bunch of theological sissies that's afraid of something to say to the people. We need men of courage, good men, filled with the Holy Ghost, that stands there that will not preach sissified stuff, and creeds, and denomination, but will preach the Gospel and shuck the hide off of them. That's exactly right. Right.* The Rejected King 60-0610.

David was on the back side of the desert being trained in the tactics of the enemy. He was learning; he was waiting on the Lord. He waited upon the anointing; he was singing to his God, making up psalms. And no doubt he had a weapon that he had learned to use since when he was real young. Maybe his dad taught him how to use his slingshot. Well, that was David's weapon, his weapon of war.

I noticed in the Scripture I was reading a moment ago that David caught the lion by the beard, slew him, and he slew the bear. David must have been a man of faith. I mean, Brothers, to grab a lion right now and just throw him, and knock him down; it's going to be pretty hard. You'd have to have some faith in your God.

So he used that sling against the wolves that would creep in. They were trying to get the sheep—the lion, and the bear. The Lord was preparing David. He had a purpose for David. And David loved the Lord.

Today there is a preparation going on. God is getting an army ready to go out and face the enemy today. They are likened unto the army of Joel.

JOEL'S ARMY

Joel 2:2-11 <A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a **great** people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Before their face the people shall be much pained: all faces shall gather blackness.

They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?>

They are being equipped with the Word of the Lord, the Truth. I would like to say to the brothers out there in the world wherever you are, it's the Truth that shall set you free.

John 8:32 <And ye shall know the truth, and the truth shall make you free.>

All around the world people have come up with their own ideas of what the message of Brother Branham means. What is the real revelation of Brother Branham's message? Now where did they get it, I'd like to ask? They all have their own ideas about the message, and now, they are spreading their heresies all over the world.

Well then, why can't we spread the truth? Why can't we tell the truth about it? When we hear these heresies coming up, it sounds so strange, so backward; and we say, "How in the world could somebody believe something like that?" because we know the truth. We have heard the truth, and we have been set free; and he whom the Son sets free is free indeed.

John 8:36 <If the Son therefore shall make you free, ye shall be free indeed.>

I am so glad that the mouths of these heretics are being shut. I even heard that some of them may be losing their churches. They are starting to grab their heresy books and say, "Hey, what's in here?" Maybe the Lord would even convert them if they would be humble enough to drop their heresies.

Lay down your heresy, Brother, and the Lord will set you free. That's all. If they had only stayed with the truth they would have been better off. Brother Branham preached the truth and nothing but the truth.

*Matthew 24:14 <And this gospel of the kingdom shall be preached in **all the world** for a witness unto all nations; and then shall the end come.>*

The "gospel of the kingdom" is not the "gospel of heresies", but the "gospel of power and demonstration of the Holy Ghost."

I would like to ask you, did the *gospel of the kingdom* go into all nations? Then how can it all be over? Did Brother Branham go to all nations? Japan? Russia? China? No, then someone must take this message on and be a true witness for Christ! To be that witness, you must receive Power.

WITNESSES TO ALL THE WORLD

Quote W.M.B.: *E-6,7 'Witnesses.' 'You shall be My witnesses, both in Jerusalem, and in all Judaea, and Samaria, and unto the uttermost parts of the earth.' That is to everywhere. 'Ye are to be My witnesses **after** the **Holy Ghost** is come upon you.'*

*And now, there was the Gospel must be witnessed to all the earth, beginning at Jerusalem, and to go through Judaea, Samaria, and all over the earth. And according to statistics of the church and of... We have only witnessed to one-third of the earth to this time. **Two-thirds** of the earth has **never** known or **heard the Gospel** of the Lord Jesus Christ. What a disgrace for two thousand years of commission given by the Creator Himself, and we have been so neglectful, until two thirds of the population of this earth has never heard the Name of the Lord Jesus Christ.*

*Now, in order to be a witness, a witness must first be qualified. In the courts of our land, in the Supreme Court, and all the courts of justice, a witness must be first examined before he can be a witness. And if the courts of our land in justice would require an examination before becoming a witness, then how much more will the God of heaven require an examination and a **qualified witness** before we are recognized in His sight as a correct witness. Witnesses 56-1004.*

Quote: *149 'He that believeth in Me...' Saint John 14:7, 'He that believeth in Me, the works that I do shall he also. Do the same works, and greater than this...' Because Christ cannot preach the baptism of the Holy Ghost would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the greater.*

*But the signs and wonders, Jesus plainly said in Mark 16, 'Go ye into all the world, and preach the Gospel to every creature.' How far? **All the world**. How many? Every creature. Long as the Gospel's being preached, these signs shall follow them that believe. And when that becomes a revelation, brother, you're near*

the Kingdom then. 'On this rock I'll build My church, and the gates of hell can't prevail against it.' The Revelation of Jesus Christ 60-1204M.

So here we are, like David in the back part of the desert. We are getting ready to meet the enemy on the field. I don't know if you noticed, but the groundwork is being laid right now for that very thing: for the Gospel to go into all the world. That is why we need to read these heresy books—to get to know what is in there. They are weapons of war. We are presently now defeating the enemy. These books are going out, defeating the enemy and breaking those chains of interpretation. Praise the Lord!

So back to my story, here comes Goliath with his big heresy, "I defy the armies of Israel." All the church was cowed down. Can you imagine a ten-foot tall giant standing there saying, "I defy you"?

Well, let me tell you something, Goliath. Watch who you are defying with your heresies because you might be defying God's people. When you start defying God's people, God will raise up a standard against you. If you defy the message (you make a heresy), God will raise up a standard against it, because that's His truth, that's His Word going forth.

So David heard Goliath's heresies, said "I'll go and fight him right now." Boy, that war blood started flowing! He started saying, "That's it, I'll get him; I'll take him today!" Saul said, "Wait a minute, wait a minute, let me help you out. You need a sword; and David, you need this shield; and you need this..."

GOD'S WAY, NOT MAN'S WAY

Quote W.M.B.: *E-53-54 He said, 'That uncircumcised Philistine.' Now, I want you to watch how a man gets away from God like Saul did.*

He said, 'Come here, then. I'm going to give you five years and cemetery or seminary.' Both the same place, bunch of dead people. I always feel sorry for a seminary... Well, maybe I'd better not say that. I always think about a seminary preacher like a incubator chicken. He just chirp, chirp, chirp and ain't got no mammy to go to. That's right. Sure.

I don't care how much theology you learn, unless you're born again you're lost. Hallelujah. That's right. It's the truth. You've got to know God by an experience of being borned again.

That uncircumcised Philistine, he might've been religious. But brother, there's a whole lot difference beside being religious and being even fundamental and being borned again.

Now, so Saul said, "Looky here. I will put my armor on you." So could you imagine little David, with his shoulders about like that, with these big armors sticking out about like this, armor of mail? He put it on him.

*He said, "Take the thing off. I can't go like that." And when they tie you all down to this kind of religion, you must say, "Amen" this way. You must do this way and make your vows like that... Saul found out that his great big old ecclesiastical vest didn't fit a man of God. It never does. No, sir. A **man of God will go in the power of the Spirit**. I don't care what the church has got to say to it. He always will. Yes, sir. He found out that clergy vest didn't fit him. That's right.*

*He said, 'Take the thing off. I've never proved it. I don't know nothing about it.' That's the way. You don't know nothing about your big words, and how to form your this, that, and that and repeat the doxology, and say, 'Amen' like a calf dying with the cramps. But I will telling you, brother, what we need tonight is a man that's got an experience and knows what he's talking about, who's **got power** of God, who could back it up. Amen. Show Us The Father and It'll Satisfy Us 53-0610.*

NEED PAUL'S REVIVAL, CHURCH POWER

Quote: E-31 *What we need today is a good old fashion **Saint Paul's revival**, and the Bible Holy Ghost back into the Church, that'll shake the subtiles of the--hell down into the devil's eye, and call black black and white white.*

*Give us some men, not compromisers, but will stand up and preach the Gospel in its **fullness**, in the power and the demonstration of the Holy Spirit. What we need today... It's better than all the theology that can be hatched up by man.*

Excuse me, I slobber a little. I've been eating a lot of new grapes; I've been over in Canaan. And them grapes cause you to slobber a lot.

*But remember, brother, let me tell you. What we need tonight, is the Gospel preached in the **power** and the of the Holy Spirit. Amen. Brother, it'll clean you as sure as the world. It'll make you act different. God Perfecting His Church 54-1204.*

THE GOSPEL IN POWER AND DEMONSTRATION

Quote: 223 *This Gospel will be preached..." What Gospel? What is the Gospel? Not the Word only. Paul said, "The Gospel come to us, not in word only, but through **power** and **demonstration** of the Holy Ghost come the Gospel." Paul said, "I never come with some seminary education, come making big swell words, for your salvation to be based upon swelled words, and enchanting lips, and some doxology or Apostles ' Creed, or something like that. I never come to Christ and the demonstration of the Holy Ghost." Hallelujah! God give us some more Pauls, with great, powerful punches that'll lay It out there with that Gos—without some seminary gloves on. Amen. Seal of God! Amen. The Seal of God 54-0514.*

GOSPEL POWER - WITNESS TO NATIONS - MATTHEW 24:14

Quote: E-92 *Now, Jesus was asked, "When shall the time come when there won't be one stone left upon another? And what is the sign of the coming of the end of the world? When is it going to be?"*

*And He begin to tell them. "This Gospel will be preached to every nation and kingdom for a **witness** unto Me." You know what? Now, He never said. He said, "this Gospel." Now, He didn't say, "Go teach the Word"; but, "preach the Gospel." There's a lot of difference, certainly. The Gospel is the **power** and **demonstration** of the Word (See?), the power and demonstrations of the Word.*

You remember when that Angel come down on the river (which you have the picture of it, and you know about), when it said here about--in 1933, when I was baptizing my first group, that the message would sweep the world? And every nation they've got a revival going. They've had it everywhere. See? Sure. Pulling the elected out. That's right. "This Gospel shall be preached. The Signs of His Coming 62-0407.

Quote: E-45 *But it isn't crowds that I'm thinking about. The Gospel must be preached in this city, and that city, and to all the world for a **witness**, then the Lord shall come. Not theology must be preached, but the*

power and demonstration of the Holy Ghost must be demonstrated in all the world for a witness. Then the time shall come. Has The Lord Spoken Only To Moses 53-1130.

And David said, “No, I’ll go with what the Lord has taught me in the backside of the desert. You just sit there king and I’ll go take care of him for you.” David had a true revelation, representing that Christ anointing. It was kept in secret all those years.

Oh, are you seeing it now? The church was bound by the heresies going forth. And they’re bound today by so many heresies. A fellow will make one up this week, and the next week he will make up another one. The church gets bowed down a little bit more, and knocked down, and knocked down. “Oh, there’s no hope, it’s all over.” But, there’s plenty of hope! All God needs is another little David with truth to cut the thing down.

Quote W.M.B.: *51 Oh, if we had more David's in this army, if we had more man who would stand and be persistent, perseverant in the Faith that was once delivered to the saints! Perseverant 64-0305.*

*Jude 1:3-4 <Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should **earnestly contend** for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.>*

Ungodly men have crept in unawares today, following the message of Brother William Branham, by a perverted “love gospel.” They say, “You can have your own doctrine; it’s okay. It’s alright, that guy can preach whatever he wants to preach next week, just love everybody.” But what happens, that Christ anointing raises up and says, “No! It’s a heresy! It’s not of God and it’s not founded in the Word of God.” The Church today must put down those heresies and that unbelief.

Goliath, representing the devil, had the church bowed down there in Israel. He said, “I defy the armies of Israel. You can’t have a revival! It’s all over! The days of miracles are past! We’re just waiting for the rapture!” And no one would rise up to meet that challenge of the day. But God had a vessel prepared on the backside of the desert.

Maybe David had heard something going on, “What’s wrong with the church over there? Why don’t they just take care of that fellow? All those big fellows like Saul and his men of war, what’s wrong with them?” He was hearing how the church was having trouble and he got fed up with it.

DAVID SHAMED HIS BROTHERS

Quote W.M.B.: *[Goliath] ...was making a challenge against the armies of God! And he said it in the presence of David.”*

*David said, "Will you stand and let that uncircumcised Philistine defy the armies of the living God?" He **shamed** his brothers;"*

...And no matter how big the giant looked, and how unreal it seemed to be, David was persistent that that uncircumcised Philistine wasn't going to defy the armies of the living God that he represented. Perseverant 45-49 64-0305.

He said, "That's it! Listen, I had a lion come up, and I had a bear come up trying to take my sheep and I killed them, and this Philistine will be the same—just another lion, another bear!" David had an anointing from the Lord. He was anointed. These boasts didn't scare David one bit.

Today we have an anointing of Christ with us, and we are not scared of the boast of the devil, challenging the Word of God. Why? Because the battle is the Lord's. And there is power in the true revelation. The truth shall set you free; and that revelation today will tear up those heresies.

So David went up after Goliath. Goliath started making fun of David. He cursed David by his gods. And David reached down into a brook; he got five smooth stones, representing a true revelation of God's Word. He drew near to Goliath. He reached into his bag, and he pulled out one stone, (Oh glory to God!)—God's Word. And he put it into that sling made of skin, (I'd like to say that God's Word is placed in skin today) and he started whirling that Word around, by a strong arm of faith. Boy, that really confused Goliath, "Look at this thing; we fight with swords and spears. What's this fellow coming up with a little sling and a rock? A little stone? What's that going to do against all my armor?" The whole army was looking at that sling just going around, whoosh, whoosh. They'd never seen warfare on that fashion before.

And you know what David did? David started slinging that thing around and at that last sling, he let go of that revelation, the EODH book! Glory to God! And it smote the Philistine right in the head and down came Goliath. Right where the heresies are coming from—right in the head. See what happens, the devil deals with the mind, but the Lord deals with the heart.

He smote him, and Goliath went down. David ran over, grabbed the sword, and he chopped off his head. What happened? The church all saw it, and they rose up. They were encouraged by such a revelation going forth.

They are raising up today, Brothers and Sisters. They're being encouraged by what's going on here. That anointing is coming upon our little brothers out there. They've been in a war. The EODH book has set them on fire—to finally see the truth of the Lord coming forth to tear those heresies up! And the church rose up like a mighty army and they slew the Philistines and they had a revival. Glory to God!

LOOKING FOR THE PROMISE

Quote W.M.B.: *And now, if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the **Promise**, then it would come effective to them. But see, Jesus said, "You with your traditions make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve. See? The spiritual Bride of today, so-called the church, she takes the Word of God; and she won't accept It, and she accepts dogmas instead. Therefore, the Word's not effective to her (See?), because she tries to inject her creed with the Word, and it won't work. The Third Seal 63-0320.*

Matthew 24:14 <And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.>

We are to be true witnesses and witness to all nations.

MUST RECEIVE UNCTION – “DYNAMITE” - “EXPLOSION” – TO BE QUALIFIED

Quote W.M.B.: *E-8 So He gave this commission to the disciples, or the hundred and twenty that they should wait at the city of Jerusalem until they were **qualified** to be witnesses.*

*There was a certain specification that they must meet before they could be qualified as a witness, and this witness was to be... This qualification was to be the coming of the promised Holy Spirit to fill the Church with unction. And the word "unction" comes from the Greek Word, "dynamite" where it means to--an **explosion**. They **must receive** something first before they can be a witness.*

God never sends a man, until first He has made this man a--a qualified witness. Witnesses 56-1004.

Quote: *E-9 And God did the same thing at the day of Pentecost, when He... They heard the Holy Spirit coming like as a rushing, mighty wind, and they saw tongues of fire set upon each of them. They were both eye and ear witnesses, that God had **fulfilled** His **Promise** in sending the Holy Spirit to the*

believer. Witnesses 56-1004.

Yes, the Church needs a return to Pentecost. We here at Grace Covenant Church are looking for another great revival to sweep the earth in Power and demonstration.

OUTPOURING, REVIVAL TO COME

Quote W.M.B.: *I truly believe that the church is on the **brink** of one of the **greatest Outpourings** that it's ever had in this age. I believe it. I can't say the Lord has told me, but it's just something inside me, just catching a hold of something, that I haven't seen all my life till just now. And how glorious it is to know, just before the coming of the Lord, that these things are happening. Time Tested Faith 58-0530.*

Quote: *E-48 As a watchman sit on the wall, I've throwed out a warning to the people, to be careful in these last days. And I pray God it'll sink deep into the hearts of every person, and may the Holy Spirit water it, and may it bring forth great revivals, and a unity of brotherhood among ministers, and the love of Christ shed abroad in our hearts. And may we see before the **end of time** a **great Outpouring** and a **revival**. Grant it, Lord. God Keeps His Word #2 57-0307.*

So we see that Brother Branham was looking for something great to happen. Brother Branham had a longing in his heart to see the Outpouring of the Holy Ghost, and to see a Church come on the scene where no sin could set in it's midst. He desired a vision from the Lord of this Church. He said, "The Lord gave him that vision about ten o'clock the other morning."

VISION OF CHURCH WITHOUT SPOT OR WRINKLE

Quote W.M.B.: *20 This is one thing I desire to do; one of my desires is to see a Church without spot or without wrinkle, that the Holy Spirit... Brother Graham, this has been the longing of my heart, to see a **Church** that's so **filled with God** until sin can't abide in it anywhere, the Spirit of God calling it right out, wherever it is. I want to see that.*

*And one thing that I desire, the one great vision from the Lord that I've always desired to have from the Lord, He give it to me the other morning about ten o'clock in the morning. And that **satisfied** my desire. For years and years, since I've been a minister, I've **longed** to see that, and **it finally come to pass**. Now, I'm very grateful to God. I haven't said nothing about it, just got it wrote down. And I know it's just exactly what I've been asking for all the time. If God Be With Us, Then Where Is All The Miracles 61-1231E.*

We could say that Brother Branham saw that Church. I believe that we are about ready to receive that Outpouring. Then the Word shall go around the world.

Matthew 24:14 <And this gospel of the kingdom shall be preached in all the world... and then shall the end come.>

Amen, and amen.

SAMSON, HERO OF THE FAITH

GREG HEATH

<Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.> Hebrews 11:1-2

Hebrews 11:32 < And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:>

Judges 16:27-28 <Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes. >

“Samson, Hero of the Faith.”

In Samson's day, it was a time when God's children were sorely in need of deliverance. It is the same today in the hour that we live. We see that man is full of himself; man is rich in the natural things of life, but sorely, sorely in need of deliverance for the soul. We see that in Samson's day and hour God saw the need of deliverance. God brought that about by sending down an angel to a little woman.

That's just the way the whole thing got started in our day and hour—by the appearance of an angel. Through the appearance of that angel, it brought forth a man to deliver God's children. His name was William Marrion Branham. I want to type out Samson's early life as the ministry of the Early Church and Samson's later life as the End time Church.

We can see that through that angel of God coming down, a man of God was brought on the scene. That angel spoke to that woman there. (It doesn't tell what her name was; it just tells what her husband's name

was.) When that angel appeared to that woman and told her that she was going to have a son, she went and told her husband about it. She didn't say she saw an angel, she said she saw a man of God. Many times, people may see a man of God and not realize that they came in contact with the angel of the Lord, like Revelation 10:7.

Revelation 10:7 <But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.>

We found out this "seventh angel" to be William Marrion Branham, whom the Lord used to open up the mysteries of the Bible.

He made a promise to her that she was going to have a son. So she went and told her husband about it. She said, "Well, I saw this man of God—he kind of looked like an angel." He said, "Well, what did he say to you?" And she started telling her husband how that the very first part of that message was on holiness.

Whenever you come in contact with a man of God that is bringing forth the message brought by the angel of the Lord, it will always be about holiness and how you should live; about the things of God and what He wants you to do. The angel that spoke to that little woman told her that when this man came, he would start to bring deliverance.

We had a man of God, Brother Branham, come in our day and our hour to start to bring deliverance to God's children. Brother Branham preached a message of holiness and a return to Pentecost; he also had the Power of God.

Samson grew up. When the time came for him to start his work, the Lord led him and he went about the country in that day and that hour performing miracles. He was very misunderstood. We've all read about Samson so I'm not going to get into all the little details of it, but I just want to go more on the fact of how Samson went around performing miracles. The great things he did were in a natural form in that day and hour. It was in destroying the Philistine enemy that would steal all the crops and would kill the people and torment God's children.

One of the things that I always marveled at with Samson was that day he ripped those gates off the city and carried them up on the hill! Those gates were the only defense that the people had back there. They just had swords and spears so they would build these big high walls. This wasn't some little stone wall or something. These were great big high walls to protect the people. You would need ladders to climb up on them so you could see over them. The people of the city tried to lock Samson in there overnight so that they could kill him in the morning, but he ripped those gates off that city.

But we see that in all the miracles and all the things that Samson did, Samson had one real big problem, and that was he kept company with the wrong kind of woman. He kept going to those harlots out there. We see that Samson did that—he kept going to those harlots and it kept causing problems. However, the Lord used it and did many miracles through it. But it finally came around to the place that the weakness that Samson had in going to those harlots finally hooked him up with that woman, Delilah. It came to the place that Samson finally made a big mistake when he sold out the secrets of the Lord to that harlot. We see that Samson made that terrible mistake there and revealed the secrets of the Lord and it cost him very, very dearly. It caused Samson to lose his power.

TYPE OF THE EARLY CHURCH, LAODICEA

Now Samson is a type of the early Church, which had its original covenant in effect by the Power that they received on the day of Pentecost. Jesus told the disciples to go up to Jerusalem and wait until they be endued with Power from on High.

Luke 24:49 <And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.>

The early Church, like Samson, received Power on the day of Pentecost, and they went for many years with that Power of God upon them doing mighty signs, miracles, and wonders, until they came to the place called Nicea, Rome. It was there that the early Church got mixed up with the wrong kind of a woman (the great whore) and where the first Catholic Church was formed. Then they lost the great Power of God and the true interpretation to the Bible.

When you can't see the Word of God correctly, then you are spiritually blind. That is why we went through the time of the Dark Ages and we've come right up to that hour of Laodicea and we find the church in darkness today.

Revelation 3:14 < And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;>

*Revelation 3:17 <Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and **blind**, and naked:>*

That is why God had to send a prophet today to bring back and restore the original Faith and point the children back to what our spiritual forefathers received, and that was an Outpouring of the Holy Ghost—Pentecost.

When people say, "It was all in Brother Branham. There's nothing more after Brother Branham; we're just waiting on the rapture;" then it shows that they are like Samson, blinded, without the Power of God and needing that covenant reinstated in their life. You need that Power of God to change your body so that you will be qualified for the rapture. Without that Power of God to change you, you cannot go in the rapture. The early Church, just like Samson, lost the great Power of God. Oh, if we could only realize the pitiful condition of the church today!

Samson got mixed up with the wrong woman, so much so that his hair was cut off, he lost that great strength, the power of God, and his eyes were put out. Then they were able to subdue Samson, and they put him in shackles and different things and put him on a grinding mill.

Back in that day, they did not have electricity or machines to grind their corn and wheat. They used to have two great big millstones, one on the top of the other, held just a certain distance apart. Then they would have a mule or horses pull a beam attached to the grindstone to turn it around and around. They would pour that corn in there and the stones would grind it. So, because of Samson's great strength, they made him take the part of that mule and that horse. He had to go around and around, day after day, grinding corn for the enemy.

That is the very place—the very picture that we see of the followers of Brother Branham today. We see them in a place where they have no light—their eyes have been put out. They are in darkness and blindness just going round and round grinding out one heresy after another—around and around, grinding for the enemy. What a sore situation! What a pathetic situation! That is the place that we find the people of God around the world today sitting under these blind preachers grinding out these heresies. The poor people are blind. They don't know which way to turn. They know that God sent a prophet. They know they need more than they have today, but they don't know where to turn. They don't know what to do.

But in all of the grinding that went on, (those heresies were being churned out and it was a seemingly hopeless situation) there was a little something taking place that the enemy didn't know about—a little secret, as

Brother Branham said, "...on the back side of the desert." While all that grinding was going on, Samson's anointing and Samson's power was slowly coming back to him.

As his hair grew down the back of his head again, can you just picture it? Samson going around and around and around on that mill, pulling that thing, sweating, and the misery that he must have been in. How sad Samson must have been. I can just see him going around there praying to God, crying for deliverance, knowing the terrible mistake that he had made, and seeing how it had cost God's children.

When God's children were supposed to be delivered, here he was just going round and round. I can imagine him going there praying to the Lord and crying and **repenting** and asking the Lord if there was some way He could help him. Maybe he would reach back, feel that hair and feel that anointing, that Spirit, like we felt the other night. Down in his heart he would feel that anointing, that strength start to come back on him. He would start crying, "Lord, one more time!"

The Bride and the church's cry today should be, "Lord, send a **revival**; send the Promise; send another Pentecost; send the **Outpouring** of the Holy Ghost. Lord, bring back the same Power that the early Church had!"

You know the enemy thought it was all over, they thought they had defeated the work of God. The secrets of the Lord had been lost—seemingly. The power that God's children had seen on display seemingly was lost. And as he would feel that anointing upon him, that strength starting to surge through his body once again, he would cry, "Lord, one more time! Deliver thy children once more, Lord!" He would remember the revivals of the days gone past, the great things that the Lord had done, and he would ask the Lord, "Lord, once more!"

That is the place God's children are in today—in desperate need of deliverance. All the grinding going on around the country, but God saw the tears. God heard the cries. There was a fixed time that God had for **deliverance**.

Certain things had to happen before that deliverance could take place. Samson's hair had to grow back out. The church of God had to be taught. The church of God had to have the Word of God placed down in their system, down in their souls. That cycle that God was going to use had to be brought in to a certain place so that the work of God could take place. When it was the right time and the right season, it came around to a certain place.

Those Philistines were having their great big celebration and they wanted to bring Samson out to show the people so that they could make fun of him. Let's look into this great scene. Oh, the Philistines were having themselves a great big celebration. Then they called for their big prize to be brought out: Samson. Can you see it: a little boy leading the great Samson out into the arena so they could mock him? Here he comes—a blind man—stumbling, staggering along.

They had had many shows; the drunken revelry had gone on all day, celebrating the victories of Dagon, their god, over the God of Israel. Now it was time for the big event. Here comes blind Samson led by a little boy. What a disgrace! All because Samson had failed to carry out the things God had called him to do.

That's what happened to the Church of God. They failed to keep God's Word in Its purity; and the Church lost its power.

What a disgrace! Going along blind, powerless; stumbling along. Samson still had the same bone and muscle, but he had lost the Power of God. The blessings of God had left him.

The Church today has the framework; they have the written Word, but because of sin, the Church is **powerless**. In the day we live in, the followers of the message should be in the Glory and Power of God. But instead of going on with God, the people let the things of the world creep back into the Church. They let holiness slip. The television came back in the homes; and the people have turned to sports to entertain themselves instead of seeking God and His promised Outpouring of Power.

Here is Samson, standing there as a symbol of the Church; morally fallen, corrupted, blind, and powerless. He had to be led by a lad because he had no eyes.

Brother Branham showed us in the Scriptures and types that God wants to pour out His Spirit in our age. But because of blindness, the followers of the message walk right over the top of it. They cannot see that God has an end time Outpouring of Power for His Church.

Here stands Samson in front of the Philistines. The people said to themselves, "Is this the 'Great Samson' that conquered our armies and killed them by the thousands?" They remembered the day Samson picked up the jawbone of a mule, and by the power of the Holy Spirit, Samson defeated their soldiers even though they were wearing armor. They remembered the time they locked Samson in the city and he ripped out the big brass gates and carried them up a hill. They remembered how Samson brought fear to every heart of the Philistines. In amazement they thought, "Could this blind, helpless man be that 'Great One'?"

We can look back and see the great Power the Early Church had. How the devils ran from the Church. People were healed by just the shadow of one of the apostles falling on them. No devil could stand before the Church in that day. They moved as a mighty army. In two thousand years, the world has not gotten over the Power that first Church had. Now the Church stands powerless.

RESTORATION PROMISED

God made a Promise in Joel chapter 2, verses 23 through 25 that down here in the end time He would restore. Brother Branham brought the people back to the Word, but that was only part of what God promised. In Joel chapter 2, verse 28 and 29, God promised that he would pour out His Spirit once again, and the people would go forth as a mighty army. Though an Outpouring of the Holy Spirit is all through Brother Branham's message, many of the followers of the message blindly walk right over it. They just can't see it. Just like Samson, so many today are blind.

Joel 2:23-29 <Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

*And I will **restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.*

Here stands Samson who let a woman take away his power and his sight. The Early Church let a denominational harlot take away their Power and their spiritual sight. Oh, you say, "I'm not spiritually blind," but your actions prove you are blind because you stumble over the promises of God. You can't see an Outpouring, though it's all through Brother Branham's messages. You say, "It was all in Brother Branham; we're just waiting for the rapture." That's the spirit of this age—**blind** and don't know it. That's the Laodicean spirit that God was talking about—just like the Scriptures say in Revelation chapter 3, verse 17—"wretched, and miserable, and poor, and blind, and naked."

Revelation 3:17 <Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:>

We see Samson standing here in the arena being mocked by the Philistines. He's broken and defeated, blind and powerless; but what the Philistines don't know is that in Samson's heart, he's a changed man. He lost

his power because he disobeyed God's Word. Samson, in his defeat and humiliation, has come to a place that he is **willing to pay the price** for the return to power so he can defeat the enemy. Samson knows that the price for return to power is death. With tears in his eye sockets, he was repenting, crying out to God, making his heart right with God. How long had Samson repented and pleaded with God while he was going around and around, grinding corn for the enemy. Now he was willing to pay the price. He was willing to die, for he knew that was the cost. Here he stands in the arena, tears welling out of the empty sockets, running down his face pleading to God, "Send your Power once more Lord; that's all I ask Lord, I am willing to die."

If the Church can only come to that place where they are willing to **die out** to this world then they could get back to God. Instead, we see the followers of the message bringing back the television, competing in ball games, and the people have let Holiness slip. If the Church in this end time is ever to receive the Outpouring of the Holy Ghost Power that she is promised, it will take a people that are willing to pay the price, and that price is to die out to the things of the world. She must purge her heart from all worldliness and seek after the things of God and His Promise of an Outpouring of Holy Ghost Power.

Here stands Samson in such a pitiful condition—defeated and disgraced before his enemy, but he is in a **condition** where God can use him greatly one last time. With tears running down his cheeks, he reached back and felt the hair that had grown back, that he had let a woman take from him. His hair had been a covenant between God and him. As he ran his hand over his hair, he felt the stirring of the Holy Spirit—that anointing and presence—and knew that God would have mercy on him. He had the lad lead him over to the pillars that held up the arena. Now Samson was in the place and in the condition that God wanted him to be. Samson's life was completely surrendered to God, and he was willing to give his life in order for God to return his power.

As Samson stood there, the crowds roaring praising their god, Dagon, for his victory over Samson and the God of Israel, Samson stood there with his hands on the pillars crying out to God, pleading, "Once more, Lord. Oh Lord, send your Power down one more time." That is the cry of the Church today, "Once more, Lord. Send Your Power down on your Church. We cry, Lord, just once more."

LET THERE COME A SOUND FROM HEAVEN ONCE MORE

Quote W.M.B.: *Let there be a camp meeting on the side of a hill, like there was on the hill at the Upper Room. Let there **come a sound from Heaven**, like a rushing mighty wind, fill all the house, visible evidence of the resurrected Christ.*

'Just once more, Lord, just once more,' he cried. As he cried out, in sincerity, standing there, and his blinded eyes. 'I know the price, Lord, but just once more!'

The God answers prayer. He felt the fibers tightening. His muscles begin to take hold. His leg strength begin to come back. He said to the little boy, "Lead me to the post now."

'Lead me, Lord, lead me. Lead me to the post, to Calvary. Lead me to the post where I can be crucified, till my old worldly life dies out here, and all that I am. Lead me to the post, Lord.'

When he begin to feel them muscles tighten with the power of God, he didn't have to see what was taking place, he felt what was taking place.

*Friends, there is a possibility that this church, in this state... There is a possibility. There is a possibility right here in this camp meeting. There is a possibility right here at this hour. There is a possibility, if we're ready to pay the price, we can **see another Acts 2 take place**. O Lord, Just Once More V-20 N-10 63-0628M.*

Quote: 232 *We've broke up our brotherhood. We've separated our fellowship. We've took a little group over here. We're fighting with one another, and the devil is sitting back, watching us whip one another down. Lord, is it possible that once more that all hundred and twenty of us can be in **one accord** in one place? Is it possible that there come a **sound from Heaven**, as a rushing mighty wind? Once more, Lord, once more!"*

Let's stand to our feet, and say, "Once more, Lord! Once more, Lord!"

*O Lord God, hear me, Lord. Once more, Lord! Once more send the Spirit upon this camp meeting, in **power and glory!** Oh Lord, Just Once More 63-0628.*

May God bless you all, Amen.

COMPASSION FOR MANKIND

GARY HEATH

<**T**he LORD is gracious, and full of compassion; slow to anger, and of great mercy.> Psalm 145:8

Matthew 14:14 <And Jesus went forth, and saw a great multitude, and was **moved with compassion** toward them, and he healed their sick.>

Mark 6:34 <And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.>

I John 3:17-18 <But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

My little children, let us not love in word, neither in tongue; but in deed and in truth.>

May the Lord add a blessing to the reading of His Word. I want to entitle this little short message, "Compassion for Mankind." Hearing Brother Bruce touch on this the other day, I was going to preach something else and I just felt to go this way.

Knowing from the Scriptures that the Lord was full of compassion. Because of that compassion, He devised a plan that He could be born—God himself could be born in a man by the name of Jesus and come upon the earth. That man, (who was God incarnated in flesh, hiding right there in Jesus), was going to show forth that compassion that God had. As we were reading here, Jesus, with the love of God in his heart, was God.

Brother Mike was talking of faith; and love and faith go together. When a person really has the love of God in their heart, that love through compassion reaches out. It is something—a yearning and a calling and a reaching out to help God's people. We know the golden Scripture, how "God so loved the world that he gave his only begotten son." Why? That God through this love could show forth this compassion towards His people. What would it be for God to be full of love and compassion and He can't demonstrate it? So He sent

His son, Jesus, upon the earth that He too could show the love of the Father and give that love out, (not hold it back) but give that love out to His disciples that they too could spread the love of God and compassion.

It is a great story. Saints and the Brothers and Sisters here, if you have the **love** of God in your heart, (whatever measure), it is going to **produce compassion** for those who do not have Christ and know Christ. It has to do it. But as we read in the Scripture here, John talking, said not to suppress or to hold back that compassion. Why would he say that? Because certain things in life can happen to cause a person to restrain or become numb. I want to go along that line, nothing great.

I was sitting there while I was studying and I was thinking of when we had this terrible tsunami, this flood and I was saying, "Lord, all those people!" I was trying to feel the feeling of the people and I am trying to pray. I was concerned, but when I was at the dentist office, and I opened up a magazine and there they were, the pictures! It is so different when you see with your own eyes the suffering and the agony that people go through. Then compassion in your heart, if you have God down there, something has to reach out.

Many times when I think of myself and you, yourselves, when I see the place where God took us from, it is so frightening to me when I think of, "What if I never heard of the truth? What if I never came to the truth, and one day I died and I opened my eyes in hell?" Something on the inside moves and I am thinking, "Lord, how many people are there just in this town alone, that are in that situation—they don't know God. Maybe they belong to some organized religion, full of heresies, full of lies."

The organized religion today, worldwide, is trying to put on a great something of compassion. They want to feed the hungry. They want to give out medicine. They want to give out clothes but in their so-called, (I would call it), perverted compassion they also give out heresy. Medicines are good; clothing is good; to give someone food when they need it, to show a natural compassion is good; but what about the compassion from God's people that they would stand upon the Word of God and deliver the Truth to the people, that they too could experience this same God in their hearts. It is such a sad picture.

I was thinking, "I wonder how many people in this city of Middletown today that are hooked and trapped by Satan through drugs, through alcohol, through sexual addiction and they think there is no way out. You know, you may see a drunk or a druggie or a prostitute or some vile, low creature and you may think and get kind of disgusted in yourselves, but do we remember where we came from and what kind of people we were? Maybe they look at religion and they say, "It's all false, a bunch of money beggars." You know, people think like that. Why? Because the devil has set the thing up to try to scare away the true children of God, but God is getting ready to do something, Brothers and Sister. He is setting the people up to get that love of God down in their hearts that they can send forth this Gospel and deliver those people. God wants you and me to have that love, that compassion that goes out for mankind, even as He had.

Romans 9:14-16 <¶ What shall we say then? Is there unrighteousness with God? God forbid.

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.>

We all know the stories of Brother Branham with that love, how he ran himself until he almost had a nervous breakdown, in love to try to help God's people, in his early years through prayer and fasting. My mind went back to Brother Bob, and the love that that man had for mankind; that he would weep for hours

sometimes until he said his sides hurt. A love that God would send the light, the blessed Gospel light. Then I was looking in the Scripture and reading,

I John 3:17-18 <But whoso hath this world's good, and seeth his brother have need, and shutteth up... (That means closes, restrains or restricts.) ...shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

<My little children, let us not love in word... (Now the organized religion has a form of godliness but denies the power thereof. They love in word.) ... little children, let us not love in word, neither in tongue;... (Don't tell everybody how much we... "Oh, we love you, we love you, we love you.") ...but in deed and in truth. >

SHEEP HAVING NO SHEPHERD

Brothers and Sisters, when Jesus, came with that compassion, He looked and He saw the sheep as though they had no shepherd; I was thinking upon that. Here was the Lord, Himself, on the earth and He was preparing a people that God was going to use to go out. God was going to have some shepherds, some true shepherds. God was going to have a five-fold ministry to go out and deliver these people. But that compassion in Christ, not only did it heal the sick, raise the dead and open the blinded eyes, but also when He came in contact with the Pharisees and the Sadducees and so forth, that love made Him tell them the truth. Even if it hurt, He told them the truth because they were going to follow that deception.

JOHN 8:42-47 <Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Why do ye not understand my speech? even because ye cannot hear my word.

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

And because I tell you the truth, ye believe me not.

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.>

John 3:19-21 <And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.>

I think of the love of God today, in our hour, right now, Brothers and Sisters. I see God using these heresy books as God's love and God's compassion because today God would be seeing the same thing. He would look upon the fields that are white unto harvest; but where are all the shepherds? Where are all the true shepherds today around the message of the hour? Many are giving out heresies. Now if they had the love of God and the compassion of Christ then they would be pointing back to the Promise that Brother Branham was pointing to. They would be saying, "Jesus Christ is the same, yesterday, today and forever. Because of the cross two thousand years ago, you can be healed today;" and that "there is another **return of Pentecost** coming."

Now that would be God's compassion to turn the people back to the Word of God and the Promise of God but the devil has anointed them with unbelief, as Brother Mike said. How can you have compassion for the lost and the dying? How many people are tormented in their minds? If you have a strong mind you will never know the torment, the agony, "Where is the help?"

I was reading about Legion. No hope, no help; but then Jesus came. Brothers and Sisters, how many people around the world consider themselves in a hopeless situation? But God has a little people on the backside of the desert that He is training right now. We have just a little love. Can't you feel that love reaching out, or are you so concerned in your own little circle, your own little life. You see, the spirit of this world is, "Me, me, me," but the Spirit of Christ is for others. We have all the compassion for our own problems, but I believe that because of this world, especially here in America, we have so much, it dulls the senses; you forget what it was like when you didn't have. Sometimes when we look so much at what we have, what we want, that we forget about others. I was thinking on that.

BOWELS OF COMPASSION

You say, "Does that really happen?" Look at David in the Bible. When David was young and tender, the man was full of compassion, but yet we see later on in life when he became the king, and he had this and he had that, what kind of compassion did he show for Uriah? His own desires, his own selfishness, his own little circle. And we can get that way too. I am speaking to myself; I am speaking to you. You know yourself, as an individual, but we are quick to pray when we have a need, but what about our brother or our sister or another person or you see somebody lurching along down the street. Does it bother your heart? Do you want to see that man receive help too?

What do the Scriptures say about those bowels of compassion? "See that you don't restrain them." If you get too self-centered, if you get too selfish, "Well, this is mine and that is yours." Why, in the early church there, they had everything common. Not that we have to give away everything, but what I am saying is, you know this world; that is the way this world is. Sometimes when we live in this world we begin to take on some of their forms and things, which should not be, but I believe that if we could get the love of God more in us and look to more of the needs of others, then our compassion will reach out and we will say "Lord, what about..." Maybe you cannot do anything physically, but you can say, "Lord, what if that was my..." You try to enter into compassion. "What if that was my family? What if that was my health condition? What if that was my financial problem?" And begin to ask God. A lot of times there are things we can do. Sometimes

we have to give our stuff away. What would the Lord do? What would Brother Branham do? What would Brother Bob do?

I am not really rebuking, but yet I am. I am rebuking myself. We are needy here, Brothers and Sisters. I believe that we could show more love. That is something we can pray for. You and I can ask God, "God, give us more love. Give us more compassion for the lost and dying. Help us to see beyond our own feet. Help us to look around into the needs of others." There are a lot of needy people.

I am so thankful for these books that the Lord just worked it out and put upon Brother Bruce's heart. That is God's compassion for those people—sheep without a shepherd. God has a ministry here upon the earth and that is the compassion of Christ to reach out and to begin to set those people free because He is getting ready to have a many-membered body. Those are God's people just as much as we are God's people. He wants to reach out to them but He has a plan and a program.

God is waiting on you and me to get ready that He can do this great thing. Surely, the **fields are white unto harvest** but the **laborers are few**. God have mercy upon us, Brothers and Sisters. May this little message stimulate you to ask God to help you to reach out for the needs of others. Even as our Lord was moved with compassion, so must our hearts be moved with the same compassion when we look at the condition of the people of the world today. They are scattered as sheep without a shepherd.

The Lord's compassion was sent out on the day of Pentecost and there were 3,000 souls harvested that came in on one day; and then another 5,000 souls were harvested and added to the Church on another day. He continually added such as would be saved. God's compassion had been passed on to the disciples of the Lord and the godly compassion they received was to do the will of the Father. The Lord told us to pray that He would send forth laborers into the harvest because the fields are white unto harvest. But Jesus' day was not the end of the world, we are now living at the end of the world where the Lord has promised a **reaping of the harvest**.

Matthew 13:38-39 <The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

*The enemy that sowed them is the devil; the **harvest is the end of the world**; and the reapers are the angels.>*

Matthew 9:35-38 <¶ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

*Pray ye therefore the Lord of the harvest, that he will **send forth labourers** into his harvest.*

Our prayer should be, "Lord, send forth laborers into the harvest that we may do the will of the Lord." Godly compassion is to do the will of the Father.

THE WILL OF GOD IS COMPASSION

Quote: E-36 *"Then, when he was found in the temple rejoicing, the Jews questioned him. Now, this is Saint John, the 5th chapter, 19th verse. Listen closely. Now, the Jews questioned him. 'Well, why didn't He heal all those people? If He was a great Healer? Why didn't He make all those crippled and people... He passed right through them. If He was full of love, why didn't He have compassion on them?'*

*"People don't know what compassion is. Compassion and love is the **will** of God. And you can only exercise that as God gives it, not human, emotional passion, not emotional love, but Divine Love, which can only be rendered and given by God."* (Looking For Jesus 54-0228E)

Quote: E-33 *"And Jesus walked right around them blind, deaf, lame, halt, withered; never said a thing, till He come to a man laying on a pallet.*

"How many of you Californians know what a pallet is? Well, what part of Kentucky did you come from? I was raised on one. Just lay something down on the floor and lay down.

*"Laying on a pallet... He might've had a prostate trouble. He might've had--he might've had TB; whatever it was, he'd had it thirty-eight years. It was retarded. It wasn't going to kill him. He could walk. And Jesus knowing... Watch, Jesus knowing that he'd been in this condition all this time, He said, "Wilt thou be made whole?" Why not the blind man? Why not the crippled man? But see **He was directed**.*

*"Now, watch his answer. And he said, "I have no one to put me in the water. While I'm coming, somebody's in better shape than me outruns me and gets in there (See?), gets in ahead of me." He could walk. He could go, but there's some there couldn't walk. See? And we'd say He had compassion? **Human sympathy** is not compassion. **Know the will of God** is compassion. That's right.*

"So He said, "Wilt thou be made whole?"

"He said, "I have no one to put me in the water; when I'm coming. Someone steps ahead of me."

"He said, "Take up thy bed and go into thy house."

"He never questioned one more thing. For Jesus knew he wouldn't question. Picked it up and put it on his back and went on. Jesus was questioned about it. Let Him do the same thing today, and He will be questioned about it." (Be Not Afraid 61-0224)

Quote: E-67 *"And the Pharisees and the Sanhedrin court (the church), questioned Him. "What about all the rest of these?"*

*"He said, "Verily, verily, I say unto you: "I can... The Son does nothing in Himself; but what He sees the Father doing, that doeth the Son likewise." That's compassion. Compassion is **follow the will** of God, not human sympathy, but compassion. Oh, it's two different words altogether: sympathy, and compassion. See? If it wasn't, Jesus sure made a rude mistake when He did that. See?"* (Be Not Afraid It Is I 61-0414)

Quote: *“Now, in John 5:18, Jesus said, John 5:19, I believe it is, Jesus said, when He passed through the Bethesda pool there, and He saw, He know a man had an infirmity for thirty-eight years. Look, about two thousand people standing there, waterhead babies, lame, blind, halt, withered, twisted up. Jesus passed through the pool, looked all around, full of love, full of compassion. See, we don't know what love means. We take it on a human side. Full of compassion, sure, you're talking human compassions. Real compassions is **do the will of God.** See? There it is.”* (Perseverance V-10 N-3 62-0218)

God's will today is to pour out His Spirit, just like the day of Pentecost, and send forth His laborers into the Harvest to reap one last time before the judgments of God begin to fall on this nation and the rest of the world. I don't know how to express it more but we get numbed, we get dulled by the things of this life (everything to eat; everything to wear; all the cars, all this, all that; Run, run, run) and we forget about those that are crying day and night.

How many of those in other countries don't even hardly have food to eat? They want the Gospel of Christ, they want to see deliverance; and we are a little numb. God help us. We cannot manufacture it ourselves, but we can ask God and He is more then willing.

What do they say about that song about the love of God that reaches to the highs and the lows and there is not measurement of it. God wants to have one more great show of the love of Christ upon this earth. And to think, you and I are in the running to be a part of that. Isn't that a great thing! God has been good to us.

I am speaking to myself; I feel ashamed a lot of times. I believe that we need more of a hunger to see Christ in others. They are certainly not going to get it from this religious world and the followers of the message steeped into heresies, but thank God, we have the Truth and we know there is going to be another Sound like a rushing mighty wind. God is going to fill all the house.

Even Brother Branham with that great filling that he had, got a complex one time and he began to get a little self centered.

You say, “Brother Branham?” Yes, he got to thinking that, “Well, if the people don't want to hear me...” Well then, he thought he would maybe just go up in the woods and do a little hunting and fishing. He said he “had lost the feeling for the people.” The Lord got a hold of him and set him straight.

PROPHET'S CONFESSION

Quote: 53 *“Now, now, to us, to get close now to what I want to say. Could we stand... (Now, I'm preaching to myself in this.) Could we stand and see a human being that's blind, physically blind, and know that he's walking over a cliff... Could we in our--our sta--state of mind, that we're in this morning, could we stand and see a blind man walk over a cliff, blind, and not try to warn him? It would be... There would be so cruel. We would be so indifferent in our heart. Could you imagine, a person getting so indifferent that he could almost laugh and see a blind man (that cannot see and can't help himself) deliberately walk over a cliff? That would be a--a bad thing... do nothing about it...”*

*"Well, to my brethren, world over, I want to **make this confession**. I--I humbly say it, that that's just about what I was doing or fixing to do. I had been preaching for years, and I--I had become an old man and an old veteran preacher. I had a lot of hard battles and I'm... May... I'm scarred, all cut up on the inside from fights. Because my lot, that the Lord gave me, was not back to kiss the babies, and--and to marry the young, and bury the old. But it was to hold a two-handed Sword at the battle front against the wiles of--of paganism, and demonology, and--and the powers of darkness, and fight it with the Word of God till I seen the enemy defeated. I've been cut deep many times." (Standing In The Gap V-6 N-7 63-0623M)*

Because of all the battles that Brother Branham had fought, and because he felt his message was not received as it should have been, then he started to lose the feeling for the people. He had decided to move to British Columbia and become a guide to hunt, fish, and trap, but the Lord turned him around to do the will of God, and not his own will.

Quote: *"Now, I met a man was a Christian, and he's got a great country right under Alaska. And I had made up in my mind, that being that I'd left here and gone west, that I would take my wife and kinda trap her into something. I'd get her up there, and I'd become a guide. And then, if the Lord wanted me to do something... I'd let my hair grow out and--and I--I'd--my whiskers. And--and I'd go back in there and be a guide. There's only about two or three Indians live back in the country there, and I--I'd just be a guide and then I'd help Bud. And if the Lord wanted me to do anything, then I'd--I'd say, "All right, Lord." He'd give me a vision, I'd slip on out.*

"I said the people... I've never regarded myself... Anybody knowing this... But people have said, "Brother Branham, the Lord called you to be His prophet." Well, I--I've never regarded myself as that, but I begin to get to the time that I was about ready to do it: to think, "Well, maybe I am. If I am, I'll live back in the wilderness. And if I live back in the wilderness, then I'll--I'll--I'll be His prophet." See? And then if He wants to send me somewhere... And while He's not using me, then I'll sure to catch some fine fish and--and do some things." 'Course that was kind of a selfish attitude (See?), because I wanted to do that. Now, it isn't just exactly the thing that--to do. And now, I had that made up in my mind to do that." (Standing In The Gap V-6 N-7 63-0623M)

Quote: 158 *"But, you see, even the great Saint Paul got between the straits one time. And many times that God has did things or let His servants do it, that was mistakes, in order to prove these things. Now, we know that human beings can make mistakes, but God can make no mistake. But now, if I get into the field of preaching and going the way I--I do, then I have to set up meetings ahead and--and get things lined up. And perhaps this is that great time coming that we been looking for. And surely, if this in itself is a tremendous thing that will bring to pass, and make come to pass, the tremendous victory in the Love Divine (and that's the verb before adverb), then it's Divine Love which is God. See? And it **takes the love of God to dash out there on the front line and stand in the gap for the people.***

*"...But the call of God must come, 'Whoever wants to march towards the promised land, let him march.' We're on our road to the promised land. Amen...?... Let them come, march. We're on our road to meet Christ at the end time. And I wanted to bring this to you so that you would see, and show you that the **mistakes that a man can make, yet being sincere.***

"Moses lost the feeling of his people because they wouldn't listen to him. And, Brother Roy, you see your dream? And now, I cannot go with a ministry like that, until I feel different in my heart about it, no matter if God did tell me. But that is what change that, Brother Roy, that's coming. Something's got to change me, because I, in my heart, if I go out there feeling the way I do now... I still feel that they ought to have heard that

message, they ought to done... And I don't have the feeling for the people that I should have. And till I can get that feeling, there's no need in me going because I'd be a hypocrite.” (Standing In The Gap V-6 N-7 63-0623M)

If Brother Branham could lose the feeling of the people, how about you and I? I guess there is room for improvement, wouldn't you say?

May the Lord bless you.

MESSAGE ON FAITH

JOHN MICHAEL MCGAHEE

Truly, we are standing on holy ground, because we have a holy God in our midst. Otherwise, it would be just like any other place, but we are standing in heavenly places with Christ Jesus.

I want to read a Scripture, Hebrews chapter 11—the faith chapter. I thought I might speak a little bit on faith—just touch on it briefly, a little exhortation, in consideration of the past meetings and the prayers that have gone up. Faith is a big subject.

Hebrews 11:1-3 <Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.>

I really appreciate the efforts of Bro. Bruce: all of his waiting on the Lord, bringing those sermons, and raising the peoples' faith to a greater level and a greater expectation.

Now **what is Faith?** Paul gives us a description of faith—we just read about it. Brother Branham gives a description of faith. He called it “a **super sense**”—just like we have five senses in the natural body. That is a good description, because you have your natural senses of see, taste, feel, smell, and hear, plus all your reasoning and conscience. Now faith is a sixth sense. It goes beyond all of that. It is greater than all those senses put together. All those senses are subject to a natural carnal law, a law of natural sinful man. All you can think and reason is what you see around you: what you see, hear, smell, and feel. That is what science is based on. It is based on natural basic reality. But to the real Christian believer, faith is a **reality**.

Faith is not something that everybody has. Faith is something that you receive when you become a **born again** Christian. Someone else out in the world would say, “You can't be healed; you can't be blessed of God; you can't receive an Outpouring. What are you talking about?” But we know what we are talking about, because we have that faith. That faith overrides all the other senses.

By faith, the worlds were framed. Now try to imagine how powerful that faith would be. Not only were they framed, but they were framed by things that you could not see. They were spoken into existence by the Word of God. That is something very powerful. That is more powerful than we can even understand. How can you understand that there was nothing, and then a great God, a great being, an Elohim which always existed and always will exist, (which our normal thinking cannot comprehend either), could create the earth? The Scripture says, “All the worlds were created through faith by God.” The Scripture says in II Corinthians:

II Corinthians 10:5 <Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.>

So our very thoughts are to be led captive. We are supposed to captivate our thoughts unto the obedience of Christ. Your normal reasoning is going to try to make sense out of normal phenomenon, but it must come under subjection unto faith. Faith is given to **override** all of our other **senses**. Otherwise, your unbelief is going to override your thinking—your unbelief at your situation, at the world around you, the chaos, and the religious world. Without faith, you will not believe how God could have sent a prophet. You'll think that the days of the prophets are gone, that the days of the apostles are gone.

Well, we had a prophet come in our age. He was prophesied to come for hundreds and hundreds of years. There are many Scriptures in the Bible that we could point to that refer to Brother Branham, who was sent to return the true revealed Word back to God's people to perfect a Bride by that revelation of the Word.

Malachi 4:5 <Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:>

Revelation 10:7 <But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.>

Revelation 3:14 <And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God:>

Thoughts of unbelief would tell you that you cannot walk the straight and narrow way as a Christian. Thoughts of unbelief would tell you that the Promise of the hour is not for you. Thoughts of unbelief would tell you that there would not be an Outpouring of the Holy Ghost upon the true Christian Church. Thoughts of unbelief would tell you that there is no return of Pentecost, that there is nothing more for the Bride, that it is all over, that everything was tied up in Brother Branham and we are just waiting for the rapture. That is expressing unbelief, which is not Faith. Thoughts of unbelief would tell you that the prayers of the righteous are to no avail. The Scripture says that the prayers of a righteous man availeth much. We believe that by faith.

James 5:16 <Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.>

The Bible says to bring every thought into subjection, unto the obedience of Christ. Therefore, by faith, **all things** are possible; nothing is impossible with God. Through faith in God, anything is possible. By faith, we can receive our healing. By faith, we can receive the Outpouring of the Holy Ghost.

I recall a story we heard once, told by Brother Bruce. He had a dream where he was standing before his congregation, and he asked the question, "How many will be ready to receive the Outpouring when it comes?" He had a little response. Then the angel of the Lord came and gave him a thought in his mind. Then he asked "How many will be ready **by faith**?" And the response was tremendous! That is the way it is going to be—by faith! We cannot be ready in our own selves. We see ourselves as full of faults, full of blemishes, and we are. We are nothing. We are just carnal human beings—sinners saved by grace. But God can take those stones and turn them into lively stones, and make something out of us—something that the world would never think possible. Just like Noah taking those pieces of gopher wood. Who would have thought that would float, that it would have become anything? But when he put that certain pitch to it, it filled all the holes, and then it became something. Without Christ in us we are nothing.

We can come into a situation that overwhelms us. Whatever it is—your financial problem, your health problems—whatever situation you are in, it could overwhelm you. We could become full of fear and trembling, but we have to learn to let faith take over. God could put us in that situation so that you would have that faith.

Faith without works is dead. You have to exercise that faith. That faith can become stronger than everything else can. Everything else is vanity, lying vanities. Whatever anyone would say, it is a lying vanity, because God's Word is true.

If you have faith in the Promise for the hour, another Outpouring of the Holy Ghost, then you will order your life accordingly. You will clean up your life to receive God's Promise for the hour.

Now I would like to look at a little story of the disciples. One time they were out in a boat, with the Lord.

Matthew 8:23-25 <And when he was entered into a ship, his disciples followed him.

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

And his disciples came to him, and awoke him, saying, Lord, save us: we perish.>

Now put yourself in that picture. They are in a situation. These are disciples; these are big rugged men. I can visualize how these people grew up on the water and on the boats. If you see a good boatman, they are rugged solid men. They are used to being thrown around by the waves. Just being on a boat with the constant rocking is exercise. These are men who are not fearful.

When we think of Peter, a big rugged solid man, he cut off the ear of the man that was coming for the Lord. That was not a man that was full of fear. The whole army was there and he was trying to stand in his own strength.

These were real men, and they were trembling in fear saying, "Lord, we are going to perish." They had been on the water all their lives. What kind of waves were those that they were covering the boat? They were afraid that they would perish, saying, "If the boat capsized, we would drown. We are in an overwhelming situation; there is nothing we can do." What does the Lord say?

Matthew 8:26 <And he saith unto them, Why are ye fearful...>

What if someone said that to you? "Why are you fearful?" "Well look at my situation; look at this—this is overwhelming! Everything is going to crash on my head; I don't know what to do!" He is looking beyond all of that. He is not even seeing that. He knows that there is something there.

Matthew 8:26 <...Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.>

If you put all your trust in the Lord, that is what happens. When they went and they turned to the Lord, when they spoke to Him, then He arose and calmed the sea. As He did for the disciples, He can speak to your storm of life. He can calm the seas of unbelief in your life. Oh yes, there will be another Outpouring of the Holy Ghost.

Matthew 8:27 <But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!>

What manner of man is He? There are many examples. That was one example where they were fearful, and they turned to the Lord.

Now that centurion was exercising faith. He knew that he could speak to the Lord, and all he would need is a word. He did not even feel that he was worthy for the Lord to come into his house, but just a word from the Lord and his servant would be healed. Now that is exercising faith.

He spoke the word for this centurion. The Bride will have to do the same thing, for Jesus said,

John 14:12 <Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.>

MANIFESTED SONS OF GOD SPEAK THE WORD

Quote W.M.B.: *And when Jesus came, being the one God without sin, He proved it. When the winds blowed, He said, 'Peace, be still.' Amen. And when the tree, He said, 'No man eat from thee.'*

*'Verily, I say unto you, you, that's little gods, if you'll say to this mountain, 'be moved,' and don't doubt in your heart, but **believe** that what you've said will come to pass, you can have what you've said.'*

*Go right back to Genesis, to the original; what is it? Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, when true sons, born sons, **filled sons speak** and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so.*

'Brother, I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ.'

"I give it to you in the Name of the Lord Jesus Christ.' Amen. There's a manifestation.

"'Oh, brother, my crops are burning up out yonder. I haven't had any rain.'

*"**I'll send you a rain** in the Name of the Lord God...?... bless your crop.' Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain.*

"He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, 'Ask the Father anything in My Name, and I'll do it.' Adoption 60-0522E.

Quote: *Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a **power** put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till **they'll speak the Word** and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact.*

*'Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.': the placing of the Church in position, where the **Fullness of the Power of the Holy Ghost comes into the Church**. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here. Hear Ye Him 60-0313.*

Let us look at the **Syrophenician** woman. Now here is a real exercise in faith.

Matthew 15:22-23 <And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.>

When He would not answer her, she tried talking to the other ministers, saying "Come, I have a problem here, this is serious."

Matthew 15:24-26 <But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Then came she and worshipped him, saying, Lord, help me.

But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.>

Now this is going even further. That could be a serious insult. Imagine someone coming through a prayer line, and imagine Brother Branham up there just ignoring the person. Then they come back through again and he says, "Well this is not for you; this is for *these* people, this is not for you." At that point, what would a typical person's response be? Boy, you would get all fluffed up and say, "Well, who does he think he is?" This was the second time around now. Let us look at her attitude.

Matthew 15:27-28 <And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.>

God wants our **attitudes** to be right, as we look for this Promise of God. Now look at what having the right attitude did for that woman. She came and it was not until the third time that He answered her prayer. When we come before the Lord, we have to keep coming. We were taught to **keep knocking**; keep bringing your petition before the Lord. Do not give up, just like a baby crying.

You would think a baby could not speak. (We just had a little baby girl, and there are a lot of babies around here.) You know what I am talking about—the baby carries on and you are trying to sleep—you don't feel like dealing with a baby—it's the middle of the night. You think, "Let her cry, let her sleep," but she keeps crying, she keeps going and going. It starts getting under your skin. It starts getting on your nerves until you have to take care of the baby. And all that baby is doing is crying because she wants something..

We have been taught that that is how we ought to behave. We need to cry out to God for something that He promised, something He wants to give us. He wants to give us this promised Outpouring. How much more if we cry out to Him will He want to give it to us? The Lord taught us to pray,

Mathew 6:10 <Thy kingdom come. Thy will be done in earth, as it is in heaven.>

THE ONE HUNDRED AND TWENTY

The Kingdom of God is none other than the Outpouring of the Holy Ghost which the one hundred and twenty received on the day of Pentecost. We need to keep knocking until the Lord gives us what we are asking for. You do not want to give in to your own children, but when they cry so much until it vexes you enough, then you give them what they want. How much more will our heavenly Father give unto us that which He has already promised us—another Outpouring of the Holy Spirit, a return to Pentecost, a Bride's revival. We need to pray and cry to God for our needs: for our physical needs, for our spiritual needs, and for the needs in the church.

Luke 11:20 <But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.>

Luke 17:21 <Neither shall they say, Lo here! or, lo there! for, behold the kingdom of God is within you.>

The one hundred and twenty received the Kingdom of God on the day of Pentecost. It was Power for service.

Look at these young people growing up. How many people need to be born again here? You can say, "I'm all set, I am saved." Well, what about the other people; what about Him sending His servants out, sending that sickle out into the field? The fields are white to be harvested. We should be on fire for God. I should be on fire for God.

It is easy to get wrapped up in this natural life. There are so many cares, so many things to take care of. You could start to let the things of God grow dim. You do not want that to happen. You want to reverse that and let the things of this natural life fade away. We have to realize that we are in a battle here.

We see the churches are crying and hungering for this. Some of these people are sitting under dogmas and heresies—It's just sickening the things that you hear about. You can't even believe that someone could propagate some of the lies and the things that are going on out there.

Many of us, about half of the church, have grown up in this church atmosphere. We have grown up under the truth, the true Word of God. We have become accustomed to it. We forget that it is not like that everywhere else. We have grown up under a certain atmosphere, a certain environment under the Holy Ghost anointing; being trained in a certain way that we can live the Word, and be the Word, breathe the Word, so that we can be a witness and be part of that sickle, to be part of that Bride that would go forth and reap the harvest. I want to see millions saved around the world. I believe that there will be. We want to be prepared for that.

HARVEST TIME

Quote W.M.B.: *44-1 I believe it is near the **harvest time**. Don't you believe it? You all agree with that. We are near the harvest time. Now, the seeds has been planted. That's what's the matter with us. The seeds has been planted. Oh, God, I wish you could see what passed before me then. The seeds has been planted. Remember, there's a planting time; then a harvest time. They know they said so. Spoken Word Original Seed 62-0318.*

Quote: *Jesus said there'd be fearful signs, sights in the heavens, man's hearts failing, fear, perplexity of times, distress between nations. Don't you see that seed time is here now, the harvest time, the things the Bible said would come to pass? That seed that's been planted, don't you see it's taken life and living? That's what's the matter. Spoken Word Original Seed 62-0318m.*

TOOLS FOR HARVEST

Quote: *187 Listen. We're at the end time. And I would say this with reverence and respect, as the last couple minutes is floating by. Look. What God, to my opinion, will do and must do, and will do in this last day, is to find a tool for the harvest. He's got to find a tool, to thrash the floor. Any farmer, when he goes to his harvest, he has to have a tool to do it with; certainly, he's got to have a sharp sickle or something, some instrument, to thrash out the grain. And the harvest is ripe.*

*188 God, take us in Your hand. Make us bond-servants of Your love. Use us for **tool**, to bring the realization to this sinful, cursed earth that we're living in today, that Jesus Christ is the same yesterday, today, and forever. A Prisoner V-2 N-8 63-0717.*

Look at the Hebrew children exercising faith in the fiery furnace. They would not bow down to that image that the king had prepared. They knew what they believed in. They said “We pray to our God; you pray to your God. We are not going to pray to your God.” So the King said, “Well, okay, we’ll throw you into the fiery furnace. Can your God deliver you? How great is your God?” The king was making a sarcastic comment saying, “If your God is that great, what can He do for you? Can he deliver you from the fiery furnace?” They said, “Sure He could. We won’t tempt Him, but if He wants to deliver us, He will. You do what ever you want to do.” The king said, “Well, okay. Fire up the furnace seven times hotter!”

Can you imagine the spectacle that they set up? This is going to be a great thing! Now the king has to make an example. He is going to get these Hebrew children—these renegades (he feels)—and make an example for the rest of his kingdom so that no one will disagree with or insult the King. So they fire up the furnace seven times hotter and throw the men in. The two men that were standing by the door of the furnace burned up and died right there. And when they looked in, they saw four men. And what did he say? “There is one like unto the son of God.” Now he knew—his conscience had to know—that there was something going on there. So he called them back out and you know the story. They walked out without the smell of fire upon them because of that Fourth Man; and that is what the church needs today—that Fourth Man amongst us, just as He was amongst the Church in the Book of Acts.

Look at Daniel in the lions’ den. It is the same thing. The king even witnessed, “Thy God is able to deliver thee.” Because of the chain of circumstances and the laws at that time, the king had to throw him in the lions’ den; he could not change the law. Can you imagine how terrible that looked? Can you imagine going in, your heart pounding, all these big lions in this den? They have been starved to get them good and hungry so that when they throw you in there you won’t even hit the floor—they are going to tear you to pieces! Can you imagine, there is nothing between Daniel and those lions? But faith was there. **Faith**. It was invisible, but it was there. You could not see it, but it was greater than anything. If they had sent a bunch of men in there to help them or their family, that is not going to help them; they would get tore up too. But look what faith did. The angel went in and held shut the mouth of the lions. Daniel slept in there all night. He probably slept like a baby. He probably felt that Presence of the Lord all around him. There is nothing that can stand between you and God.

Hebrews 11:32-40 < And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

And these all, having obtained a good report through faith, received not the promise:

*God having provided some better thing for us, that **they without us should not be made perfect.**>*

They are all looking this way. They are waiting for us to receive this great Promise, this Outpouring of the Holy Ghost in Power. The Bride here in the end time will have to exercise the greatest faith. We must receive this Outpouring to bring up the rest of the saints from the Seven Church Ages.

HOLY SPIRIT BRINGS RAIN, RESURRECTION, PERFECTION, FULLNESS, ADOPTION, RAPTURING GRACE

Quote W.M.B.: *We're nearing something. You'll hear a sound of abundance of rain. For one of these days the curtains will be drawn back from the heavens, and God will **pour out His Spirit without measure** upon that group of people that's fought to win the prize and sailed through bloody seas. And what a meeting we'll have. Yes, sir. Maniac of Gadara 54-0720A.*

Quote: *Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now setting in order the coming of the Lord Jesus. When it'll be so powerful, that Body will come into this group of church that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for. What the Holy Ghost Was Given For 59-1217.*

Quote: *What is the Holy Ghost? Without us they cannot be made perfect. "They lived in one day under that; we live in another day. "When the enemy comes in like a flood, I'll—the Spirit of God will raise a standard against it." See? What the Holy Ghost Was Given For 59-1217.*

Quote: *...But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His **Fullness**, His **Power**, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture. What the Holy Ghost Was Given For 59-1217.*

Quote: *What is the Holy Ghost? God in you. What's It for? To continue His work among His people; to bring His church together; to bring a church to a place in this day, far beyond the Lutheran, Methodist, and Pentecostal, into a place to a **adoption** and a **rapturing grace**, that when this part of the church, when the Spirit moves into this church here, it'll just raise. And it'll bring forth, bring forth all of the redeemed that's touched that Spirit. What the Holy Ghost Was Given For 59-1217.*

Quote: *And that church will have to have the **same** Spirit that was in that body, or it won't dovetail with It in the resurrection. Those two pieces must come perfectly together; and if this church isn't perfectly, just exactly the same Spirit that was in Christ, you'll never go in the rapture. Hebrews Chapter 7 Part 2 Church Order 57-0922.*

Time would fail for me to tell of Brother Branham and Brother Lambert. Brother Branham preached a return to Pentecost. He preached a message that would return the hearts of the children back to receive what the early Church received at Pentecost. Our pastor, Brother Lambert preached the same message in the same fashion as Brother Branham, with the same faith, and he did not deviate from that one iota. Where Brother Branham preached the Holy Ghost Outpouring, so did Brother Lambert. And though our precious pastor has gone on to his rewards with the Lord, the vision that he brought to us has now been placed into the hearts of God's children and God's ministers around the world. Though the vision tarry, it will surely come to pass.

Hebrew 12:1-2 <Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us...>

(Sin is unbelief; faith is belief. We need to forget the unbelief and believe in faith.)

...and let us run with patience the race that is set before us,

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.>

Amen.

QUESTIONS & ANSWERS ON THE OUTPOURING OF THE SPIRIT

CHAPTER NINE

NOTICE E.O.D.H. BOOK 14 – CHAPTER ONE

Dear Christian friends, E.O.D.H. publication has compiled almost all the major quotations concerning the doctrines of Brother Branham on the **next outpouring** of the Holy Spirit, the fullness of Pentecost.

This document is meant to be the **1st chapter** of E.O.D.H. book 14, entitled: "The final outpouring of the Holy Ghost for rapture power", but because of its importance and present need to the brethren around the world, E.O.D.H. is offering it to them before the book is completed. Bounded copies will be in circulation no earlier than next year, 2006.

It is a thirty page document, consisting of the direct words of the prophet, teaching and emphasizing the **necessity** of the final outpouring of the Spirit.

Those who live in expectation for the fulfillment of God's promises, and especially the rapture, would find this teaching of the prophet to be of **tremendous** importance for the ministry and the congregation. It is a great tool to silence the voice of the enemy, which spew out unbelief in the promises of God.

This document and the audio version, which are identified by numbers 67-70 of 2005, can be freely **downloaded** from this site. I anticipate that many will be blessed by the teachings of Brother Branham concerning the final outpouring of the Spirit.

Another reason why this chapter is published ahead of time is to invite **questions** on the subject, which answers can be included in the continuing chapters of this book.

Negative comments and questions are also invited. Such comments should be supported by the scriptures and the message of Malachi 4: 5-6, and should be done in a sensible manner, as it may be also included in the writing of this book. Comments motivated by the **wrong spirit** and arrogance, and without proper message and scriptural support, may be placed on a special list with the names of critics under it, or be simply disregarded. However, our effort is to include questions and answers, from worldwide message source, on the subject of "The final outpouring of the Holy Ghost for rapture power."

Ephesians 6:24: <Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.>

We are delighted to inform our friends and associates that all responses concerning God's promised outpouring were positive and that many now support the prophet's revelation of the final outpouring. No one accepted the invitation to ask critical questions or engage us in any form of discussion or debate, after this notice was posted on our website for several months. This does not **indicate** that all are believers who read our notice and studied the quotations of the prophet on chapter one of E.O.D.H. book fourteen.

Reports of faithful ministers who contend for the faith of another outpouring of the spirit are as follows:

"Heretics continue to oppose God's promised outpouring. They are afraid to openly oppose the authors of E.O.D.H, because of fears of public exposition.

They contend with local ministers in various countries, bitterly opposing God's promise.

Some who previously denied God's Promise, arose after many years and now teach it in a perverted form, not knowing what they assume. They have formulated **heresies** of various kinds, upon the subject.

Some have arisen as deceitful workers to hold their congregations to other erroneous beliefs. They now proclaim an outpouring of the Spirit to come, pretending that such a revelation came to them first handed, and not through the influence of E.O.D.H. They follow the pattern of Trinitarian ministers who stole the vital truths of the message of Brother Branham and then denied him as God's servant.

As a result of such reports and act of cowards, Pastor Dalton Bruce requested from faithful ministers overseas a documentation of such controversial, erroneous and heretical questions and also similar

statements, which opposes in any form the teachings of the prophet on the final outpouring of the Holy Spirit. Inclusive of questions which message believers and ministers ask for edification about the subject.

His request was granted and questions and heretical statements sent to him were exposed which are to edify, equip and strengthen ministers loyal to the Word and message of Malachi 4:5-6. Thanks to Brother Daniel Seebrat {senior minister of Bethel} who were used of God to help in answering such questions under the guidance of Pastor Bruce.

This chapter is a documentation of such questions, statements and E.O.D.H answers. It is evident, by the prevailing attitude and the fear of Message ministers to attack the teachings of the prophet, that E.O.D.H book 14, upon the subject of the "Final outpouring of the spirit for rapture power", is **undefeatable**.

Thus the above notice remains in effect. E.O.D.H stands ready to entertain the comments of critics by the principle and policy of the above notice. Amen!

Question #684: "Why is the subject on the Holy Ghost the most confusing and misunderstood one? WMB said on Blasphemous names 1962, that it is not correctly taught. What does this mean?"

E.O.D.H. Answer:

Quote W.M.B: *"Now, I believe that the reason that there's so much confusion today about the Holy Spirit; it's not correctly taught. I believe that the baptism is taught, and just say, "the baptism," but then the... Like you say, "automobile." But now, I've got several mechanics in this church, and I don't know one thing about it, so if I make a mistake, brethren, I'm... Remember I'm not a mechanic.*

There has to be coils, and plugs, and points, and valves, and everything else that makes the automobile. And when you talk about the baptism of the Holy Spirit, there's a lot goes with that. Hmm? See? There's a lot goes with that. And here's what I think that God is proving the Holy Spirit is here. See?"
Blasphemous names 62-1104M P:37.

Acts 1:8 <But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.>

The subject of the Holy Ghost is confusing and misunderstood by those who do not understand or in fact those who do not have a revelation of what Brother Branham taught on this subject. We know what we are speaking about; we are not confused on this subject or on the entire message of Malachi 4. As Brother Branham said, that when you speak about a vehicle there is a lot that goes with it. So is it when you speak about the Holy Ghost, there is a lot that goes with it. People are confused about?

What is the Holy Ghost.

What is the Baptism of the Holy Ghost.

What is the difference.

How does it operate.

How it is called in Scripture.

Terms used for the Baptism of the Holy Ghost in the message.

The difference between the Outpouring on Azusa Street in 1906 and the Outpouring on the Day of Pentecost in Acts 2.

What is it to be filled with the Holy Ghost like John the Baptist, Mary, Elisabeth, Simon, Zacharias and the filling at Pentecost, Acts 2. They do not know what is meant when Jesus said that the Holy Ghost is not yet given out: John 7:37

Brother Branham knew exactly what he was saying and he also knew that many who were teaching the subject did not understand it and were erroneously teaching what they themselves understood not. He meant exactly what he said that it was not correctly taught.

To those who have opposed this teaching on the 'Final Outpouring of the Holy Ghost for Rapture Power' I ask you this question. The Scripture says that John the Baptist was filled with the Holy Ghost even from his mother's womb and the apostles were filled with the Holy Ghost. My question is, "What is the difference between these two fillings of the Holy Ghost?" If you cannot scripturally tell the difference then you yourself are confused and you need a God given pastor with a revelation on the subject to lead you.

Now let us look at an example in Scripture. John 3.

Nicodemus went to Jesus by night, to ask him the way of salvation and light. The Master made answer in words clear and plain, "You must be born again." Nicodemus being a learned teacher in Israel could not understand when Jesus said unto him, "*Ye must be born again*". He was confused. So is it today. There are many who are confused. They do not understand yet they have projected themselves as teachers in the message.

Some claim to have the Baptism like Brother Branham but it cannot work like when he had it – confused.

Some claim it when they heard the Word – confused.

Some claim it over a period of time – confused.

Some even claim there is no more Baptism to come – confused.

The right thing to do at this time is for you to find a God given pastor having a revelation of the message of Malachi 4 and sit under that for your own salvation.

Question #685:

Heretical Article No. 547:

"I received the Holy Ghost in organization. Is that not the same outpouring that the prophet is speaking about?"

E.O.D.H. Answer: No, it is not. The prophet said what they thought was a return of Pentecost was not {Qt Ch. Ages 376}. I do not doubt that you got the Holy Ghost in your organization just as Billy Graham, Oral Roberts and Tommy Osborne got theirs. Brother Branham spoke of the outpouring of the Holy Ghost in two different times and experiences just as Jesus spoke about it in two different times and experiences.

The experience received on the Day of Pentecost was one experience and the experience of Azusa Street in 1906 was another.

Quote W.M.B.: *The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fullness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."* Church Age Book Chapter 10 - Resume of the Ages P:36.

The fullness of Pentecost will take the church back to the beginning. Organizations did not take the church back to the beginning. What was received in organization is one experience and the outpouring we are expecting is another experience. The reformers had the Holy Ghost but what these reformers had in their organizations was not the fullness of Pentecost. What organization has and the outpouring to come that the prophet is speaking of are not the same **experiences**.

Question #686:

Heretical Article No. 548:

"I received the message of Malachi 4:5&6. If I did not have the outpouring I could not be led to the truth. That is the ear to hear."

E.O.D.H. Answer: You are so wrong. This comes through a weak pulpit many times. Thus I excuse your ignorance in the scriptures. The apostles did not need the outpouring to hear the Word {St. John 5:24}.

The ear to hear, on the contrary, all must first hear the Word like the apostles done before they received the outpouring.

I compliment you for accepting the message of Malachi 4:5&6, for it is the only truth today in Laodicea by which one could gain salvation, but you have the cart before the horse in the journey. You must have the horse pulling the cart. You said that because you have the Outpouring of the Holy Ghost you were led to the truth. Now this is erroneous and heretical.

Ephesians 1:13 says that after you hear the Word of Truth, you believed, and after you believed you were sealed with the Holy Ghost of promise. One has to hear the Word of truth before receiving the Outpouring, not receive the Outpouring first, then hear the Word of Truth, or then be led to the Truth. After you hear the Word of Truth then you believe. After you believe one gets the Outpouring.

Let us take the example of the woman at the Well of Samaria. She was a sinner, a Samaritan. She was not born again, she was not filled with the Spirit, and she did not have the Outpouring. She had nothing, but one day she **heard** Jesus, then she believed. As they spoke she asked for the living water that Jesus was speaking about.

Question #687:

Heretical Article No. 549:

“The outpouring that you token preachers are talking about is not for the end time Bride. It was only for the early church. The prophet was mistaken when he said all what you quoted.”

E.O.D.H. Answer: Your conception is wrong. The prophet was not mistaken. The scripture is always right. His revelation was based upon the Word. There is no need for me to quote the prophet since you believe that he was wrong. I declare unto you the Word.

Acts 2:38-39 <Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.>

We contend for another Outpouring of the Holy Ghost, and anyone who will say, teach or preach and believe that it is not for the end-time Bride is deceived and is living in a review mirror of two thousand years ago. Acts 2: 38-39 says that the promise of the Holy Ghost and power with which the church was endued with at Pentecost is unto you, your children and to those that are far off. Those that are afar off are us Gentiles. For this promise to be fulfilled in us today, God sent Malachi 4:5&6 with a message of restoration to restore the children back to the faith of the Pentecostal fathers.

Matthew 17:11, <Elias truly shall first come and restore all things.> The Pentecostal blessing (Acts 2) by another Outpouring of the Holy Ghost must be restored to the end-time Bride.

If she does not return to Pentecost in a restoration of dynamic power, the Sons of God will not be able to demonstrate the Gospel. Romans 8 speaks about the Sons of God being manifested. Where is the power and where are the Sons of God?

The fullness of Pentecost was demonstrated by the apostles and the Book of Acts was written. The outpouring will cause us to have a changed body and give us power to go in the rapture. Without it you will remain in your dead condition here on earth to go through the tribulation. The prophet was not mistaken, you are mistaken. Who are you to correct God's prophet? So repent and change your heretical belief and get deliverance for your soul.

Question #688:

Heretical Article No. 550:

"The Bride receives the outpouring, over a period of time progressively; it is not a one time experience."

E.O.D.H. Answer: On the basis of the Scriptures I refute this that the Bride receives the Baptism of the Holy Ghost over a period of time progressively.

Acts 2:1-2 <And when the day of Pentecost was fully come, they were all with one accord in one place.

_And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.>

Acts 10:44 <While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.>

Acts 19:6 <And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.>

Acts 8:17 <Then laid they their hands on them, and they received the Holy Ghost.>

The Day of Pentecost did not come progressively. It was a specific day. The Apostles did not lay their hands on the believers over a period of time. No, they laid their hands and they, the people, received the Holy Ghost. Peter, while he was speaking, the Holy Ghost fell upon them that believed.

Your thinking is incorrect. The Scriptures says, I am the Lord, I change not. If this is the way it was given out so will it be. So this doctrine of progressively receiving the Outpouring of the Holy Ghost is a fallacy. One needs to study the Word of God and rightly divide it. Many erroneous doctrines have filled the earth. Repent and seek truth.

Question # 689:

Heretical Article No. 551:

“The Bride has received the Holy Spirit outpouring without sensation. Brother Branham said it is one of the mysteries.”

E.O.D.H. Answer: The prophet did say that one of the mysteries was to receive the baptism of the Holy Spirit without sensation. However, you are applying his statement wrongly and without revelation. {Sirs is this the time}.

According to your statement, the Bride has received the Holy Spirit Outpouring. I want to state explicitly that you are **incorrect**. The end time Bride has not yet received the outpouring of the Holy Ghost. She is waiting for it to come. When this Outpouring comes it will be associated with power. It will positionally place the Sons of God to demonstrate the Gospel worldwide.

Romans 8:19 <For the earnest expectation of the creature waiteth for the manifestation of the sons of God.>

After the day of Pentecost the Book of Acts was written. The Outpouring was not hidden in a corner. It was a world shaking event. The candle was alight and was not covered under a bushel.

You say that the Bride received the outpouring without sensation. Pentecost was a dramatic event. Those one hundred and twenty disciples heard the sound from Heaven as a mighty rushing wind. They saw the cloven tongues of fire. They were filled with the Holy Ghost and they spoke in other tongues. That was a sensational event. When this was noised about the people were confounded; they were all amazed. They receive the Outpouring with great emotions or sensation.

The Scripture says that Jesus is the same yesterday, today and forever; it also says that I am God and I change not. As God did to them so will He do again. Did those in Cornelius' house receive it without sensation? When they got it they also spoke in tongues. What about those in Acts 19 who received the Outpouring by

Paul laying his hands on them? They spoke in tongues and prophesied. On each of these occasions when the believers received the Outpouring it was not secretly nor was it without witnesses present.

At Pentecost there were a hundred and twenty. In Acts 19 there were about twelve and many were there in Cornelius' house. All witnessed the event. If it was without sensation or secretly they could not witness it. How God did it before He will do it the same way again.

Question # 690:

Heretical Article No. 552:

"There is no more outpouring to come. I received it."

E.O.D.H. Answer: Such statement is radical and fanatical in the light of all that the prophet stated. Whom should I believe, you or him? All that teaches contrary to his message is anointed by Satan. You cannot receive the fullness of Pentecost before it comes.

Quote W.M.B.: 15-1 *That's the reason I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. Three kinds of believers 63-1124E.*

HE WILL POUR OUT THE HOLY GHOST, FIRE FALL - SIGNS, WONDERS

LIKE NEVER SEEN

Quote: 123 *He'll pour out that golden Oil of the Holy Ghost **upon** that church, brother, Fire will fall from Heaven, with signs and wonders will take place like you've never seen before. Yes, sir. "Fear not, little flock, it's your Father's good will to give you the Kingdom."* Why are we not a denomination? 58-0927.

THE CHURCH COVENANT PEOPLE ARE CERTAIN TO GET AN

OUTPOURING BY GRACE

Quote: E-29 *The same God that was with the covenant people in Egypt, is surely, under all the strain and the indifference that the church is in tonight, He will, by the grace of His Own Being, send a Deliverer. We're just as certain to get a outpouring of the Holy Spirit in these **last days**, as we're setting in this church*

tonight. God has acted to the covenant people without any effort of theirs, but He sent freely from heaven a--a--to His covenant people an act of grace upon the sovereignty of His **promise**. He sent Moses. And in the same crisis, when the people is in bondage, and in... under everything, the yoke of sin and sickness and trouble today, He's just as certain to send Jesus Christ the second time as He sent Moses in the first time. When the crisis arose, God acted in sovereign grace. He's got to do the same thing under the same **act** or He did wrong when He acted back there. You see it? At Kadesh Barnea 56-0527.

SPIRIT TO BE POURED OUT WITHOUT MEASURE - GROUP

Quote: E-81 We're nearing something. You'll hear a sound of abundance of rain. For one of these days the curtains will be drawn back from the heavens, and God will **pour out** His Spirit **without measure** upon that group of people that's fought to win the prize and sailed through bloody seas. And what a meeting we'll have. Yes, sir. Maniac of Gadara 54-0720A.

1. The church is in a dead condition. To go in the rapture we must have power.
2. God's promises must be demonstrated by the Sons of God. They must have authority and power to do so.
3. The Bride must have power to call the resurrection.
4. We are waiting for the redemption of our body. It takes power to do this. The dead are also waiting for the redemption of their bodies. It cannot happen without an outpouring.

If you have received such power by another outpouring of the Spirit, **when** and where did you receive it, and why is the Gospel not being demonstrated by you? You cannot demonstrate the Gospel. I advise you to change your claims, repent and seek a God called Pastor to minister the Word of Life to you. The outpouring is yet to come and it will give us power to operate the gifts in the body of Christ. We are contending for this. Stop contending for a painted fire like so-called Pentecost. Contend for the genuine article like the prophet.

Question # 691:

Heretical Article No. 553:

"The Prophet said that Graham is filled with the Holy Ghost."

E.O.D.H. Answer: This question concerns Billy Graham, a noted worldwide Pentecostal evangelist who had the second highest qualifications after the Pope. The Prophet said that Billy Graham was filled with the Holy Ghost, and no doubt he was. Judas was filled with the Holy Ghost and he was numbered with the disciples, and shared in the Ministry of Jesus Christ, the Son of Man. Signs and miracles were wrought by them and they rejoiced, but Judas was the son of perdition.

Billy Graham was filled with the Holy Ghost and also many others, but such cannot take them in the rapture. If they want to go in the rapture they have to come in contact with the ministry of the Son of man and get the filling that Jesus spoke about in John 7:37, which took place at Pentecost. We are waiting and contending for another outpouring of the Holy Ghost, which is the final outpouring to take the Bride in the rapture. The foolish virgins failed to do so. thus they will go through the tribulation.

Question # 692:

Heretical Article No. 554:

“There is no outpouring to come, because the latter rain is over. The prophet said that on Q&A 1964.”

E.O.D.H. Answer: You speak contrary to the prophet. He said that there will be a final outpouring of the Spirit. Who are you; one greater than Malachi 4:5&6? If you are an angel from Heaven read Galatians 1:8-9

1. Brother Branham said the latter rain is already fallen but he also said that the latter rain is fixing to come and that people are trying to manufacture a latter rain.

FORMER & LATTER RAIN OUTPOURING OF SPIRIT TO PRODUCES

MORE SIGNS & WONDERS

Quote W.M.B.: E-23 Jesus arose 56-0405} *And remember, He said, "There'd be a former rain and a latter rain. And in the latter rain, both former and latter would come together," a double portion. Hallelujah.*

*Then if **we see** what the former rain produced, how much more will the latter rain produce? When God pours out His **Spirit**, there'll be signs and wonders take place. As I was speaking not long ago, as your beloved pastor published it, "When omnipotence speaks miracles happens." It has to.*

LATTER RAIN WILL SWEEP THE WORLD – BOYCOTT ON THE CHURCH

Quote: 55-4 Spoken word original seed 62-

0318M.

LATTER RAIN PLUS WHAT THE CHURCH HAD BEFORE

Quote: E-58 Exploits of faith 53-1213E} *We're on the verge, brother. **Somebody's** come back from Canaan; the grapes are good. It's our **land**. God give it to us. We can take it, God said so, didn't He? God said we had it; it's ours. And we're living in the last days; don't you believe it? He said, "In the last days I'll send*

down the **rain** in abundance like that. Both former and latter rain will fall in this day. And what they had back there plus what God's going to give us is right now at hand. Amen.

DOUBLE PORTION PROMISED, FORMER & LATTER RAIN TYPE –

ELIJAH & ELISHA

Quote: E-29 Angel of God 48-0304. Now, God promised that He was going to send a former rain and a latter rain. And He promised the former and the latter rain in the latter rain, in other words, a double portion. Like the garment of Elisha. When Elijah dropped it, Elisha picked up and had a double portion. He was a type as a type of the Church and Christ.

OUTPOURING - LATTER RAIN SUPPOSED TO BE GREAT SIGNS, WONDERS

Quote: 14 Things that are to be 65-1205. And in the day that God has poured out His Spirit from on high, great signs and wonders are to accompany the ministry of this day. This is the--when the former and latter rain are falling together. And we know that there's supposed to be great signs and wonders.

LATTER RAIN – SPIRIT OUTPOURING

Quote: 46 Now, there, what troubles me at this hour is knowing that we see all these denominations pulling into this what we know to be the--what you call the **latter rain**, or the **pouring out of the Spirit**. Do you realize that Jesus said that when that come to pass, it would be the end? Seed not heir 65-0429B .

LATTER RAIN FIXING TO COME – SHOW WHICH IS BRIDE

Quote: 125-4 We are at the end time. The seeds are sowed now; the latter rain is fixing to come forth. Remember, there will be such a denominational gathering pretty soon; it'll be terrific. And they will bring themselves together into this federation of churches, and then this kind of a church will be put out of operation (as far as they know). It's at that time that Jesus will appear, and He will show **which is Bride** and which is not. Spoken word original seed 62-0318E.

IF THAT WAS LATTER RAIN – SHE WOULD HAVE SWEEPED THE WORLD

Quote: *E-65 They've been talking so much about latter rain. Not discarding you latter rain brethren, but that's not latter rain. If the latter rain would've been here, the power of God would've struck that thing, and she'd have swept the world. The latter rain's fixing to come. What's the matter? The church is manufacturing herself something just like Eve tried to do. She tried to have more light to manufacture something. We've done the same thing, trying to make something in ourselves. Keep your hand off of it. Let God do it. Take His Word and believe It. Hold It in your heart. And when the rain begins to fall life will take hold, and the Word will manifest itself.* End time sign seed 62-0319

The latter rain is the living Word of God in power.

The latter rain falls about the time of the boycott.

The latter rain sweeps the world.

The latter rain produces a Mount Zion showdown.

The latter rain is another Pentecost of Acts 2.

The latter rain produces more signs and wonders.

The latter rain is the Spirit.

From the time that Brother Branham left the scene we have not seen anything produced like what is mentioned? No! There are no signs, wonders nor Mount Zion showdown. The living Word of God in power is not demonstrated but it's coming. Now do you see how mistaken these people are, who says that there is no more outpouring to come? The resurrection and the rapture depends on another outpouring of the Holy Spirit. There must of necessity be a church with dynamic power to sweep the world demonstrating the Gospel by manifested sons of God. We are not going in the rapture in the present dead **condition** that the church is in now. The church is waiting for the latter rain to fall. We are waiting for it.

I admonish you to get this nonsense that the latter rain is already fallen and that there is no outpouring to come, out of your head. Please rightly divide the Word. Come to light and get deliverance for your darkened soul. Let us contend for the genuine article.

Question # 693:

Heretical Article No. 555:

"I have manifested many gifts of the Spirit; that proves that I received the outpouring of the Holy Ghost."

E.O.D.H. Answer:

Quote W.M.B.: *We don't believe that the speaking with tongues makes you filled with the Holy Ghost, no more than we believe living a barn would make you a pig (No, sir.), no more than we believe living in a--in a king's palace would make you a king. It doesn't. You could be a servant (See?); you could be anything.No, sir. We believe that you receive the Holy Ghost by an experience, not by mythical intellectual conception of the*

Scriptures, but by an experience that you alone know. Now, if you want to know whether it was the Holy Ghost, watch how your life patterns after that; it'll tell what kind of a spirit come into you. Baptism of the Holy Spirit 58-0928M P:93

Quote: Now comes this very good question I know that you are all anxious to ask. **Why isn't the manifestation an evidence of being baptized with the Holy Ghost,** because you surely could not manifest the Holy Ghost unless you truly were Spirit-filled? Now I wish I could say that is right, because I don't like to hurt people or walk on their doctrine; but I wouldn't be a true servant of God if I didn't tell you the whole counsel of God. That is right, is it not? Just let us take a little look at Balaam. He was religious, he worshipped God. He understood the proper method of sacrificing and approaching unto God, but he was not a True Seed prophet for he took the wages of unrighteousness, and worst of all he led the people of God into sins of fornication and idolatry. Yet who would dare to deny that the Spirit of God manifested through him in one of the most beautiful portions of absolutely accurate prophecy the world has ever seen? But he never had the Holy Ghost. Now then, what do you think of Caiaphas, the high priest? The Bible says that he prophesied the kind of death the Lord should die. We all know there is no record of him being a Spirit-filled and Spirit-led man like dear old Simeon or that sweet saint called Anna. Yet he had a genuine manifestation of the Holy Ghost. We can't deny that. So where is manifestation as an evidence? It isn't there. If you are truly filled with the Spirit of God you will have the evidence of the WORD in your life. Church Age Book Chapter 5 - The Pergamean Church Age P:25.

Quote: And there it is. **You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled.** No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. It is receiving the Word of truth for the day in which you live. Jesus never did stress the importance of the Works as He did the Word. He knew that if the people got the WORD the works would follow. That is Bible. Church Age Book Chapter 5 - The Pergamean Church Age P:33.

Quote: The Holy Ghost is the action in you. It's a Life, not an emotion; not some sort of a fleshly evidence. But it is a Person, Jesus Christ, the Word of God established in your heart to quicken every word of this age. Right. Watch the Holy Ghost in action, not so much in demonstration, but in action, what it does according to the Word. Satan's Eden 65-0829 P:61.

The outpouring of the Holy Ghost in Azusa Street, 1906 was a different kind of outpouring from that which took place on the Day of Pentecost. What was it then?

THEY WERE MANIFESTATIONS NOT EVIDENCE OF BEING BAPTIZED

WITH THE HOLY GHOST

Quote W.M.B.: 363-3 *About the turn of the century the hunger for God that was generated in the Philadelphian Age brought a cry for the Spirit of God. And when the cry was answered by God sending forth **manifestation** in tongues, interpretation and prophecy, a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost. Tongues were far from evidence. They were **manifestation**, but **not evidence**. The falsity of the doctrine can not only be seen by a lack of Scripture to substantiate it, but those who subscribed to the doctrine immediately organized on the basis of the doctrine, proving that they were not in the truth as they would have people believe. Oh, it looked good. It looked like the return of Pentecost. But it proved it wasn't.* Laodicean Church Age - Church Age Book Cpt.9.

1906 – THAT WAS NOT THE REAL THING

Quote: *This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.*

*What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not...How could this be the **real thing** when the Teaching Rain had not come? The prophet messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it.* A Resume Of The Ages - Church Age Book Cpt.10.

People can have what fell at Azusa Street in 1906, do some signs and miracles and claim to have the original Pentecost outpouring. This was not the final outpouring of the Holy Ghost of what we speak.

The outpouring of the Holy Ghost that we are speaking of has not yet come. We are contending for it. It will come very soon. At this present time there is no one filled with the outpouring of the Holy Ghost. Manifesting gifts does not prove that a person has received the outpouring of the Holy Ghost.

Question #694:

Heretical Article No. 556:

“As long as a man has the Holy Ghost he has the final outpouring of the Spirit for the rapture and cannot be lost.”

E.O.D.H. Answer: You are so wrong brother. Having the Holy Ghost is not the final outpouring or people could not have the Holy Ghost and be lost. We should listen to the prophet and divorce such Pentecostal heresy.

Quote W.M.B.: *Many of you think, "I got the baptism of the Holy Ghost; I'm going to heaven." That don't mean one thing that you're going to heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life and still be lost and go to hell. The Bible says so. See? It's exactly right.* Leadership 65-1207 P:57.

Quote: *You say, "I got the baptism of the Holy Ghost." That don't mean that you're saved.* The Rapture 65-1204 P:84.

Quote: *Now, the token is not the Blood; it is the Life that was in the Blood, the Holy Spirit. And that's the... I don't care how religious you are, unless you've received the Holy Ghost, you'll perish.* Jehovah Jireh 2 64-0403 P:29

Let us consider carefully what Malachi 4:5&6 said in the above quotations. The first point I want to bring to your attention is that he said that you can have the Holy Ghost and be lost and go to Hell. Secondly he said that one can have the Holy Ghost and that does not mean that he is saved. Thirdly in preaching, 'The Token' he told his Holy Ghost filled congregation that they must receive the Token or perish. Now remember that the Token was his highlight message.

So, a person can have the Holy Ghost and be lost. Didn't Judas have the Holy Ghost and had part in the Ministry of Jesus and he was lost? We must note that when we speak of the Holy Ghost and the final outpouring of the Holy Ghost we are speaking of different experiences. The final outpouring will take place as it did on the Day of Pentecost and that will give power for the rapture, nothing else.

The Holy Ghost is one thing and the final outpouring is another. Look at this; Mary the mother of Jesus had the Holy Ghost. The Scripture says that the Holy Ghost overshadowed her, now this same Mary had to go to the Upper Room with the other disciples and wait to receive the outpouring of the Holy Ghost that fell on the Day of Pentecost.

Again John the Baptist, Elisabeth, Zacharias, Simeon and Anna were filled with the Holy Ghost and yet Jesus said in John 7:37 that the Holy Ghost is not yet given out. What was Jesus speaking of here? A person can have the Holy Ghost and yet don't the final outpouring. So let us contend for it. It has not yet come. When it comes it will come like it did on the Day of Pentecost, Acts 2.

Let us not get mixed up or confused about this subject of the Holy Ghost being the final outpouring of the Holy Ghost for the rapture.

Question #695:

Heretical Article No. 557:

“We are not going back to Pentecost. All things promised were fulfilled in the ministry of William Branham.”

E.O.D.H. Answer:

RETURN TO THE POWER OF PENTECOST

Quote W.M.B.: *But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the **power of Pentecost** to welcome back the Lord Jesus Christ.* Church Age Book Chapter 3 - The Ephesian Church Age P:121.

COMPROMISE FOR NOTHING LESS THAN PENTECOST

Quote W.M.B.: *Don't you **compromise** with anything less than the baptism of the Holy Ghost like they got at Pentecost, with the same type of water baptism, the same things that they did there. Don't you let nothing put anything in your heart less than that.* Laodicean church age 60-1211E P:124.

To say that the church is not going back to Pentecost is to contradict the prophet. To say that all things which are promised in the message were fulfilled in the Ministry of William Branham is to plainly admit that you do not understand the message of Malachi 4:5&6. To clear your misunderstanding with the hope that you will see the light and repent and line up with the Word of Truth. There are two outpourings. One is the **original** Pentecostal blessing in Acts 2 and the other was in Azusa Street in 1906; that was not the genuine article. (Church Ages 377-380).

We are not going back to the outpouring of Azusa Street of 1906. This is already past. Their revival is over. The church became deceived and is in gross error today. They never had power and demonstration of the Holy Ghost in their midst as in Acts chapter two. Now the endtime church is looking to go back to original Pentecost. This end time church must demonstrate the power of the Gospel in another revival before the rapture takes place. So there must be a return of dynamic power and dynamic power comes by a return of Pentecost. The true church today will try to be like the original church at Pentecost.

PENTECOST IS THE CHURCH'S STANDARD AND PATTERN

Quote W.M.B.: *Thus, what the church was at Pentecost is the standard, that is the pattern, there is no other pattern, no matter what the scholars say. God has not changed that pattern. What God did at Pentecost he has to keep on doing until the church ages close...The true church will always try to be like the original at Pentecost, the true church today will try to approximate that early first one. You have to work from the original. As like begets like, the true church will always be the one that tries to follow in the steps of her founders at Pentecost.* Church Age Book - page 67-68.

Quote: *The birth of the church was at Pentecost.* Church Age Book - page 366.

Quote: *This age starts just after the turn of the 20th century. As it was to be the age in which the true church would return to being the bride she was at Pentecost.* Church Age Book- page 377.

IN THE BRIDE WILL BE THE FULLNESS OF PENTECOST

Quote: *But what about the true seed? It will happen just as we have said, the people of God are being made ready by the word of truth from the messenger to this age, in her will be the fullness of Pentecost for the spirit will bring the people right back to the beginning, that is THUS SAITH THE LORD.* Church Age Book - page 379.

As concerning the promises in the message, all were **not fulfilled** in the Ministry of William Branham. For example: the Tent Vision, the Super Church and the manifested Sons of God in display, the three hundred thousand people in a meeting, the burning of America, the rise of a woman in the USA, the remote control car without a steering wheel, deliverance from the House of Hell and the sinking of Los Angeles.

Are these things fulfilled or are they yet to be fulfilled? We are waiting for them to be fulfilled.

If after reading this, one can still hold on to their heretical doctrine of not going back to Pentecost, then they have willfully closed their eyes to the vision of the message and the highlight message of the prophet called 'The Token.'

Many people are waiting to go in the **rapture** but no one is going in any rapture until there comes a sound from Heaven as a mighty rushing wind and will fill the church of God and rapture her from the earth. Another return of Pentecost. Let us prepare ourselves to receive it when it comes. Without this we are tribulation bound. Believe the prophet if you cannot believe me:

SOUND FROM HEAVEN – ANOTHER PENTECOST

Quote: *There'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. Three kinds of believers 63-1124E P:34.*

Question #696:

Heretical Article No. 558:

“The revival is over. Don’t look for great things.”

E.O.D.H. Answer: This statement is in **contradiction** to the teaching of the prophet. It is irresponsible and heretical. A revival is a move of God in power. When the outpouring of the Holy Ghost came upon the church/bride on the Day of Pentecost it was a move of God in power. It was a move in power to demonstrate the Gospel around the world in miracles, signs and wonders. Today there is no church that is going around the world demonstrating the Gospel in power, working signs, wonders and miracles in any revival like the early church.

REVIVAL – MOVE OF GOD IN POWER

Quote W.M.B.: *Have you ever studied the history of revivals? Now a revival signifies a move of God in power. And every time God moves, Satan is there to move also. It never fails. Church Age Book Chapter 3 - The Ephesian Church Age P:13.*

It is unbelief to say that the revival is over and not to look for great things. I will ask; which revival is over? Because there is a bride’s revival and there is denominational revival. And we must have it clear of which we are speaking about. You are speaking of a denominational revival. That is the one the prophet referred to, when he said on Questions and Answers 1964, that the revival is over.

LOOKING FOR THE BRIDE’S REVIVAL

Quote: *The Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. Now, now, watch. Now, she was--she was dead. The Third Seal 63-0320 P:72.*

The prophet said that the bride had not had a revival yet. Since Brother Branham said this in 1962, are there any records of the church having power to demonstrate the Gospel worldwide? If you say that there is no revival to come to the bride or that it is over then you are explaining away the power that is to come to her.

REVIVAL TIME

Quote: E-51 'cause God's watching over His Word to vindicate It. He's got to make It real. He's got to make It act. That's why you people are hungering for a revival. It's time for these things to be here. If you ever believed me to know what I was talking about, you accept that". Absolute 63-0127.

REVIVAL IS COMING

Quote: Just hold your breath; don't tell me nothing about it. I'm moving on. The revival's coming. God's promised it." Oh, you sons of God, move out into that sphere yonder, fearless, fearless; take God at His Word. God called man 58-1005E P:39.

Now the bride has a revival coming. It is the bride's revival. Brother Branham did say the revival is over but he also said that revival is coming. Now you have said that the revival is over – which one? Consider what the Prophet said:

ONE REVIVAL DIES ANOTHER COMES UP

Quote: As soon as one revival's over, God raises up another, and throws more light, just keeps moving like that. What is the Holy Ghost 59-1216 P:44.

RESTING BETWEEN REVIVALS

Quote: We're now just living in a quietening time, while He's resting, maybe, between the meetings, or the revival and His coming. And we are rejoicing over the things that we have seen done during the time of this revival: Calling Jesus on the scene 64-0319 P:17.

According to Scriptures Moses had a revival in Egypt for the Exodus and then he died and left the children in the wilderness. His revival died out and another under Joshua began to enter the promised land. When Jesus was preaching there was a revival, when he was crucified the revival was over. All could have seen that revival is over but at Pentecost another revival broke out and lasted for hundreds of years. The Laodicean church age started out with the Pentecostal revival of 1906, a revival broke out in Azusa Street. This died out also when they went off the Word. There was a revival under Brother Branham in 1946 which lasted for about fifteen years. This went out in early 1950's. In 1962 he said that the revival is over. When one revival is over God raises another one. Denominational revivals are over, now we are waiting for the Bride's revival to come on the scene. God promised this revival and we are expecting this to break out soon.

Quote W.M.B.: *The revival is over. The revival has lasted some fifteen years, never did last before over about three years. I believe it's received its last revival. And I believe that's why you can't pray and feel in the Spirit like you used to. It's because the revival fires has gone out.* Questions and answers COD 64-0830E P:40.

Question #697:

Heretical Article No. 559:

"We now have the article of Pentecost in seed form. We will manifest power when the bride is matured."

E.O.D.H. Answer: The word "Potential" means that something is in seed form; not fully manifested. The Pentecostal article was not potentially given to the one hundred and twenty. It was an article fully matured. Thus it was manifested on that very day.

Acts 2:1-4 <And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.>

Brother, you are not sure of what you assume. You are referring to the born again experience.

POTENTIALLY WE HAVE CORN

Quote W.M.B.: *Once there was a man who went forth on his own ground to plant a field of corn. He pulled up the stumps, cleared off the rocks, ploughed and disked it and then planted his corn. Each morning he looked out across the field; but one morning instead of barren ground he saw myriads of little blades coming*

up. He said, "Praise God for my field of corn." I then asked him, "Did the man have corn?" He said, "Well, in one way he did." I said, "Potentially, yes; and that was you Lutherans in the reformation, putting forth your blade, see? The corn began to grow. Church Age Book Chapter 7 - The Sardisean Church Age P:50.

Quote: *If you ask me for a oak tree and I give you an acorn, potentially you have an oak tree, potentially, but it isn't developed yet.Now, you're on your road through justification and sanctification to the baptism of the Holy Ghost. But when you're genuinely baptized with the Holy Ghost, you're in the Kingdom. Now, you say, "Brother Branham, is that true?"* Questions and answers COD 64-0830M P:150

On the Day of Pentecost the Token came. A part did not come before and another part after. One does not receive the token in parts or over a period of time. On a particular day the Token came. One day at a particular time. On the day the Token came it was fully manifested. One does not have the Token in part and then wait for maturity to manifest it. The bride do not have it in part and are waiting to be matured to manifest it. It was fully manifested by the apostles immediately after receiving it. This idea of having it in part now and manifesting it later at maturity is erroneous. This belief will make candidates for the tribulation.

Question #698:

Heretical Article No. 560:

"The 7 thunders manifested such power for years in different places, like the prophet described."

E.O.D.H. Answer:

Quote W.M.B.: *I do not know. I don't know it. I couldn't make it out. I couldn't tell it, just what it and just what it said. But I know that it was them seven thunders uttering themselves right close together. Seventh seal the 63-0324E P:106.*

Quote: *One of the mystery of that Seal, the reason it wasn't revealed, it was seven thunders that uttered their voices, and there it is perfectly, because nothing knows anything about it. Seventh seal the 63-0324E P:109.*

When the thunders breaks out in public it will break out in **power** by another outpouring of the Holy Ghost and will go worldwide with signs, wonders and miracles. Then this Gospel of the Kingdom will be preached in demonstration as a witness. This is not to be found **anywhere**. Therefore no thunders are in **manifestations** now. It will be one day. False anointed ones in the end time will be exposed. Those who claim to have the thunders in manifestation, operating and performing signs, wonders and miracles are just liars and

impersonators popping up their heads deceiving honest souls. A person can heal the sick, raise the dead and do miracles, signs and wonders but they cannot be attributed to the thunders now.

Any such claims of thunders at this present time without having another outpouring of the Holy Ghost is a fake, a sham. Brother Branham said that false anointed ones will arise after he leaves the scene. Anyone who makes such claims as this is a false anointed one.

To say that the **thunders** are in manifestation for years now in different places is a device of Satan to side track honest souls from looking for the outpouring of the Spirit, which is the promise to the bride. To believe such is to be tribulation bound and not rapture bound. Break away from your delusion and come to the light.

Question #699:

Heretical Article No. 561:

“A man claimed that he stopped the sun in the Congo. Is the third pull operated temporarily now, and will be in its fullness later?”

E.O.D.H. Answer: *Joshua 10:12-14 <Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. _And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.>*

Isaiah 38:8 <Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.>

We believe in a third pull ministry to cross the earth in power. Brother Branham manifested the third pull temporarily in a small measure so that the bride will recognize it when it is demonstrated in its fullness. The third pull ministry will demonstrate special signs and wonders and miracles throughout the world. It will get the bride ready for the rapture. The third pull will be manifested at a particular time in future. The third pull manifestation in power is coming to the church in the end time before the rapture. We believe that it will start the rapturing faith to the going away of the church in the rapture. Nowhere in the message did Brother Branham speak or even suggested that the church or any member of the church will demonstrate or manifest the third pull **temporarily** or in an amateur form or in any small measure, only that when the squeeze comes it will be manifested in the fullness of power.

We also believe that signs, wonders and miracles are being done. A man can raise the dead, heal the sick and the Lord can do anything through him. But when one takes a sign, a wonder or a miracle and put it in the category of the third pull he is deceived of Satan.

Who is this man in the Congo to compare himself with the prophet or with Joshua or Isaiah? The prophet manifested the third pull five times in his ministry temporarily to show that bride how to point out the

impersonators that will arise after his departure to copycat him. Joshua stopped the sun and Isaiah's faith pushed the sun backwards. This had **worldwide** effects on time. When this 'Congo Man' stopped the sun what effects did it have in the world? In other words, did the earth's rotational time change? We did not see, feel or hear of any abnormal effects when this occurred. Perhaps he had another sun than the one we have.

My question is what effect had the stopping of the sun by the 'Congo Man' on time? Was there any changes? There is no recorded effect anywhere in the history of time from the departure of Brother Branham to the present. Since no evidence could be found in the earth's rotational time and the day this miracle took place did not get longer, then this man is a **fake**, an impersonator, bewitched like Jannes and Jambres. Simon the Sorcerer bewitched the people once by his magical deeds but he was found out when the truth reached the land of Samaria.

THIRD PULL TO BE MANIFESTED AT THE SQUEEZE

Quote W.M.B.: *6-1 The thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, the third pull has now been vindicated, and I'm sure you all know what it is." "Now, remember, there'll never be any **impersonation** of that, 'cause it can't be. It cannot be. Now, it's in existence...*

Now, it's just happened, so it could identify its presence among you. See? But it will not be used in a great way, until this council begins to tighten up." "When the squeeze comes down, then you'll see what you have seen temporarily, be manifested in the fullness of its Power. Look Away to Jesus, 63-1229E.

My advice to you 'Congo Man' is to denounce your impersonation and come to the light for the deliverance of your own soul. Repent, do not put yourself in an office in which you do not belong.

Question #700: You outpouring preachers say nobody has the Holy Ghost- no miracles are being done today by ministers and there is no five fold for the bride.

E.O.D.H. Answer: You are certainly misinformed precious soul. Some who are not **spiritual** enough to understand and divide the Holy Spirit from the final Outpouring of the Holy Ghost have told such lies. Others have formulated such lies, as carnal weapons of war. They understand what I am saying but are filled with unbelief like the ten spies under Moses. They all perished.

Quote W.M.B.: *What is the Holy Ghost? God in you. What Holy Ghost was given for 59-1217 P:85.*

Quote: P:34: *That's what the Holy Ghost is; It's Christ.*

P: 31: **"What** is the Holy Ghost then? *It's the Spirit of Jesus Christ in you. What is the Holy Ghost* 59-1216.

Quote: *And the Holy Ghost is God. We have seen His star* 63-1216 P:50.

Quote: *But you do not have Eternal Life until you receive the Holy Ghost, 'cause It is Eternal Life. The Holy Ghost is God; It's God's Life in you. Questions and answers COD* 59-1223 P:86.

We are accused of saying that no one has the Holy Ghost and that we ourselves do not have the Holy Ghost. On the basis of the Scriptures and the message of Malachi 4 I explicitly declare that this labeled allegation against us is a **lie**. It is falsehood. It is propagated to defame and discredit us message believers as unbelievers in the message of Brother Branham. To believe such a lie is to be heretical. I denounce it.

We believe in the Holy Ghost. We believe it is the Spirit of Truth, the comforter, the teacher, the guide. And as Brother Branham said in the above quotations. It is God, it is Christ, and it is the spirit of Jesus Christ. It is eternal life, it is God's life.

We are not so ignorant as to deny these basic scriptural facts and call ourselves unbelievers in the Holy Ghost? By all means, NO. We all believe in the Holy Ghost and we have the Holy Ghost in our lives. We live by the Holy Ghost. We preach by the Holy Ghost, we pray in the Holy Ghost. We are sanctified by the Holy Ghost. The Holy Ghost is a reality to us. We also believe that we have more of the Holy Ghost in our midst than the various churches in the message put together. We are also saved by the Holy Ghost. Right in our midst thousands of people received the Holy Ghost over the years. However, we look for God's promised outpouring.

KNOW WHAT IS THE HOLY GHOST

Quote: *You cannot come and receive the Holy Spirit, unless you know what It is. And you cannot receive It (if you know what It is), unless you believe It's given to you and It's for you. And then you cannot know whether you've got It or not, unless you know what results It brings. So if you know what It is, and who It's to, and what action It brings when It comes, then you'll know what you've got when you get It. See? That just would settle it. What is the Holy Ghost* 59-1216 P:14-.

Such accusers do not know what the Holy Ghost is. They do not know what it is for and they do not know its results. They do not understand the truth we preach about the Holy Ghost. Hence because of their lack of understanding and ignorance we are thus labeled. People do not understand when we preach and say

that though we have the Holy Ghost we need more of the Holy Ghost, more power to go in the rapture. We have enough of the Holy Ghost to reform us and stop us from living a life of sin but we need **more** to go in the rapture. The more comes by another **outpouring** of the Holy Ghost.

As concerning the working of **miracles**, signs and wonders. We believe in miracles, signs and wonders today. A person can heal the sick; raise the dead, cast out demons. Right in **our midst** the blind was healed the deaf heard, goiter was healed, demons were cast out and many more miracles were performed by the power of Almighty God. We are believers but we cannot attribute these to the third pull ministry.

We believe in the **five fold** ministry of Ephesians 4 of prophets, apostles, evangelists, teachers and pastors but we also believe that the five fold ministry to be set in order. No one can show us today where any fivefold ministry is set in order we need another outpouring of the Holy Ghost.

The five fold ministry will operate the nine divers gifts. Show me any church set in order, operating the nine divers gifts today.

After reading this, I challenge you to divorce your heretical ideas and repent for your ignorance and misunderstandings on the Scripture and message of the hour.

Question #701:

Heretical Article No. 562:

“Apostle Vindayal of Trinidad is adopted and has the fullness of the outpouring.”

E.O.D.H. Answer: Mr. Vin Dayal of the Third Exodus Assembly in Chaguanas, Trinidad claims to be the Indian Chief Authority of the west, the interpreter of the mysterious writings of the pyramid, the Joshua Commission, the revealer of the seven thunders manifesting the third pull, gathering the bride or rainbow trout together. He also is revealing the Son of Man made flesh, the fulfillment of Revelation 10:1-11 which is a prophecy worldwide. Last but not least he claims to be the eagle led by the dove.

Mr. Vin has assumed the highest offices of Christ to be manifested in the last days in the bride or super church. He has preached himself up a **cliff** from which he cannot climb down. He has made himself a big name like Simon the sorcerer deceiving honest children of God worldwide with his damnable heresies preparing them for the tribulation.

Vin is exposed as a false prophet, a proud and arrogant impersonator, an antichrist and a servant of Satan. He is the greatest diabolic impersonator of the end time message of Malachi 4:5&6 He has joined the scrap heap of impersonators who arose and fell by their own deceptions and claims of Brother Branham’s new ministry. He is a great nicolaitan deceiver anointed by the Devil deceiving souls and making them candidates for the tribulation. He is no one to listen to, nor place in him any confidence.

To God’s children I admonish that you do not fall into his diabolic schemes and be led astray and be damned forever. Escape his hold and save your soul. The Scripture said that many false prophets are gone out into the world. He is one of them.

Galatians 1:8-9 <But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.>

Like the serpent in Genesis, Vin preaches another doctrine: the serpent was cursed.

He can be compared with Judas the Son of Perdition who sold Jesus for money. He has sold out for television, sports, worldly music and other unscriptural things like worldly dressing and pulls for money. Escape his clutches and be saved.

Jude 1:4 <For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.>

Question #702:

Heretical Article No. 563:

“Only a false prophet like you sign seekers preaches an outpouring to come, don’t you know that?”

E.O.D.H. Answer: No, I do not know that to be true. To speak such blasphemy is to condemn the Prophet for his teaching. He advocated another Outpouring. If you are afraid to call him a false prophet, beware how you judge me. He said as follows:

TRUE CHURCH WILL RETURN TO PENTECOST

Quote: *As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. Church Age Book Chapter 10 - Resume of the Ages P:34.*

CHURCH WILL HAVE THE FULLNESS OF PENTECOST

Quote: *The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord. Church Age Book Chapter 10 - Resume of the Ages P:36.*

RESTORATION IS BACK TO PENTECOST

Quote: *Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He can not deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning.* Church Age Book Chapter 10 - Resume of the Ages P:37.

I am preaching, I **am** advocating, I am projecting this very thing that Brother Branham taught. I have not added nor taken away from what the prophet said. I have not deviated to the right or the left nor have I wavered from his teachings. I have not put my own private interpretation but have stayed straight in line with the message of the hour. I am true to the Word and you cannot prove otherwise.

Your allegations are false and have no foundation to stand on. We are teaching exactly what Brother Branham taught. Look again at what the prophet taught and see that we are in line with him. It is very seemingly that you need some eye salve. You are saying that we are false. Are you saying that Brother Branham is also false? We teach the same things. There will be another return of Pentecost. There is another outpouring of the Holy Spirit to come upon the bride in the end time before the rapture.

Why will someone attack us and **label** us as false as you are doing? Even because the Devil is using such a one to scare God's children away from the truth and keep them in bondage. When God's children come to the truth they will be set free. To say that there is no outpouring to come is to take away God's promise from the church, keep her in darkness and lead her straight to the tribulation.

Question #703:

Heretical Article No. 564:

"Brother Branham said all that was quoted in Chapter One EODH Book 14 to throw off people who look for big great things, which is over."

E.O.D.H. Answer: Let me get you straight on this question. Are you saying that the great big things which we are looking for as documented in Chapter One are over? What are those big great things that are over? Are they the Bride's revival, the outpouring of the Holy Ghost as at Pentecost, the super church, the tent vision, manifested sons, the new ministry of William Branham, the third pull? Then you are saying that doing the greater works of Jesus are over? John 14:12 – *"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."* The Prophet said that there are great things to come. If they are statements to **throw off** people then the whole message is a "throw off". I see that you do not know what you assume. Therefore you should hold your peace and let the Prophet speak.

Quote W.M.B.: E-3 *There would be a revival that would shake the whole world. And every spiritual gift would be in the Church within a hour's time after it took place. **Signs and wonders** that was done by the apostles would be a minor thing to what would be if we could just get the Church together.* Angel Of God 48-0304.

Quote: 55 *There is to be a great shaking and a revival just before the closing of the Gentile dispensation, before the Jews pick It up again.* Mark Of The Beast 54-0513.

Quote: 1-7 *I believe with all my heart that the world is going to burst now into the greatest revival that was ever known, or it's going into the darkest chaos that's ever been known in history. Why are people so tossed about* 56-0101.

Quote: E-51 *'cause God's watching over His Word to vindicate It. He's got to make It real. He's got to make It act. That's why you people are **hungering** for a revival. It's time for these things to be here. If you ever believed me to know what I was talking about, you accept that.* Absolute 63-0127.

Quote: 253-2 {182} *The Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it.* The Third Seal 63-0320.

Quote: *I was getting pretty old, and I thought, "Will there be another revival, I'll see another time?" And just remember, from the west will come a white horse rider. We'll ride this trail again. That's right. Soon as we get ready. It's a promise. God's only provided place of worship* 65-1128m.

FULL WORD BORNED AND VINDICATED

Quote: *At the opening of the Seven Seals, Revelations 10, the **full Word** is to be borned into manifestation again and vindicated by the Spirit of God in the full strength, as It was when It was here on earth, manifested in the same way, doing the same things that It did when It was here on earth. Hebrews 13:8 said Jesus Christ is the same yesterday, today, and forever. Seed not heir with shuck* 65-0218.

In the light of the above quotations of the Prophet are you saying that the tent vision is over, revival is over, the super church was already on the scene? Are you saying that power to produce the super church to

do the works of Jesus and the greater works was already on the scene? If so, where were the manifested sons? Are you saying that the third pull ministry is over? If so when was the squeeze?

Brother Branham said when the squeeze comes then watch the third pull. He said signs and wonders done by the apostles will be minor. In 1965 he said that there will be a revival to wake the bride up. He will send it. Creation is still waiting for the manifestations of the sons of God. We cite these quotations to open the eyes of message believers to the truth to let them know what God has in store for our day and time. It is to get them wise unto the rapture. It is to get heretical teachings and unbelief in the message of the hour out of their minds and let light shine therein.

You say that these are to throw off people. You are certainly **thrown off** by your unbelief. Your unbelief will usher you into the tribulation and your soul into Hell and the Lake of Fire if you do not denounce your unbelief and repent.

When Brother Branham said that all is over he was not speaking of these things as the Bride's revival or the outpouring of the Holy Ghost but he was referring to the Pentecostal age that began in 1906. Their revival was over and they must not look for any big great things to happen amongst them. The Pentecostal church that arose out of that revival denominated and died. She now will lead the world church to the mark of the beast. She cannot carry the Word of Life anymore.

Question #704:

Heretical Article No. 565:

Those who look for the fulfillment of such quotations are sign seekers like Branham, described on word to the bride Ch. Ages page 171-174.

E.O.D.H. Answer: *Matthew 12:38-39 <Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.>*

John 2:18 <Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?>

In the days of Jesus Christ there were a generation of scribes and Pharisees who were looking for signs. The Scriptures said that the Jews seek after signs and the Greeks wisdom. Today there are many people who seek after signs. Sign seekers know little or nothing about the Word of God. They do not know a true move of the spirit. These sign seekers support anything even unscriptural ones. Many people are deceived by false anointed ones working signs and wonders. Many of these appear on the radio and television.

The experience of 1906 produced a generation of sign seekers who know nothing about the Word of God. This generation of sign seekers produced the modern day Pentecostals.

Those who look for the **fulfillment** of what is recorded in "Word to the Bride" are not sign seekers as you mentioned. The Word to the bride are prophetic words speaking about the super church coming on the scene and now she will come to the headstone and be a super church. We look for fulfillment of this to take place in our time. You have mixed up two different **subjects** entirely. You are mixed up between the promise of a return of the original Pentecostal church in Acts 2, and Pentecostalism or nominal believers who seek signs, both were clearly **identified** in the prophecy. The emphasis is to contend for the genuine super church and reject all fanaticism. It will do you well for you to change your conception.

Question #705:

Heretical Article No. 566:

"W.M.B. said all those things happen with the Jews, its not for Gentile bride- Qt WMB."

E.O.D.H. Answer:

REVELATION 4-19 HAPPENS IN JEWISH TIME

Quote: Now, in the 4th chapter John was caught up immediately after the Church. John, going up, he saw the complete church age. There's where I'd like to stop just a second to say that many peoples who are expecting some great, tremendous, powerful something to happen in the Gentile age are certainly wrong. The church age and all that will happen during the Gentile reign is recorded from Revelation 1 to Revelation 3, inclusive. Then the Church was raptured and taken up, and the rest of this unto the 19th chapter is what happens to the Jewish race, after the Church is gone up, and it is the time of the great tribulation, nothing to happen amongst the Gentiles, only the slaughtering and so forth, as we'll get to that and see. Gabriel's instruct to Daniel 61-0730M P:27.

Quote: Now, the reason that I have taken upon myself to try to explain this, is because of... We're going through the Book of Revelations, and we just come through the Seven Church Ages. And then at the end of the 3rd chapter of the Book of Revelations, the church is taken from the earth up into glory. And I have-- trying with all my heart to get this to the people that they are expecting something to happen that they see wrote in the Book of Revelations when it was not applied in the church **age**. And we're nearer the end than you think. Seventy weeks of Daniel 61-0806 P:17.

Quote: But what I said that for: It's later than we think. And I believe that this Seventy Weeks of Daniel will bring it to our understanding. Now, most of our Pentecostal brethren (which I said earlier on the tape) that, they disagree with this. They're looking for a great, powerful something to happen. And, my brethren, if you'll

listen real close and not--and listen, you'll find out that that great, powerful something has done passed. Jesus is ready to return." [Seventy weeks of Daniel 61-0806 P:20.

Quote: *Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There's nothing recorded in it, just the church getting ready and going out. Sure, with the power of God we can do--work miracles and **exploits**; we know that. But the real thing was over here to the Jews; I mean, the real working power, miracle working.* Seventy weeks of Daniel 61-0806 P:50.

The Book of Revelation is divided into three parts. First part: Chapters 1-3. Second part: Chapters 4-19. Third part: Chapters 20-22. The above quotations which seem to **support** that there is nothing left for the bride are insufficient to explain away God's promised Outpouring and the restoration of the apostolic church. Carnal interpretations of what the Prophet stated gave rise to the damnable heresy that says all is over for the church. The Prophet was not making reference to the Bride church, nor the Bride age but the seventh church age, since they had rejected the Malachi 4:5&6 ministry. There were falsely looking for the **ministry** of Moses and Elias [Revelation 11] to be manifested among them. The Prophet was correcting that false hope of the Pentecostal organizations. He was not denying the promises to the Bride which he unreservedly magnified in all his statements that I quoted.

Based upon the above quotations employed by unbelievers to deny God's promises. I will challenge and disprove the understanding of all unbelievers and heretics. If revelation 6:19 is only for the Jews then the opening of the Seals and revealing of the seven **thunders** recorded in chapters 5, 6, 8 and 10 are not for Gentile bride. To assume such will make the prophet an impersonator of the revelation of the seals. He was not. Revelation If they cannot reconcile the Prophet's statement with the loosing of the seals, they have no grounds to disprove the final Outpouring of the Holy Ghost for rapture power.

Question #706:

Heretical Article No. 567:

"W.M.B. ministry accounted for all promises you quoted."

E.O.D.H. Answer: When, where and how? Such statement is **irresponsible**. It reveals a lack of vision. Brother William Marion Branham the messenger to the Laodicean church age had a vision of producing a super church. The purpose of the prophet were to build a super church. The super church is the Bride church.

God wants to use the church as He used the messenger of the church. Now let us get this straight. The messenger is not the church or bride. His ministry were to produce a bride. The ministry of the messenger and the ministry of the bride are for two different times. The ministry of the bride is a continuation of the Book of Acts.

CONTINUATION OF THE BOOK OF ACTS

Quote W.M.B.: *Christ in the True Church is a continuation of the Book of Acts.* Church Age Book Chapter 1 - Introduction - The Revelation of Jesus Christ P:16.

This end time bride will have a super ministry. By and through the bride will be fulfilled all that was promised of God because he did not complete all his works while he was in his earthly ministry.

BRIDE TO FULFILL PROMISES

Quote W.M.B.: *By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin ...they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads... Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.* Church Age Book Chapter 5 - The Pergamean Church Age P:43.

Christ will complete his works today which he did not complete in his first coming or during the church ages by the bride church. So the ministry of the messenger was to produce the bride who will continue the works. The bride when she comes on the scene by another outpouring of the Holy Ghost will manifest the Sons of God; she will complete the works of Jesus and bring deliverance to all that are in prison. She will be the very manifestation of the Word of God. All the promises were **not** fulfilled in the ministry of William Branham. What was not fulfilled in his ministry will be fulfilled in the bride's ministry. All quotations I cited prove this undeniable fact.

Question #707:

Heretical Article No. 568:

"I speak in unknown tongues. It's the evidence of the Holy Ghost like they received on the day of Pentecost. Why do I need another outpouring?"

E.O.D.H. Answer: You need the outpouring, because you do not have what is required to take you in the rapture. You are relying upon the least gift and not the giver of the gifts.

1Corinthians 12:10<To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues.>

JESUS RECEIVED THE HOLY GHOST AND NEVER SPOKE IN TONGUES

Quote W.M.B: *Adam had the Holy Ghost potentially. That's right. All the prophets as they was moved by the Holy Ghost. But the... Saint John said that--that the Holy Ghost had not yet come, for Jesus had not yet been glorified. That's right. And I said... Well said, "They never spoke with tongues." I said, "There was only one of them that did speak with tongues." Said, "Jesus received the Holy Ghost and never spoke with tongues. Maniac of Gadara 54-0720A P:61.*

Quote: *Look, just like you say, "Glory to God, I want to speak with tongues." He'll let you do it, but that ain't no sign you got the Holy Ghost. Trying to do God a service 65-1127B P:123.*

Quote: *Look at the great Saint Paul in I Corinthians 13; He said, "Though I speak with tongue of men and Angels..." Now, you that want, or somebody want to lay onto that that's the evidence of the Holy Ghost? Paul said, "Though I speak with tongues like men and Angels, and have not charity" like you all have here among you, "I'm nothing." See? You could speak with tongues, yes, because It's the Word. A preacher can take this Word, and go forth and preach It, and say that Word, and that Word will grow. But the preacher could be a hypocrite himself. It's the Word. See? But the true living creature of God takes all of the purpose, the Word. "Man shall not live by bread alone, but by every Word that proceedeth out." And you add something else with That, you got a perverted plant. Power of transformation 65-1031M P:74.*

These quotations of Brother Branham plainly says that speaking in tongues is not the **evidence** of having the Holy Ghost as on the Day of Pentecost. Speaking in tongues is a gift. Gifts and callings are without repentance. I believe in speaking in tongues.

There are several places in Scripture where brethren spoke in tongues but we must also know that Satan can impersonate speaking in tongues. Under the message there were people who spoke in genuine tongues and Brother Branham said that there were witch doctors who also spoke in tongues. Can you attribute the Holy Ghost to these witch doctors? Soothsayers in many countries speaking in tongues and another interpret. Do you say that these heathens were filled with the Holy Ghost? No, never!

DEVILS, WITCH DOCTORS SPOKE IN TONGUES

Quote W.M.B.: *Do you see it, friends? How smart you are, that has nothing to do with it. That could be you... "I belong to church," that could be your new spirit. "I've spoken in tongues," that could be your new spirit. Don't think because you spoke with tongues... I've seen devils speak with tongues, witch doctors, and every... And yet the Holy Spirit speaks with tongues. But what is unrighteousness? It's righteousness perverted. Certainly, the devil has a false thing. What is an old fortuneteller out on the street, a devil possessed person? It's a prophet perverted. He can only take something of God and pervert it. But we've been taught against those things. And the devil just cabbages on them. But when we're taught in the line of the Bible, then the Holy Spirit takes it and places it into the church. Do you see? What does take make christian life 57-0113 P:49.*

Quote: *I believe in speaking in tongues. I believe the Holy Ghost speaks in tongues. But I know that all that speak with tongues don't have the Holy Ghost. Yeah. I've seen witch doctors speak in tongues, and drink blood out of a human skull, and call on the devil, speak in tongues and interpret it. That--that ain't no sound proof. No, no. The Life of Christ in you, the fruit bearing itself record, that's it. But we settle down on that; if a man spoke with tongues, that's all, let him come in. Look what you got today. That's true speaking in tongues, but not all the truth. Lord just once more 63-0628A P:55.*

All that speak in tongues do not have the Holy Ghost. Now what would you say about Jesus: Was he filled with the Holy Ghost or was he not? He was filled with the Holy Ghost, He received the Holy Ghost and never spoken in tongues. Speaking in tongues is not the evidence of having the Holy Ghost as on the Day of Pentecost. So you need another outpouring of the Holy Ghost. You cannot base your security of having Pentecost just because you spoke in tongues. You are in a delusion. You need to get out of it. You need to get a shepherd who could lead you right and save your soul. After reading this and studying these quotations of Malachi 4 I hope and pray that you see the need for another outpouring of the Holy Ghost.

Question #708:

Heretical Article No. 569:

"I have received the full word by the message of Malachi 4:5-6. I don't know anything about another outpouring. Can you defend yourself and teaching on the outpouring?"

E.O.D.H. Answer: There are many people like you. This work is to alert them about God's promises. Let me say what we mean when we speak of another outpouring of the Holy Ghost or the final outpouring of the Holy Ghost before the rapture. We mean another outpouring of the Holy Ghost upon the Bride in the end time like it was on the Bride church in the Upper Room on the Day of Pentecost. When this happens it will produce a super church. We are saying that by this event manifested sons will be displayed, the third pull ministry will be in operation, the tent vision will be fulfilled then. The five ministerial offices will be set in order and the nine divers gifts will be in operation in the church. We also believe that by this event there will be an Ananias and Sapphira showdown, a Mount Zion showdown and the Gospel will be demonstrated in signs and wonders and miracles worldwide.

Without receiving this final outpouring one is tribulation bound. He will definitely miss the rapture. It is of utmost importance to have a revelation of this final outpouring which is the kingdom of God. John 3:3 says that except a man be born again he cannot see the kingdom of God. Anyone who does not know about, or understand the message on the final outpouring of the Holy Ghost lacks a revelation.

TRUE CHURCH WILL RETURN TO PENTECOST OF ACTS 2

Quote W.M.B.: *The true church would return to being the bride she was at Pentecost.* Church Age Book Chapter 10 - Resume of the Ages P:34.

The apostles who received the full word of God {John 1:1-14} had to go up to Pentecost. You and I are not better than them.

Question #709:

Heretical Article No. 570:

"I am a message believer but the word is above what Branham taught on the outpouring. The word verifies that I have it. What do you ministers say to that?"

E.O.D.H. Answer: *Malachi 4:5&6 <Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.>*

Joel 2:23-25 <Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.>

Matthew 17:11&12 <And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.>

You claim that you are a message believer but your denial of the Prophet's teaching declare you to be an unbeliever. Also an interpreter of the Word. Are you a prophet, are you a disciple of Gan? There are many who claim to be message believers but they are off the true teachings of Brother Branham. They adhere to erroneous doctrines, misinterpretations and heresies formulated by men who crept into the end time message

unawares. God's prophet and messenger to the Laodicean Church Age is Malachi 4:5&6, William Branham. If you are ignorant to this facts I tell you now that a prophet is one who sees and foretells events. He is also a divine interpreter of Word. Prophets wrote the Word and it takes a prophet to interpret the Word to us. His interpretation is right. All others are **wrong** including yours. If you want to go right you must line up with him.

The Word is above all. It is our **absolute**. Brother Branham lined up with the Word. He never deviated from the Word. The Word teaches that there is another outpouring of the Holy Spirit to come like it was on the Day of Pentecost. Since the Word teaches it, Brother Branham taught it, we believe it. He taught exactly what the Word said about another outpouring to come. Heretics do not believe in another outpouring of the Holy Ghost to come. This is yet to take place and if we believe that we have it already we are off the beaten track. We must be prepared to receive it when it comes.

You say that the Word verifies that you have it. The Word also verifies that Judas had the Holy Ghost and he was lost and went to Hell even after he preached the Gospel, worked signs, wonders and miracles. He was privileged to share in the Son of Man ministry filled with the Holy Ghost and yet lost. After all these manifestations he sold the Word for thirty pieces of silver.

Brother Branham said that a person can have the Baptism of the Holy Ghost every hour and still be lost and go to Hell. I hope that you are not basing your salvation on that blessing of Holy Ghost that Judas had, or the one Brother Branham spoke here about, if so then escape for your life. Korah, Abiram and Dathan, taught that they were also chosen vessels through whom God was speaking, although Moses, God's servant was right in their midst. Their claims were that God is not speaking only by Moses but also by them. You sound like one of those fanatics placing yourself in a position above the vindicated prophet of God. My question to you is who are you to assume such office? If he interpreted wrongly **who** are you to interpret rightly? If you assume the office of a prophet it shows that you are a heretic. Denounce your heresies and save your soul from a burning lake of fire.

Question #710:

Heretical Article No. 571:

"I know that the prophet was quoted about another outpouring, but my pastor don't believe it, what should I do?"

E.O.D.H. Answer: *Mark 9:47 <And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire.>*

Yes, I have quoted exactly what Brother Branham said about an outpouring of the Holy Ghost. We sincerely believe that this event will be fulfilled in our day. We are privileged to be some of those who will receive this outpouring.

If this outpouring does not come there will be no rapture, no Bride's revival, no manifested sons, no fulfillment of the tent vision, no reaping of the 21st century harvest, no third pull ministrations. This outpouring to come is of utmost importance.

If your pastor is unlearned, a novice, ignorant, blind and is an unbeliever in the outpouring of the Holy Ghost. Then you should find another pastor who preaches another outpouring of the Spirit.

If the blind will lead the blind both will fall into the ditch. Since he does not believe, it is a clear indication that he is not born again. He cannot lead anyone to the kingdom. Following such an unbeliever is to commit spiritual suicide and lose your soul.

You as a wise person will definitely not want to lose your soul neither will you want to get under an unbeliever and commit spiritual suicide. My advice to you is to find a God sent pastor who will lead you to life or prepare to lose your soul. The Bible says let no man steal your crown. This crown is a crown of eternal life. If you are to lose your crown of eternal life it will take an unbelieving man to take it. Do not risk your life.

Brother Branham said, receive the Token or perish. The Token is the outpouring of the Holy Ghost. How could an unbelieving pastor lead you to receiving the outpouring of the Holy Ghost? He cannot. Such a one will take you to the mark of the beast and into the tribulation. Escape for your life. If your right eye offends thee it is better to pluck it out and enter Heaven than to enter Hell with both eyes. Your eye is the one who sees for you.

Question #711:

Heretical Article No. 572:

"My pastor is ordained to lead me through the prophet declared. If he don't believe the outpouring should I find another who believe in it, or will he lead me through?"

E.O.D.H. Answer:

TRUE PASTOR WILL LEAD YOU THROUGH

Quote W.M.B.: *Just pray for them and stick one with another and stay with your pastor. See? He's the shepherd and you give him respects. He'll lead you through, and--cause, he's ordained of God to do so. Christ is the mystery 63-0728 P:43.*

GET A MAN OF GOD TO LEAD YOU

Quote W.M.B.: *You believe your pastor to be a man of God, whatever church you go to? If you don't, you should leave it. Get to a man that is a man of God. Then if you believe him, believe he's telling you the truth, then accept it. Your own personal faith in Christ saves you. As I was with Moses 60-0911M P:89.*

Quote: *You got a pastor that really tells you the truth, you ought to honor God and stay in the Spirit, and worship God, realizing that you're going to be lost if you don't. See? Ephesian church age 60-1205 P:69.*

Mark 9:47 <And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire.>

When we say **Pastor** we take for granted that it means the shepherd of the flock. People give over the saving of their souls to their pastors. This is the greatest trust that a person can put in another called a Pastor. Under the guise of pastor there can be one of the following descriptions of men leading the church. A man of God, a spirit filled man, a man who tells the truth, a hireling, a wolf in sheep clothing, an imposter, a false anointed one, or a heretic.

Which one of these can lead you through to life eternal and to make the rapture and escape the tribulation? Many people went **overboard** by saying that my pastor is **ordained** to lead me through. Hirelings, wolves, imposters, heretics pose as pastors, men of God, spirit filled men who contend for truth.

If your pastor, the person who you sit under does not believe in the outpouring of the Holy Ghost to come he is an unbeliever. He cannot lead you to it. He will preach unbelief to his congregation and they will not live any higher than what their pastor preach to them. They will cling to the unbelief of their pastor and be candidates for the tribulation and lose their souls in Hell. People rely on their pastor. A hireling, a wolf in sheep clothing, an imposter, a false anointed on, a heretic and unbeliever in the outpouring cannot lead you to it.

If you want a house you must find a carpenter. If you want a suit you must find a tailor, so is it that if you want to know about the outpouring to come and to receive it you must find one who knows about it, believes it and knows the plan to get it. Only such a person can lead you to it. No one else can do this. If the blind lead the blind both will fall into the ditch. Sit under a person who believes and then light will come into your soul. Look at what Malachi 4, Brother William Branham said about pastors in these quotations.

GO SOMEWHERE WHERE THEY DO IT

Quote W.M.B.: *You've got to believe your pastor. He's a good God saved man, preaching the Gospel, stand behind him with everything you got. If He isn't, **go somewhere** where they do do it. That's right. Now, that clears it up for both sides. Believest thou this? 50-0716 P:71.*

Brother Branham says that if your pastor preaches the Gospel **stay** with him. If he isn't go somewhere else. Now what will one do if his pastor does not believe and preach another outpouring to come.

KEEP GOD'S WORD EVEN IF PASTOR IS CONTRARY

Quote W.M.B.: *Our pastor said it's all right to do this." I don't care what your pastor said. If it's contrary to God's Word, let his word be a lie, and keep God's Word. Oneness 62-0211 P:75.*

Brother Branham was telling the people here to stay with God's Word rather than their pastor's Word if it is **contrary**.

I DON'T CARE WHAT YOUR PASTOR SAYS

Quote W.M.B.: *Well, you say, "Well, now, let me tell you something; my pastor..." I don't care what your pastor says; it's what the Word says. If you want to be a chicken, go on with him. But if the pastor speaks different from this Word, then he's not a feeder of the eagles (Uh-huh.); he's a feeder of the hens (See?), not of the eagles. See? Eagle eats on eagle's food. See? they're clean. Rising of the sun 65-0418M P:61.*

Here it is plainly stated that if the pastor is different from what the Word teaches he is a feeder of hens and not of eagles. You are free to make a decision whether or not you will sit under an unbelieving pastor to lead you on. The Word and the message teach of another outpouring to come.

Question #712:

Heretical Article No. 573:

"My pastor says that your teachings are undefeatable and is afraid to withstand E.O.D.H. He wants me to challenge you on the outpouring. Will E.O.D.H publish my name if I loose the battle?"

E.O.D.H. Answer: *2Corinthians 10:4<(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;>*

I agree with your pastor when he says that our teachings are **undefeatable**. Our teachings on the final outpouring of the Holy Ghost are solidly based on the Word of God plus the message of the hour delivered by God's servant and prophet to the Laodicean church age, William Branham. We have a revelation of the purpose of the message of Malachi 4:5&6 and have challenged message believers world wide to pick up this challenge and no one has come forward even because it is undefeatable. Who can stand against it?

Your pastor is afraid to withstand this teaching even because he has no confidence in what he preaches, he has no foundation to stand on and has nothing to defend himself with. Afraid? Then where is his strength? He is a **coward**. When he sees the lion coming he can sacrifice the sheep to save himself. He knows that what we are teaching is the truth. No one can defeat truth.

He wants you to challenge me on my teachings on the final outpouring. Let me tell you that you have lost the battle before you have begun. You have nothing to fight with and even if you seem to have they will be carnal weapons. What have you got to challenge me with? Can you meet this challenge? Goliath challenged little David one time and you know the outcome of it. Goliath came against David with armor, shield and spears and David had a little sling with five stones. Be careful how you enter into battle.

Your pastor is using you as a scapegoat to pick up this challenge. If you do I will have mercy on you seeing that you are a sheep being led astray. What I will do is to try and enlighten you to the plan and program of God for the end time bride and deliver your soul from destruction. I am neither afraid, nor hesitant in accepting your challenge if you want to do battle even because I am positive of my stand on the final outpouring of the Holy Ghost before the rapture.

POWER FOR SERVICE

PASTOR ROBERT L. LAMBERT DECEMBER 6, 1970

CHAPTER TEN

There was a book published entitled "*First martyr for the message of Malachi 4:5-6*" The martyr was our precious Brother Lambert, who contended for another outpouring of the Holy Spirit from the beginning of his ministry. The message that will follow was taken unabridged from magnetic tape recordings.

May this serve as evidence for our readers that Pastor Lambert was truly sent of God as a revivalist to keep the vision of Malachi 4:5-6, concerning the final outpouring of the Holy Spirit alive.

GREATEST OUTPOURING FOR RAPTURE

I believe we are living in the hour when the **true Church** of Jesus Christ is in the little store front building and will soon be driven to the homes and to the basements, but I believe this one thing that people don't know where Mrs. Jesus is, they don't really know and can't prove where the Bride of Christ is the true Church.

I believe with all of my heart, and I'm under great anticipation and expectation this morning because I'm looking for Jesus Christ to pour out the **greatest Outpouring** of the Holy Ghost the world has ever seen. You say, "Now here, Brother Bob, I thought it was all over." Well you get what you expect, but I'm expecting Jesus Christ to give us Power to get out of this place. How many want out of this here? (Congregation says, "Amen!") Yes, it takes Power to get out of here. How many want to know Him in the Power of His resurrection? If the same Power that dwelt in Christ, that raised Him from the dead, it shall quicken your mortal bodies, change in a moment in the twinkling of an eye.

You'll never **get out** of here with joining a church. You'll never get out of here with shaking a preacher's hand, but if you're going to get out of here you are going to have to go and get what Mary got, get what Peter got, get what Paul got, get what all of them got. Hallelujah! We need the Power of God. Hallelujah! Amen!

Christianity is more than just saying, "I'm a Christian." Christianity is a **display** that Jesus Christ is not dead but is alive forevermore, hallelujah! These signs shall follow them that believe. In My Name they'll cast out devils, speak with other tongues. If they drink any deadly thing it won't harm them. If they lay hands upon the sick, they shall recover. Go ye unto all the world and preach the Gospel, the good news! I believe that this world is going to see a display of true Christianity. I believe before this thing is over that the denominations are going to know who is the Bride of Christ. Today, you don't know where the Bride of Christ is. But I tell you, I got a wife and you want to see her? Come over home; she's there all the time. And I'm certain of this one thing, if you and I lived in the days of the apostles, and you met one of them apostles and they preached to you the Gospel, and they told you about the Bride of Christ and about the great Super Church of Christ and you'd say, "I want to see it!" Brother, they'd tell you, "We're going to meet together tonight at seven o'clock. If you want to see the Bride of Christ, if you want to see that Jesus Christ is not dead but He's alive, come and go along with us."

CANNOT PROVE CHRIST IS ALIVE

Now, what we got today, we can't do it. We can't prove that there's a Bride of Christ. I can't prove it here in Durham, Connecticut; and I've been all over United States and down in South America and I have not seen one people that's following this message today that can **prove** the Bride of Christ. We can point to a tape recorder, we can point to a prophet, but I tell you, the essence of Christianity is whether or not we can prove that Jesus Christ is alive in our hearts.

Let me tell you something. Any religion today and all the denominational preachers and the theology of this world, they can all produce psychology, but I tell you it takes the Power of the Holy Ghost that fell on the day of Pentecost to get inside of a people that can prove that Jesus is not dead but He's alive. Let me tell you something, I feel that we're under a great responsibility this morning. Those that call themselves by the

name of Christ are under a great responsibility. That is that every child that claims to know Christ must be able to prove that they know Him in the Power of His resurrection. Brother and Sister, if there ever was an hour when we need to know Christ in the Power of His resurrection, it's today. When evening shadows are falling and gross darkness is upon the earth and people are loving the things of the world more than they love the things of God; in an hour when a prophet has come and brought a message and the Bible says that there would come a falling away from the faith that should be restored, instead of people contending for the faith today, they're falling away from the faith.

What is the faith? The **faith** that the apostles had to make God's Word live. It's not just saying, "I, I've received the faith." But if we got faith, then we got to have works to prove our faith. These signs have got to follow the believer.

And I'm under great anticipation and expectation this morning that I've stood from this pulpit and preached for four solid years that Jesus Christ is ready to pour out His Spirit. And I tell you in the Name of the Lord that Something is getting ready to happen. Amen! I believe that Jesus Christ is ready to come and prove what I told you is the **truth**. Write my name down under it. My name if you don't know it... (don't make any difference) but write my name down under it. It's going to **happen** when you least expect it. I'm looking for a Sound from heaven.

Don't tell me the people today have received a Pentecost. Don't tell me that you received the Token when you believed the message; nowhere in the Bible does it say it. After that you believed the message of God then you receive Power for service. What we need is not saying, "I've heard the prophet." That isn't no more than being able to read.

You say, "I believe the prophet, I heard the prophet; I believe he's a prophet." Anybody ought to know he's a prophet of God. Finland know it; Switzerland knows it; United States knows it; Africa knows it; India knows it; the denominations knows he's a prophet. That isn't what Christ built His Church on. But do you have a revelation that Jesus Christ has promised in this hour, that the works that He did shall you do also, that God is coming to tabernacle Himself inside of sinners saved by grace. Do you have a revelation of that? Then upon *that* rock He is going to build a Bride, He's going to build a Church; and he is going to show that Bride, He's going to **show** that Church off to these dead denominations. He's going to prove to the world where the Bride of Christ is at. How many want it to come? [*Congregation says, "Amen!"*] We need Power for service.

WHEN THE POWER THAT WORKED IN WMB WORKS IN US, WE ARE ONE

Quote W.M.B.: *213 There you are; that's oneness with God. When that power works in me, works in you, we are one. Amen. Brother Kidd, when the power of the Holy Ghost in me works in you, there's no disagreement, the Word's there. It works. Amen. It makes It what It is: God made flesh in you by His Word, the Word made power among you, every Word. Oneness 62-0211.*

There's only one thing that can bring this message to Life and that's the same Life you see demonstrated in Brother William Branham. The same Life that was in William Branham was in the early

apostles and the hundred and twenty on the day of Pentecost. They had the Life to bring the Word of God to Life and make it live. Hallelujah!

Oh, I get so tired of just coming to service and preaching! I want to hear a Sound from heaven like a rushing mighty wind. I want to know Him in the Power that raised Him from the dead! Amen. I wouldn't care if I had a pair of overhauls on this morning and an old pair of shoes with holes in them and an old ragged shirt on. I don't care whether or not (as the prophet of God said) "whether or not my pants matched my coat or not," but I want my experience to match the Word of God!

I want what Peter had; I want what Paul had. I want a church **filled** with the Power of the Holy Ghost. I want to see every woman in my church filled with what Mary was filled with. I want to see every brother filled with what Barnabus, Paul, and Phillip was filled with. I tell you the truth, that I don't even believe that I could have waited on tables this morning in the early Church. Brother, they had to be filled with the Holy Ghost and filled with faith to even wait on tables. Oh, how we need what they had on the day of Pentecost! We need It. We need to strive and struggle for It and thirst for It and hunger for It. And I believe with all of my heart that's why God sent Brother William Branham.

Well, they say, "Well, the way you're talking, Brother Bob..." The preachers hear me preach say, "The way you're talking, why we'd all be like Brother Branham." You'd better be **like him!** Paul said, "You follow me as I follow Christ."

UNBELIEF IN GOD'S PROMISE

What's the matter? It's carnality? Let me tell you something. This old natural mind is a deadly enemy to Christ and His Promise of the hour. The prophet of God said, "The trouble with this message is you're hearing it with your intellect—up in your mind. That's why we got so many cults and so many isms and schisms following this message today. That's why the Angel of God told Brother Branham, "Thin 'em down; you got too many following you." Brother, let me tell you something, we don't need ten thousand people following this message, all we need is about ten people that'll get hungry and thirsty for God, that'll get filled with the Power of the Holy Ghost, Brother. Yes, sir! That's what we need!

The trouble is our minds are deadly enemies to Christ's Promise of the hour. God can only take one class of believers and do anything with it; one class of people and that's believers. He can't use a make believer. He can't use an unbeliever. The only thing that he can use today is a **believer**; and a believer is like Joshua and Caleb.

They saw the man who come down from heaven. They saw the Pillar of Fire. They saw the Spoken Word. They saw the creative Power of God. They saw the glory of God on Mount Sinai. They saw the seals open up. That was the Seals opened up back on Mount Sinai. They saw the Power of God. They saw the cloud. Is that right? Millions of them came out of Egypt, but there's only two that God could take and fulfill His Promise with, and that was Joshua and Caleb, and the only difference in them and the others... They all

believed the message, they all believed the prophet Moses, the only difference in them was that they had a different spirit. They had a spirit that takes God at His Word. And when the evil **report** of the spies...

That's what going on among the followers of this message today. They're giving an evil report. They're saying, "It's all over. Nobody can have the Power of God but Brother Branham." That's an antichrist spirit and a lie of the devil. Ye, **ye** shall receive Power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me when you get the Power that He promised on the day of Pentecost wait there.

And all of them crying and crying and carrying on, "Oh, we can't take the promise. We can't take the Promise Land. We better stay on this side of the Jordan." Two people that had a **different** spirit, rose up and said, "We are more than able to take it!" There've been churches, churches, brides, brides, and brides and churches and churches. There's going to come One. There has got to be a Joshua and a Caleb around somewhere. The real Elected of God is going to take a hold of God's Promise. What it is, is a lack of hunger and a lack of thirst. It's a lack of hunger, but Jesus said blessed are the hungry they shall be filled with the Token; blessed are they that [are] thirsty, they shall receive the Token of God. I didn't mean to get to preaching.

I don't like the devil to get me down. Do you love the Lord? [*Congregation says, "Amen!"*] Do you want the Power of God in your life? Do you want the love of God? Do you want to love your enemies? Then you got to get the Token. How many of you, really under **expectation**? You know God's going to do it. I'm looking for it this morning. Remember, 'ol God's millstone just keeps rolling. Remember, we are waiting Him out. We are waiting the Lord out. He said those that will wait for Me they are going to see Me when I come. And He's going to come just exactly like He came on the day of Pentecost.

SOUND FROM HEAVEN – BAPTISM OF THE HOLY SPIRIT

Quote W.M.B.: *15-1 That's the reason I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. Three kinds of believers 63-1124E.*

If I don't hear a **Sound**, then I'll say, "Lord, that wasn't it." You say, "But oh, you saw the Light." I want to hear a *Sound*. I want to hear a rushing wind. I want to see licks of fire set upon each one. I want to see each one filled with the Holy Ghost. You say, "Oh Brother Bob, I thought we got that way back there. No, you did, but you believed the **biggest lie** the devil ever told you.

1906 – THAT WAS NOT THE REAL THING

Quote W.M.B.: *This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of*

necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

*What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not...How could this be the **real thing** when the Teaching Rain had not come? The prophet messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come. A Resume Of The Ages - Church Age Book Cpt.10.*

There was no denomination could give you what they had on the day of Pentecost. None of them could give you what they did on the day of Pentecost. Is that right? [*Congregation says, "Amen!"*] None of them could give It to you. None of them could give It to you, they never had It to give to you.

The only way that we can receive what they did on the day of Pentecost is be born like they were born. They had the blood Life of God dwelling down in their immortal souls. They were born correctly and the reason why that no people has heard a Sound from heaven like a rushing mighty wind and received what they did on the day of Pentecost is because they were all born wrong, **born wrong**. The apostles said, "Ye have been begotten through the Word of Truth."

Why did the Bible say that Jesus Christ was the only begotten Son of God? Why did the Bible say it? There's a reason why the Bible says the things that it says. Jesus Christ was the only begotten Son of God, only begotten. He was the only begotten Son that the Father had. And He said to them by a Voice from heaven, "Hear ye Him." Why hear ye Him? Because He is the only one you should hear. You shouldn't **hear** anybody that isn't begotten of God, and there isn't any denomination can beget any children to God. That's right! That's why the Voice said from heaven, "Hear ye Him." Why? Because He was the only begotten son of God, the only one that He had and He had to take the only begotten Son of God.

Now the only way that He could be begotten of God is to be begotten through the Word; and God was the Word; and God spoke the Word; and He begot Christ and He was the only begotten Son that He had, the only One. But, Brother, when the first man that was begotten by the Truth like he should have been born, Brother, He come and undo all that the devil had done through Adam. He came to undo all that Adam had done—He come to undo it. Is that right? Because that He was born correctly. Now Jesus Christ, the Bible said that He was made the captain of our salvation and He was the First Born among many begotten sons of God. He was the First Born. He was the first one that was born correctly and He was born by the Spoken Word of God. Amen! And He was born correctly, so that's why that He went down to the Jordan and received the Baptism of the Holy Ghost at the Jordan. Why, because he was **born correctly**. Only a man that's born correctly can receive the true Baptism of the Holy Ghost.

Well you say, "I thought Pentecost had it." They lied. The Devil lied to them. The Bible said in Revelation 3:14: Pentecost said, "I'm clothed with the Token; I'm clothed with the Baptism of the Holy Ghost!" Jesus Christ spoke back and said, "You said you were clothed with the Token; you were clothed with the wedding garment; you were filled with the Holy Ghost." Jesus said, "You put my prophet on the outside of the church. You claim to have It and you put my prophet on the outside of the church. Now whosoever will let him come to Me and I'll give It to him. You put him on the outside. You claim to have it, but you put him on the outside.

You didn't even know what the Baptism of the Holy Ghost was until the prophet came; and then the people were so **shocked** by the display of the Power of God and by the display of the Baptism of the Holy Ghost, they thought he was the Lord Jesus Himself, and many bowed down before him and begun to confess their sins to him. He liked to blowed his brains out over it. But what made them do it? It's because they saw such a display of the Power of God.

You know they wanted to worship Peter. Did you know they wanted to worship Paul? Why? Because they never saw such a display of the Power of God; and they will want to worship you if you get the Holy Ghost.

You go and get what William Branham got, and go and get what Peter got, they'll want to fall down and **worship** you. And you'll have to say like Peter, "Rise up, I'm just a man." That's right. Yes, sir. Paul cast a devil out of some people up there in a town he was in, and they said, "My, the God of heaven has come down." And when they worshiped Paul and began to confess their sins, he said, "I'm just a sinner saved by grace."

Acts 14: 8-15 <And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein.>

What happened? This church world saw such a display of the Holy Ghost. It never saw anything like it before. That's why Brother Branham said, "When the supernatural was done in my ministry, it caused a **mixed multitude** to come out and follow it." Is that right? But out of that mixed multitude, the Bible said, "Many are called by the supernatural in Malachi 4:5, but only a few out of that mixed multitude He's going to take and make a Bride out of them." How many want to be that part?

Oh, you said, "I thought it was a coming out of the **denominations.**" Brother, they're in! They've never come out! The denominations are not even in the picture. Moses come down and called a people and they never was a church until they came out. There's no such thing as Baptist church, Methodist church, Pentecostal church. There's only one Church. There's only one Bride. There's only one body, and by one Spirit are we all baptized into that body. One Spirit are you all placed into that body and if you haven't received the Token, which you haven't.

Oh you say, "Now, wait a minute, there isn't nobody going to tell me that." I done told you. You can't prove it. You can't **display** the Power of God. You can't do it, so therefore you do not have it. You say, "I believe the message." That's no more than being able to read. No more than being able to read. But have you come into Christ? Have you come into His body? But you come into His body then the works that He did, you're going to do also.

We're not the Bride here this morning. We're not the Bride here this morning. I'd venture to say that there'd be some in here that would be in the Bride. I hope I am. I want to be. There isn't anybody going into that Body but perfect material. You got to have a revelation of the message. And then you got to have virtue. Oh, I know you thought that was the Baptism of the Holy Ghost, but it isn't.

You know, people in this message want to start at the top and come down to the bottom. That's why they fall. You try to climb up a ladder and get on the top rung, you'll fall. You got to come Faith, which is a revelation of the Promise of the hour, Virtue, Knowledge, Temperance, Patience, Godliness. All this is God. All this is the grace of God. That's why no denomination could display Christianity. That's why no denomination could prove they were the Bride of Christ. Why? Because they never had the Life of God.

Jesus had the life of God in Him. He was a man that lived by faith. Is that right? He was born correct. He had the Life of God. He had the blood cell of God and that blood cell began to build a tabernacle for God to dwell in. And He built Word Faith, Word Virtue, Word Knowledge, Word Temperance, Word Patience, and all this is the Spirit of God.

Did you know this morning you have just as much of the Spirit of God is in you as you have **revelation** upon the message? And if you don't have any revelation on why Brother Branham came, and what God wants to do in this hour with you, then you don't have any of the Spirit of God at all. You're an intellectual believer.

You say, "Well, what is the new birth then, Brother Bob?" A new birth is a revelation of the Promise of the hour. You say, "I quit smoking, I quit drinking, I quit adultery." That doesn't have a thing to do with it. Why, anybody in their right mind ought not to do those things. Come on. That isn't Christianity. Did you know that Pentecostal preaches that they're born again, begotten of God? Don't they? Don't they all preach they're begotten of God? Why they wouldn't even believe that Brother Branham was the man that God sent. Now we're making just as big a mistake as they are.

You say, "Well I believe the message." Let me tell you something. You'll have the **hottest** place in hell if you don't get that Token. To whom much is given, much is required. Oh yes! Don't you rest, Brother. Don't you rest just because you saw the prophet. One brother said, "I hunted with him, I fished with him." I did too. "Why, he told something around a thought." I heard him tell it too, but never heard him tell one thing he didn't already tell on tape. "And just a little special group's going to go, because they stood around the fire with him." Nonsense! There isn't **nobody going** to go that don't get what Peter and Paul and Mary and John and all of them got.

The very reason that God sent Brother Branham was to bring another Pentecost. That's right. I know people don't like it. But God likes it. You shall receive Power after that the prophet comes. Is that right? You shall receive Power.

You know Jesus Christ was begotten of God. He was born correctly. Why? He was begotten through the Word of Truth. You never had anything to beget you until the Truth came through the prophet. You thought you were born again before he come. Some even thought they had the great Baptism. The Baptism of the Holy Ghost is **not** the new birth.

THE BAPTISM OF THE HOLY GHOST IS A DIFFERENT ACT FROM THE NEW BIRTH

Quote W.M.B.: *The baptism of the Holy Ghost is a different act from the new birth. One is a birth; one is a baptism. One brings you Eternal Life; the other one gives you power. It gives power into Eternal Life (See?) to operate. QA Hebrews part 2 COD 57-1002 P:30.*

Quote: *37 And the new birth, as people talks that the baptism of the Holy Ghost is the new birth. Now, that's **wrong**. The baptism of the Holy Ghost is different from the new birth. The new birth is when you're born again. But the Holy Ghost is when power comes into that birth for service. That's exact. See? Countdown 62-0909.*

Quote: *114 And borned again does not necessarily mean now that you got the Holy Ghost. Now, remember. Now, many teach that. "I don't know anybody that teaches it like this," as old Brother Arganbright said the other night from the pulpit here. See? But new birth is not the baptism of the Holy Spirit. The Scripture doesn't support it, I don't think (See?), to my way of seeing it. See? Key to the Door 62-1007.*

And even if the Baptism would fall upon you, which it won't and can't, because if it did, it'd kill you. It'd kill you. Oh, you might get a blessing come upon you, but you won't get the Baptism unless you got Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness.

LOVE OF GOD, HOLY GHOST BAPTISM SEAL VIRTUES LIVING TABERNACLE

Quote W.M.B.: *48 Then Peter here says first (seven things) faith, virtue (See, coming up), knowledge, temperance, patience, godliness, brotherly love, and brotherly kindness and then the love of God, the Holy Ghost. Christ in the Person of the Holy Ghost comes upon you in the true baptism of the Holy Ghost, and you got all these virtues sealed in you, then God lives in a tabernacle called the building, the **living Tabernacle** of the living God's dwelling place. Stature of a Perfect Man 62-1014M.*

VIRTUES ADDED THEN CAPSTONE HOLY GHOST

Quote: *22-3 And now, as in the individuals, these virtues and things are (knowledge and temperance)-is added to our faith, then when the Capstone comes, the Holy spirit cements it together; There's the baptism of the Holy Spirit. That's why it's so short today. Blasphemous Names 62-1104M.*

Why they couldn't they receive it on Mount Sinai? God said, "Even a cow touch it, I'll kill it. Moses you come up here, because you're the only one that's made up that can come up here, and there isn't anybody can receive what they did on the day of Pentecost unless they've been born again, born by the

revelation of His Word, and built up in the stature of a perfect man." Jesus said, "Be ye therefore perfect, even as your Father which is in Heaven is perfect." Is that right? Be ye therefore perfect. Then if He said, "Be perfect," there has to be a way that we can be perfect.

*Ephesians 4:13-24 <Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a **perfect** man, unto the measure of the stature of the fulness of Christ*

That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive.>

How are you going to be perfect? Well, the first thing you are going to have to have is a revelation of the Word of God. And the blood cell is in revelation. The blood cell is not in just in, "I believe everything Brother Branham said," but if you don't have a revelation, then you got a second hand religion.

I Corinthians 12:3<Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.>

YOU CAN'T BE BORN AGAIN WITHOUT FAITH

Quote W.M.B.: 18-2 *Notice: you must be borned again. And when you're born again, you can't be born again without having faith. That's right. So, you see on my chart here, I got the very foundation. Faith is the foundation of all of it. Stature of a Perfect Man 62-1014M.*

Some people say, "Well, Brother Bob, I'm going to move out to Arizona, and I'm going to get just a close as a house as I can to Sister Branham. And that's my security, because I'll feel secure if I can just be around them." "Ye shall be changed in the moment, in the twinkling of an eye." If you was standing right beside me and grabbed my coattail, it wouldn't help you one bit. If you lived in my house and I was going to go, it wouldn't help you one bit. And if you was standing right beside Brother Branham and his family, it wouldn't you a bit unless you are borned again of the Word of God.

Let me tell you, I've said and I'll say it again. The **biggest** deception of the devil in this hour is to make people think that they're born again when they're not. But there is God's provided way, for us to be **born again** and that's be begotten through the Word of Truth. There was no Word of Truth, Honey, until Brother Branham came. There was no Word of Truth 'til Brother Branham came. And then, when Brother Branham came, he brought a message and all that elected Bride is going to get a revelation of that message. Now they aren't going to just polly-parrot memorize everything on tape. That isn't it. The devil can do that, and is doing it. Is that right? Do we not have Judas-anointed ones right among us today? But you don't know who they are. The only way that you'll ever know is get a revelation of the Word of God.

REVELATION - WHY BROTHER BRANHAM CAME

But look at it, the little Bride that's going to be showed off in this last day is to come God's provided way and be begotten through the Word of Truth. The apostle said, "Ye have been begotten through the Word of Truth." Huh? **Then** you were sealed with the Holy Spirit, the Token, after you were begotten through the Word of Truth. Now, look here. When you are begotten through the Word of Truth, by a divine revelation... No man can call Jesus "his Lord and Master" except by the Holy Ghost. And the Holy Ghost is the only One that can give you a revelation of the message. I can't give it to you. If Brother Branham was here, he couldn't give it to you.

1 Corinthians 12:3<Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.>

You must receive an individual revelation of the message, your own self. And then that puts you in running for the rapture. And if you don't have a revelation of why Brother Branham came and you don't have a revelation of Christ the mystery of God for this hour, then you're not born again yet. All of your religion is right up in your head. That's why that you don't have a hundred percent **answers** to prayer.

I want to see the person will stand up and say, "God answers every prayer that I pray." I want to see one that can stand up and say, "I can take every spirit in here under my control." You never did hear me say it, did you? Must be some reason why I don't say it then. I don't know no man can say that, but the apostles could, the early Church could, but we can't, yet we claim to have it. Brother down at the tape meeting said, "Oh I tell you, this message has got more **breakups** in it and more trouble going on than anything I ever seen," but said, "I wouldn't trade it for all the rest of them." Out of the next breath said they all had the Baptism of the Holy Ghost. Contradicts the Word of God.

One Faith, one Lord, one Baptism, one God, one Church, one Spirit to be baptized with. Something is wrong, Children. Why do you think that Brother Branham said, "One leaves Jeffersonville; one leaves Georgia; one leaves Africa." Why and all these tens of thousands and thousands believing the message, why don't all of them go? It's because they don't have what it takes **to go**. Is that right? What made the five foolish virgins foolish? What made the foolish virgins foolish, that God called them fools because they couldn't see that they didn't have the Token. Now you find a little group that's striving and struggling and praying and crying to God for the Token; they call it fanaticism—deceived people. Oh, children of God, my hearts burning this morning, these things that I tell you. It burns in my heart this morning. People are in a delusion. The Bride's **out of step**. She's asleep.

One brother in the woods the other day claims to have the Token, claims to have Power of God, claims to have Perfect Love, and out of his own mouth, he said that the Bride is asleep; he was asleep; and then turn and tell all of the brothers he has the Token, **Perfect Love**. People are in a delusion of Satan. I know it's a hard thing to say, but it's the truth. Why is it? Why? If everybody that claimed to have the Token of God, the Baptism of the Holy Ghost, the world will be shaken under the impact of the Church of Jesus Christ. You'd be casting out devils, healing the sick, raising the dead and creating arms and legs and everything else on the people. Why we can't even do what science is doing.

Brother Branham said on the Seals, "We don't have enough faith for divine healing, let alone rapture."

WE CAN'T HAVE ENOUGH FAITH FOR DIVINE HEALING HARDLY

Quote W.M.B.: 128-2 {75} *I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we wouldn't be able to do it...we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that after a while, the Lord willing, find where it's written. The First Seal 63-0318.*

But everyone's got their own little peculiar revelation, you know—little clique over here. “Now its just a little handful see, that's got...”, Tommyrot! That isn't the Bride of Christ, tempers that fight a buzzsaw! Malice, envy, strife, jealousy, wagging tongues. Where is the joy? Where are people that say, any prayer that we pray we get an answer to? It isn't here is Connecticut. Why we don't get 2 percent prayers answered. Come on, say, “Amen.” You know it's so! (Congregation says “Amen!”) How come the early Church got one hundred **percent** answer to prayer, yet you claim to have what they have? And you can't get a prayer answered. Who's knocking on your door for you to pray for them? I know where you go. Get your Blue Cross Book out and head out to the hospital. That's where you go. Let me tell you something. If this church here this morning had what they did on the day of Pentecost, there'd be several ambulances out front. There'd be wheelchair patients here, and they'd everyone walk away whole! Oh yes, they would!

The prophet of God said, “Give me ten men filled with the Holy Ghost, I'll show you revival that'll shake the world.” Bring all the Joe Lewis's, all the atheists in you want to. Bring any kind of sickness, any kind of affliction in among those ten men and they'll every one walk away every wit whole! Amen.

Quote W.M.B.: E-96 *Give me a church. Give me ten men who're really jewels of God, the Royal Seed, put them men together and watch what'll take place. Give me this little houseful of people like that, and I'll show you a light that the world will run to it. That's right. That's what God wants us to be. You're a city setting on a hill. Thy Seed Shall Possess Gate 62-0121m.*

Quote: 34 *You give me this spotless church tonight, this group of people, perfectly, perfectly in the promise of God with the Holy Ghost, walking in the Spirit, I'll challenge any disease, or any affliction, or anything that there is, every Joe Lewis there is in the country, with all of his infidelity, and all of the unbelievers that there is, to bring any sickness or affliction in this door, and they'll walk out of here perfectly whole. Yes, sir. God gave the promise; only sin of unbelief can keep it away. Manifested Sons Of God 60-0518.*

SEPARATION FROM UNBELIEF – WHY CAN'T WE DO IT

Why can't we do it? Why can't we do it? All the preachers all pulling this way, pulling that way. We'll never get it done. I'm persuaded, Children of God, you got to separate yourselves from all unbelief and strive and struggle to work out your salvation with fear and trembling. Brother, if Mommy doesn't go I'm going anyway. If Daddy doesn't go I'm going after that Token anyway. If my group doesn't go after it I'm leaving that group. Total **separation** from all unbelief. Lot, you go your way. Lot, go ahead, I love you; and praise God, we've been fellowshipping together on this message a long time. Yeah. But there's one thing different. I'm looking for a Promise and you aren't. The difference is Lot, I'm **looking** for a promise and you're not.

Can I say something? I'm not mad at Lot. But you know what was the matter with Lot? The reason why he wasn't looking for a Promise—the Promise wasn't for him. It was for Abraham. Amen. Would you get mad if I said something else? You know, I look at old Sarah, old, old—can hardly get up in the morning. Abraham's knees, he pulls them up and they pop and they crack and he stands up and he finally gets his back up straight and he looks at Sarah, "Come on honey; make it one morning." And she gets up, "Oh, Abraham, are you sure the Lord said I'd have a baby? Oh, Abraham are you sure?" "I heard Him and you'll have a son." "Are you sure?" "Yes, praise the Lord!" You know the Bible said "And Abraham was strong in revelation, giving glory to God that if He gave him a promise of a son.

I got a shock for you. Isaac was not the son that was promised Abraham. It was Christ! Abraham the elected, which was the first church. He was a type of the first Pentecostal Church and God called him for a total separation from all the other believers.

Why do you think Brother Branham preached total separation from all unbelief? Do you think that was the Baptist church? He was talking about the mixed multitude following this message. Who is it that's harming the Bride of Christ? Those that claim to believe the prophet's message are the ones that are doing the **damage**. Oh, I know it's controversial, what I'm saying. I know it. But God loves those kind of things. Huh? Yes, the devil **hates me**. *[Ed. Portion of tape unclear.]*

I AM A REVIVALIST – ATTRACTION ON MOUNTAIN

I'm a revivalist! Hallelujah! I want a revival! You say, "Brother Branham said revival was over." It's over for the Baptists. It's over for the Methodists. It's over for the so-called Pentecostals; but he said in Shreveport, he said, "The move's on for the Bride. It's fire falling time!"

ALL THINGS ARE READY - LET THE FIRE FALL

Quote W.M.B.: 44-5 *One time I was up in Glacier National Park. We heard all day long that they had a "glacier of fire" that was going to fall at night. So the people was busy all day long getting that thing*

ready, because they was going to pour that fire out that night...Said, "We're promised that." Said, "They're up there getting it ready now."

... The event was made ready. Everybody was standing out, and said. "Now, just keep watching, right on top the mountain there."... My, it was something, 'cause we was expecting it. It was promised to us. Amen.

The Word promises this. "It shall come to pass before the great and terrible day of the Lord shall come, behold I will send unto you Elijah the prophet. He shall turn the hearts of the children back to the fathers."

"And it shall come to pass in the last days, I'll pour out my Spirit from on high. The former and latter rain shall come together in the last days."

All these promises, through the Scriptures, has been given. We're looking upward, watching at the true Bride across the nation this hour, looking up.

Church, He's coming one of these days. Just as sure as He come the first time, He's coming again. Get everything ready. Separate yourself from shuck; lay before the sun. Keep looking up. Be under expectation.

All at once we heard something from the top of the hill, a voice come down through the loud speaker said, "All things are ready." Then this man, standing right there by the side of me, said, "Let the fire fall."

Here it comes pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold.

Brother, let's get all things ready, for one of these days, the fire's going to fall. We're going up. Now, let's get ready for the fire-falling time.

We're in the last days. We all know that. And we're ready for the coming of the Lord. Invisible Union Of The Bride 65-1125.

THE BRIDE HASN'T HAD A REVIVAL YET

Quote: 253-2 {182} Now, that's what's the reason today that the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. The Third Seal 63-0320.

I am not looking for any helicopter to come over this store-front building and drop out some fire crackers or pour out a big pot of fire licking down upon us. The only fire that I know the Bride's looking for is

the fire that fell on the day of Pentecost. Then the preachers want to tell me, "It's all over." You blind, blind preacher you. Anoint your eyes with eye salve, you might see what's the attraction on top of the mountain.

God's making history on top of the mountain. What is he doing? **Ready** to pour out another Outpouring of the Holy Ghost. That's the Promise of the hour. That's Christ. You say, "That's Christ?" Yes, it's Christ. What is that Capstone? What is that Headstone? That's the life. That's Christ. That's the Head coming to the body. Hallelujah! My Lord, we got a "hand" lying over in Georgia. We got a "finger" in Louisiana. We got an "eye" over in Idaho. We got a "toe" in Montana, a "knee" in Washington. A piece of the body here and a piece of the body there, and some of them don't even know what they are.

I want to see that person that'll stand and say, "The Holy Ghost has revealed to me what I am in the body." I guarantee there wouldn't be one person that stands for Jesus Christ stand up here and tell me. There is not one. Something wrong, Honey. There isn't but one thing going in that rapture and that's the body and you got to be part of that body. And if you are part of that body, don't you know I know my toe? Don't you know I know my finger? Don't you know I know this eye? If my toe hurts, my whole body hurts; you mash my toe, I'll holler, "Oww!" You pick my ear, I'll holler, "Ouch!" Now you could mash a toe, you can mash an eye and none of the rest of the body knows a thing! You can sit with a cancer, you can cry, you can pray, and nobody burdened about it. Where is the love of God? Where is the feeling of the body? I know why it hasn't got any feeling, because it isn't together. If my toe was over here in the field, I wouldn't have no feeling. It's cut off from the feeling. Hallelujah, I want to feel something! You want to feel something? *[Congregation says "Amen!"]*

EZEKIEL'S DRY BONES – PRAYER MEETINGS

Oh my, what we need is that Spirit that was spoke to the son of man, the prophet, Ezekiel. And said "See these valley full of bones?" Them old dry bones, that's the Bride. You say, I thought it was Israel. Well look again. It's the Bride too. "Look here, Ezekiel." Said, "Can... Oh, son of man, can these bones live again?" One bone land over here, one over here, one over there, dry blood and dried out. That's what the matter with this day, bones are all dried out. Some of the Bride is just a bone that doesn't have any flesh, no nothing on it—dry. That's why the meetings are dry. That's why they can't praise God. That's why they can't pray all night long. Where's your all night prayer meetings? Only place that I've ever know of where they had an all night prayer meeting is right here. I say it humbly, but I thank God for it; took God to do it. Where's the all night prayer meetings? Where is those that are striving and crying and agonizing and travailing between the porch and altar to be sealed with the Seal of God?

No, you want to take the devil's natural, the devil's provided way and say, "Well I was sealed when I saw the prophet." God, have mercy. One woman said of her husband..., (things are just so carnal, so enmity against Christ, so contrary to the Word of God.), "You know when all them men come up to be ordained in the

Tabernacle with Brother Branham? Said, "When he walked around and looked at him and sealed him in right then." What a delusion and got a temper that'd fight a buzz saw. God isn't sealing anything like that. Let me tell you something, that's a poor evaluation we have of Christ.

Brother I want to tell you something, we need to fear God. There isn't any fear of God any more. There isn't anybody fearing they're not going to make the Rapture. If they were they would be trembling. And that'd be ... your salvation, there's your salvation. There isn't any way in the world you can go outside of this right here. I don't care what any man says. And I know it hurts people and I know it's hard but brother I tell you what, I'd rather be the stinkler and **tell the truth**. I just want to tell the truth. How many want to be honest with your heart? There's something wrong.

TOKEN BRINGS UNITY

"**C**an these old bones live again, son of man?" "Lord, Lord, it looks so terrible, I don't think they can. I don't see how anything that dead and that dry could ever live again." He said, "Speak. Speak." He said, "Alright," and he prophesied and said, "A bone jumped up and run to another bone. The feet bone ran to the knee bone. Thigh bone went to the hips, and the shoulders come on the chest, and said, "Now raise up exceedingly great, mighty army." Brother when it stood up on its feet he said, "Now prophesy," and the Spirit of God came into that body, Brother and it lived.

That's the only thing that'll ever bring the Bride of Christ together. That's the only thing'll make the Bride live, not by might, not by power. I love the tape meetings. I think we ought to have them all the time, in Jeffersonville. That'll never **perfect** the Bride. That'll never bring unity. That'll never do it. I don't care if we have it seven days of the week—that'll never do it. "Not by might, not by power but by my Token," saith the Lord, "I'll do it." The Token is the answer. The **Token** should be the theme of all of our conversation and all of our preaching. Any man that isn't preaching the Token, he isn't preaching the truth. Oh, he may be preaching some truth. He isn't preaching *the* truth. That's the message of the hour. That was the theme of all the early Church. That was the theme of all the apostles. "Have you received the Holy Ghost since you believed the prophet's message?" Now we want to believe Baptist doctrine.

MESSAGE FOLLOWERS – BAPTIST DOCTRINE ON BAPTISM OF THE HOLY GHOST

I said this down in Jeffersonville and Brother Ruddell, some forty got up and walked out—forty people, thirty-five to forty got up and walked out. I said, "I don't believe Baptist doctrine. I believe Brother

Branham condemned Baptist doctrine for 33 years and come out of the Baptist church, and yet we come right around again and accept Baptist doctrine. Just drink it right down without even a thought. Yes. How is that? Ninety-nine point nine percent of all the people that follow the prophet's message have already received the Token by accepting the message.

I want one preacher, I want one lay member, I want one person to bring me their Bible and show me that in the Bible. Show it to me. It's not found anywhere. After that you believed you were sealed with the Token of God, and if you believe, show me your **works**. What is your works? You're going out after revival. Hallelujah! Oh, yeah. What was Abraham's work? Did God give him a Promise? Was the promised Son, Christ? Did everybody tell him he's too old to get it, time had run out? Aren't the followers of this message, fighting this revelation right here in Connecticut, saying, "Time's run out;" they don't have time to receive it; they're waiting on the rapture. You're waiting on the tribulation and don't know it. Come out of that thing! Hallelujah. Oh yeah, it's another calling out. Come out of that mixed multitude! You were out on a limb, Brother Bob. No I am not. The Bible said, Spirit of Malachi 4 said, "Come out," and then again there come another Voice from Heaven. "Come out of that now."

"I can't hear anything but the guy up front who makes too much noise." If the Holy Ghost led you all the way from Yugoslavia when nobody could get out and you laid on your face and you fasted and prayed like [he] did you'd holler that loud too. The reason why people can't holler, the reason why they can't jump over the Word of God is they're blind; they're twice dead, plucked up by roots.

There's a falling away from the faith. We're backslidden, cold in God. The Bible said, "The love of many..." Come on, hear me now. The Bible said, "Many are **called** by the prophet, William Branham, but only a few are chosen to go to into the body of the Bride." And the Bible said in the last days when a prophet came, "the love of many shall wax cold, but he that endureth to the end of this thing, the same shall receive the Token of God." You know I'm telling you the truth. We're making the same mistakes as they made in every day gone by. Listen, we got organization spirits following this message as strong as United Pentecost or the Assemblies of God ever started to be. We're so organized and following this message and what's going to happen. You hear me this morning. God's ready to reveal Himself from heaven and when He does, He'll pass right through this thing and they'll **miss** it again. Unless you're constantly in the Word of God and in prayer, and unless you forsake the things of the world, unless you get quickly in love with Jesus Christ with all your heart, with all your mind, with all your body, with all your soul, you're tribulation bound and may be bound for hell.

Brother Branham said on the Token tape, 'Oh Brother Branham, we believe every word you said.' He said, 'That's not enough. That's no more than being able to read.' You come into this Token." Now what it is the preachers are right now, before the Token revelation have ever crossed the earth now, what they hear by the telephone and by the enemies of God, they're raising up against it already and sealing their **doom** right now. Blaspheming the Holy Ghost.

Don't you realize that the Seals was to loose the Holy Ghost?

HOLY SPIRIT LOOSED IN THE EVENING TIME

Quote W.M.B.: 35-3 *The Holy Spirit's been bound by these denominational rivers for almost two thousand years, but is to be loosed in the evening time by the evening time Message: the Holy Spirit back in the*

Church again, Christ, Himself, revealed in human flesh in the evening time. He said it; He promised it. Feast Of The Trumpets 64-0719m.

Don't you realize that the Seals was to loose the coming of Christ?

OPENING OF THE SEALS – REVEALING CHRIST

Quote W.M.B.: 45-3 *He is the One Who opened those Seals; He is those Seals. For the whole Word of God is Christ, and Christ is the Seals that was open. What is the opening of those Seals then? Revealing Christ. Rising Of The Sun 65-0418m.*

What if Christ is come right now and you don't know it? What if He has? Just say, Remember, there was a hundred and twenty to come out of the multitude back there. Jesus Christ had three pulls and the three pulls caused the multitude to come out. Oh Brother, but there come one day, there come something one day that caused the separation. He looked up and he said, "Except you eat My flesh and drink My blood, you don't have any life to go in the Rapture." And it says many of his disciples walked away. Let me tell you something, Brother. You can think you're following Christ and still in reality you walked away.

FOLLOWERS OF MESSAGE – WORLDLY ENTERTAINMENT

People following this message watching television, trimming their hair, going to basketball games, football games, prizefights, movies. One preacher said, "Brother Bob, I'll keep your little boy while you go down there." I said, "That would be fine, Brother; I appreciate that." Said, "You don't mind him going to movies, do you?" My face turned red. I didn't... Oh Lord, don't let me offend my brother." I just turned around and walked off. Watching the paper every week. "Oh, that's in the message." You'd be surprised! Every week. Well, say, "Well, Brother Bob, what I do, see, the preachers and I, we go to the movie and look it over, and if it isn't too bad, why, we let the congregation go. Call that the Baptism of the Holy Ghost? It's a disgrace to God! It's sin!

Since when does a saint of God have to be entertained? Since when do those ungodly, television shows entertain the church of God? I'll tell you, what entertains the church of God, Brother, is a revelation of the Word of God, and an old-fashioned prayer meeting. Hallelujah! That is what should entertain the church of God.

Young men wearing bangs; hair getting longer all the time. I go down to the **Tabernacle**, the women's dresses getting shorter. Every little **style** comes along, whether it's mini this, or whatever it is, they snatch it. When I don't know how many women I see with those big old midi coats hanging down, television sitting

right up there in the front room. Then go so pious, “Yes, I believe the message.” You **hypocrite**, you. You crucify Christ. “Oh, all that Brother Branham loves [is] going in.” You aren’t going. If you loved him, you wouldn’t bring such a reproach as that upon the Bride, a prophet of God. Let’s get it like it is in the Book. You’re going to hell. You’re going to hell if you don’t repent. You hear me now. Unless these people repent following this prophet of God, God is able of these stones to raise children to that message. God’s able of these stones to raise children to her. Unless the people repent, there’s nothing left for them but the wrath of God.

I’ll give you another Scripture. The Bible says the wrath of God abideth on the children that are disobedient. How were they disobedient? Just like they were disobedient back there under Moses. Moses said, “Children, I worked these miracles. I worked these signs. I healed the sick. I cleansed the lepers. I raised the dead. I speak the Word and God creates it. And that’s only to show you that God wants to give you the Promised Land.” And then he tested and tried them. God tested them forty years. They failed Him and they failed Him, failed Him, just like Brother Branham’s Tabernacle—continually, continually failed him and they failed him and failed him. And then he saw them in the vision returning as **hogs** eating their own afterbirth.

THEY TURNED IT INTO A HOG LOT

Quote W.M.B.: *I saw, as it was, a great place, and it was like a place where there was a river run in the valley. And I got down there to the river and I understood it was a place where **John the Baptist** had been baptizing the people, and they had turned it into a **hog lot**. And I was very critical of it, just saying that this should not be done. And while I was there, there was a Voice spoke to me and took me up, and I noticed the **Tabernacle** in just about the state it's in right now, but there were so many people till they were just packed all in the Tabernacle in this condition, about the state it's at now. And I was happy, standing behind the pulpit, saying, "God, how good You are to give me a Tabernacle." And at that time, the Angel of the Lord spake to me, and said, "But this is **not your Tabernacle**. Present stage of my ministry 62-0908.*

You stay still, believe the Spirit of God’s there. He isn’t there. He isn’t there, nowhere. You say, “You’re hurting.” I know it. Needs to be hurt. Let’s take **all** that he said. God removed their candlestick and sent it west, and the light went out.

Quote W.M.B.: *17-4 Sister Collins... dreamed a dream of being here at the church, and there was a wedding fixing to take place. And when she did, she saw the bridegroom come in perfect, but the bride wasn't very perfect... And when they did, the **light** on the right hand side **went out**. Now, you know what that is. Is This The Sign Of The End Sir 62-1230e.*

And he said he saw a vision where John the Baptist was baptizing on the Ohio River and he said they had turned it into a hog lot and they ate their own afterbirth.

What is a hog lot? The Bible says, like a hog to its wallow. He calls you out of the world and you turned around and went right back into the slop that you come out of—sitting watching television, going to

movies, running after every **hot rod** car that comes out. “Have you seen the new Buick? Have you seen the new Pontiac? Have you seen the new Chevy? Have you seen the new style out on the coats, girls?” Long, long wagging tongues, busy bodies on the **phone**, talking about everybody. Women got tongues long, long. It isn’t going there.

I’m telling you, Church, there’s Something come forth from the Lord. If the righteous scarcely be saved, where shall the ungodly and the sinner appear? Oh, God. Five years he’s been gone, and it gets... They say, “We’re just laying in the presence of sun, Brother Bob, ripening.” You lie. You’re laying in the front of the stinking television, sitting getting dirty all the time. I’d hate to see the percentage.

A minister told me, confided in me of some of the people—leaders in this message—got **televisions**. Said, “Brother Bob, I hate to tell you, but it just bleeds my heart.” Yes, I know. Sit there, big old long hair hanging down, when the Bible says it’s a shame and a disgrace. Our boys are looking more like girls every day. And our girls are looking more like boys every day. Where there isn’t going to be any men with no muscles pretty soon, unless the Lord carries them... What is it? And I hate to say, it’s rude, but our boys, if it goes on the way it’s going, there’ll be nothing but (just) they don’t know whether they’re a girl or a boy. All that primping and fussing. My days of men, was rough and rugged and come up eating cornbread and beans and onions. Brawny tough guys. And now they walk around with a mirror in their pocket. I tell you, I’ll pop my boy upside his head. I don’t...you know what I mean. That’s what we need. In love with themselves. I never seen an hour when people love their self like they do now, realizing that a gnat go in your eye and get an infection and die and three days, from a gnat! And will primp and fuss and fume over this outside flesh and don’t do a thing about the inward man, the soul, and let it go on and starve to death and go to hell. You know I’m telling you the truth. Lovers of pleasure in this message more than lovers of God.

Show me where they’re **striving** and struggling to get the Token. Show me one place where people sell houses and lands and lots to go some place where they’re striving to get the Token. Show me one revelation that’s evil spoken of.

Has Brother Branham been gone five years? Did Brother Branham say when he left, “The Word would come”? Say, “I don’t think he said that.” You’d better listen to me. You like me to quote it? Brother Branham said,

Quote W.M.B.: *20-1 I have to say some personal things today, because that's what I told you I'd do (See?), and tell the world. My mission, I believe, to the earth is what? Is to **forerun** the coming Word (See?) the coming Word which is Christ. Spoken Word Original Seed 62-0318m.*

Quote:11-3 *'Course, we know what a Seal is; it's to **loose a ministry**, to loose Seven Seals. And we'll see that right on the chart. It's loosening a message, something that's sealed up. Stature Of A Perfect Man 62-1014m.*

And when the Seals were released, the prophet said, “It loosed a ministry.”

Now look here. Did the Bible say, "He descended from heaven with a shout?" You know what a shout is? "Hey!" "Hey!" "Here!"

"What did he say? What was it He said? What was it He said? Was it 'hey,' or 'where?' 'What?'" That's a shout. Wake up, wake up people, wake up, wake up. Wake up! He descended from the heavens. Who? Christ? He descended from heaven with a Shout! "Hey!" And everybody, "Oh what's that?" And they run out to see the supernatural. And then he sealed the "Shout" away; and then the "Voice" begins to speak. Oh, yes.

You say, "Is that right?" That's absolutely right! Brother Branham said on the tape, "Desperation,"

Quote W.M.B.: *99 Oh, church, rise and shake yourself. Pinch your conscience; wake yourself up in this hour. We must be desperate or perish. There's coming forth something from the Lord. I know it as THUS SAITH THE LORD. There's coming forth something, and we better get desperate. It's between life and death. It'll pass through us and we won't see it. Desperation 63-0901e.*

Did they miss everything he preached? Did they miss "**Future Home** of the Earthly Bride"? Did not the prophet go out and cry with tears? His wife missed it. Billy Paul missed it. Everybody missed it, and he said, "There'd be nobody go in the rapture that didn't get a revelation of that.

Now, I know personally, if you ain't spiritual enough to get a revelation of *that*, how are you gonna hear the rest of the Voice? You know *why* that you can't hear? You know why the people don't know what's going on? It's because they love the pleasures of the world. Oh, they wouldn't tell you that. Then why do they have to run to the ball games? Why do they have to run to this and run to that? Why do they have to watch television? Why do they have to strive to get a better this or a better that? Why do they have to be organized to every little style that comes along? And even the young men wearing Beatle clothes, big ol' bell bottom trousers and big ol' belts, and saints of God supposed to have the Holy Ghost, these big ol' eye sunglasses and oh, hairstyles. I hate it! It makes me sick to my stomach! Tear the thing out, or repent or perish.

Oh, you say, "You offend me." The Bible said, "They that love the Word, nothing'll offend them." Let me tell you something, Friend. If God's gonna judge the denominations with the Bride, what kind of a judgment do you think the Bride'll get? I tell you, what's coming forth from the Lord, is a **purging**. Ain't never seen such a purging as coming forth from the Lord. We gonna clean our lives up. You strive and struggle and cry and pray and agonize to get the Spirit of God or we're going through the Tribulation. You believe? *[Congregation says, "Amen."]*

What can we do but fear and tremble, strive and struggle to receive Christ. You realize five years he's been gone, California ready to sink; earthquakes in divers places, the United States government going under, and [will] be a persecution pretty soon, kill you on the spot. One day... you think I can preach like this too much longer? They'd kill you. Back there when I used to tell them I was going to be **martyred** for the Lord, everybody used to laugh at me and say, "There ain't no followers of Brother Branham gonna be martyred." You follow that Word, you will be. Yes, you will too.

You know what's the matter with people following this message? Why they **hate** this preaching so bad? You know why they don't want a pastor to preach the truth? Everyone wants to go their own way. They don't want no pastor telling them they gotta line up. That's right. They don't want nobody looking over them, watching over their souls. See? You know, they can put their tithes in a drawer, and then make a few little extra payments on the car—steal from God.

I PREACHED AN OUTPOURING - 1958

A man that wouldn't pay his tithes and he'd steal from God, he'd steal from me! You say, "Well, that's a small thing!" Yeah, but you got to do the small things. Well, say, "You just want it." I don't want a penny of it. Pharaoh keeps me. Pharaoh's pension. He's been sending, send a nice big check to me every month. You know, I was gonna... I got to where I didn't want Pharaoh to support me; I wanted to support myself, you know. But you know I didn't want Pharaoh to support me, and so I was gonna go give that money up. But you know there wasn't nobody give me an offering, the way I preach! My wife and I just ate boloney and crackers and slept in a car. But you know, you go on, then the Lord, He'll give you somebody to hear you.

The devil said, "You...Here you got that...You claim to preach divine healing and there you are getting that pension every month." And oh, he just poured it on me.

I said, "Well, I'll fix you, devil. I'll just go give it up!" I got down, and got dressed and tied my shoe and I heard a Voice say, "How did you get that?" "Oh, was that You, Lord?" "How did you get that?"

Well, I just took my good shoes off and put my old ones on. Then he come again, pounding me again. So I said, "I'll ..." Prayed, I prayed, I prayed and I prayed. The Lord said, "You see the prophet."

The **prophet** said, "Bob, God give you that pension to take care of you."

And I said, "Thank you, Lord!" I said, "I know nobody'd never give me an offering or give me their tithes so He got Pharaoh to feed me!"

Boy, I want to tell you something. If we can't even do the little things, if we can't love the Lord enough that the Bible entertains us; and gathering together with the saints—contending for the Power of Pentecost—if that can't entertain us, if the tapes can't entertain us—our soul, and the preachers has got to see "A Hot Cat on a Tin Roof" by Elizabeth Taylor, I think they got something evil down on the inside. Oh, yes. You'd be surprised. You'd be surprised when the Lord pulls the cover off of people's lives, and He will.

Brother Branham said, "Christ is wanting to dwell with His people and He's going to." I quote "Communion" tape 1965, and I served communion with Brother Branham.

Quote W.M.B.: 60 *You know, the hour will soon arise when right among us the Holy Spirit will speak out like It did in Ananias and Sapphira...?... See, that hour is arriving. See?... Now, you just remember that (See?) that God is going to dwell among His people. That's what He wants to do now. Communion 65-1212.*

And I preached year in and year out, "There's coming judgment from God." I preached in **1958**, "God's gonna pour out His **Spirit** like He did on the day of Pentecost." I preached, "The prophet would leave the scene, and Jesus Christ would come on the scene with great Power to the Bride." How many say, "Amen?" [*Congregation says, "Amen!"*] [*Ed. Ref. First Martyr For The Message O[f Malachi 4:5&6.*]

I preached the persecution, and nobody that follow the Message believed me, and they all called me a devil, but I just went right on. I got over a hundred people here believing the same thing. And I believe with all my heart this is the hour for the Bride to gather herself together and cry and pray and struggle and strive and take a hold of the Promise of God like Abraham and get an Outpouring of the Holy Ghost. If we see it, (midnight as it is) realizing we can't get out of here without the Token, without the Power of God. What good is it, going to church, just going and going and going. Why? What are we coming here for? What are we eating for? What are we working for? What are we living for? If it isn't "seek ye first the Token." After that ye believe the prophet's message ye were sealed of the Holy Spirit Promise.

Now get back to ol' Abraham here. "Yes, Sarah, honey, we gonna have that baby, 'cause **God** said so. Lot's gone now; he moved down to Sodom. He's more, he's more concerned with his houses and his farms and his land and his sheep." Abraham took the worst part of the land. Hello. He took the worst place to live, but the Holy Spirit gave him comfort in that terrible place he lived. Huh? He held to the promise.

One evening there while he was just, nothing to do, just waiting on the Promise to come, you know, there come up three men up. And you know, "whoosh", something kinda moved around Abraham you know. You know he got that *certain* feeling. He jumped up and bowed down at the Man in the middle. He said, "My Lord," said, "let me fetch some meat, and some butter, and some milk, and wash Your feet. Set Yourself down here underneath the tree. Said, "Alright, sir."

He run in and got some meat and some butter, and come back and fed the Man. Can hardly really tell it like I see it. Now remember what was he doing? Waiting on the Promise. What's, what was his Promise? Christ. What's our Promise? Christ. **Who's Christ?** Token, the Headstone, the Baptism of the Holy Spirit. Is the Baptism of the Holy Spirit, Christ? Now just forget what you heard out in Pentecost, see. Just let all that come out of your heart. Baptism of the Holy Ghost is Christ, the Headstone, coming down on the inside, God tabernacled in human flesh.

"Alright," He said, "Abraham," said, "where's Sarah?" He says, "In the tent." You heard this many times. And said, "Abraham, you separated from all unbelief. You come out of that mixed multitude. You've held to My Promise all this time. You're ninety-nine years old, you're almost a hundred. Everybody's made fun of you over the Token. You left Daddy; you left your house; you left your lands; you left everything. Now, Abraham, I'm gonna give you the Token." Oh, yes.

You say, "Oh, Brother Bob, I wish I could believe that." You'd better believe it. You'd better believe it or perish. Now remember, you'll believe it or perish.

I'm gonna say this, as humbly as I know how to say it. Every person, every person that's following this message, all of them, the majority of them, all of them will believe this revelation before it's over. Every one. Every one will be **crying** for the Token before it's over. But for many, it'll be too late. It'll be too late. They'll have to seal their blood through the Tribulation.

"Abraham, you're gonna have a baby. You're gonna have it." And you know what, Sarah—now here's some hope for you—Sarah laughed in her heart. Sarah laughed in her heart. Why did she laugh in her heart because she never had a revelation on the Promised Seed. She laughed in her heart because she only had an intellectual faith in the Promise that Abraham told her about. Hear me now, is that the Bible? She only had an **intellectual** faith.

And Brother Branham said in Shreveport, said, "That's what's the matter with the people following this message. You only have an intellectual faith."

Quote W.M.B.: 58 *Someone come not long ago, a group of men, some of them listening in tonight, and told me, said... I kept telling them, "Go to Kentucky; oil's down there." I knew it was; I seen it in a vision.*

Well, Brother Demas and them didn't go for a long time. After while, finally, they said (after Texas had moved in)--and they said, "Now, we're going down." I said, "You ought to have went a long time ago." But they didn't do it.

*... when the **brethren** got down there, they got... One fellow went over and bought a bunch of stuff, and sold leases, and **cheated** the other one this way. I said, "You see, it won't work." Now, just to make the prophecy sure, within a hundred yards of where these men were digging their well, some man struck the big gusher... But because of the **selfishness** got among it, the objectives was wrong, signing up a bunch of stuff "it would be this way," when they **promised** they would do it for the Kingdom of God, but looked like it's for themselves. See?*

*And it won't work; no selfish thing will work. Your motives and objectives has to be exactly, perfectly right, then you have faith there. "If our hearts condemn us not, then we have confidence." See, see? We've got to have confidence. "I want this to the honor and glory of God." Then faith has a channel to move into; if it doesn't, then you've got mental, **intellectual faith**, and not genuine faith from God. I Have Heard But Now I See 65-1127e.*

And that's why people laugh in their heart when they hear about Brother Bob up here trying to get the Token to the people. Unbelief. Unbelief down in their heart. Sarah laughed in her heart. God said to Abraham, said, "Why'd Sarah laugh?" Sarah said, "I didn't laugh." Watch her, she got scared then. There's gonna come a time she's gonna be scared. She said, "Oh, I didn't laugh." But the Revealed Word, said, "Nay, but thou didst laugh." Now God would'a struck her dead because of her unbelief in the Promise. And God'd strike the elected Bride dead, that doubted His Promise in this hour—the Token, but because of Christ, He spared her. Alright.

Now where was she at? Where was Sarah at when she doubted the Token? Where was she at? In the tent. In the tent. Brother Branham left and instead of everybody fasting and praying, said, "I missed it, I ain't got no revelation, I'm confused."

One great minister following the message, one man said, "I'll tell you if this Bride gets straightened out, if this revelation getting **straightened out**, Brother So-and-So will do it." I said in my heart, "God'll take an ignoramus; He'll take a donkey (that's right!) to straighten it out. Yes, He will. "Oh, So-and-So'll straighten it out." One Brother, a minister, a great man in this message said, "I bought this, I bought that, and I was gonna do this, do that." Said, "Well now, if he's alive, he's gotta raise up again. If he don't raise up, then we'd better pray for Elijah to come." Boy, he was just furious. And I looked him dead in the eye. I said, "My dear Brother, everything's moving just on time. If he hadn't left, the message would have been wrong." And I said, "Now, the Bride of Jesus Christ shall come forth." And he kinda quieted down, said, "A-hem, that, that could be." It **will** be. It will be.

But where was Sarah? In the tent, doubting the Promise. Was she not? She is in the tent, doubting the Promise, but you know what? Because of the faith of somebody by the name of Abraham, because of his faith, his steadfastness on the revelation of God for his hour, Sarah finally come out of her unbelief. Hear it now! And Apostle Paul said in Hebrews, "And Sarah, by faith, by revelation, Sarah conceived seed!" Right. And she got the Token.

SOMEBODY NEEDED THIS MESSAGE

Let's bow our heads. And I felt led of the Holy Ghost. I knew that there's something. Now I felt led of the Lord to say what I said. Now hear me. Somebody here, somebody here needed what I said. They needed that. And the devil tried to keep that away from you. I'm telling you as God's servant. As a little old minister, I'm telling you that's the truth. I was sick. I've been taking penicillin, trying to overcome this thing. Sick, my throat—up all night. Like a boil down inside and have to be the grace of God let me minister this morning. Somebody needed that. I don't know who it is, but I assure you in the Name of the Lord, somebody here heard from God this morning. Don't you let nobody take that away from you. Don't you let nobody, if you have to leave mother, father, sister, brother, houses, lands, lots, don't you let nobody take that away from you.

Now with every head bowed and every eye closed. Whoever here that knows that that was the Lord speaking to them? I want you, with every head bowed and every eye closed, and everybody praying, everybody praying, nobody looking around, I want that somebody to stand, say, "That's me, Brother Bob." Stand up to your feet and let me pray for you. Thank you, thank you. Is there another one, say, "That was for me, Brother Bob. I take my stand like Abraham and Sarah. I take my stand like the day of old. I want the Promised One. I want the Token with all my heart. I want to be on **fire** for the Lord. I want to have Jesus in my heart. I want to be able to prove that He's not dead, He's alive." Is there another? Is another, stand, say, "That's for me, Brother Bob?"

Let us pray. Dear Heavenly Father, oh Lord, I felt led to say what I said this morning, with no **premeditation**, not knowing who was here, Lord. And not speaking for any individual, but just saying what come to me by the Holy Spirit. And I know that it's true. Lord, I thank you for the revelation of God in this hour. Knowing, Lord, that we have only one way of escape, only one way of escape, and that is the Rest. Come unto me, all ye that labor in prayer; come unto me all ye that labor in the Word and in

prayer. Come unto me all ye that are striving and struggling for Life, and I'll give you Life. Lord, we thank you for Your great Promise. Reach down by Thy loving hand. Place these words deep into the heart of those, Lord, that heard. And oh God, may they receive the great filling of the Holy Ghost that's ready to fall. Lord, we could not even believe unless Thou give us grace by the Holy Spirit to believe. Now You take Your believers, Lord, and You'll fulfill the Word that You promised for the hour in them. And there'll be a short, quick and powerful demonstration of the Holy Ghost, and this little hunted, persecuted Bride will go to be with the Lord Jesus.

Now Lord, help us to bear the reproach for the Promise of the hour. It's a reproach Lord. Everybody says they're filled. Everybody says they're rich in the Spirit. But the Bible said, "Blessed are the poor in spirit, for theirs is the Token." Blessed is the little Bride that hungers and thirsts after the Token; she'll get it. Lord, we thank You for Your love that whispers to our heart. Bless this people here that's standing, Lord. Give them grace and strength to be an overcomer, that You may come into them: God tabernacled, (not in one man, not in one man, Lord) God tabernacled in the flesh of His body, the Bride. We pray and ask these things in Jesus' Name, Amen.

You may be seated. God bless you.

[Ed. Brother Lambert and congregation sing "I Surrender All."]

Let me tell you something, how blessed you are if you can sing that with your mouth and be singing it from your heart too. Now I want to tell you something. What a wretched thing it is to sing that from your mind, and then your heart saying, "You don't mean it, you don't mean it, you don't mean it." Out of the abundance of the heart the mouth speaketh. So what a peace it is to know that you can sing it with joy in heart, "Yes, Lord, I surrender all." And you know it's so—that there's nothing between you and the Savior, but just abiding in the Word, abiding in the Word, abiding in the Word, abiding in the Word. And Jesus said, "If ye abide in Me, and My words abide in you, there'll come a time that you can ask for anything and get it."

He that gets that Token—one hundred percent answers to prayer. Not one prayer you'll pray that'll fail to be answered. Drink any deadly thing—it won't harm you. You'll lay hands upon the sick—they'll recover. You can raise the dead, open the blinded eyes. Is that what the Bible said? Drink any deadly thing—won't harm you. Why? Is because you have a supernatural, supernatural Life down on the inside. And then, anytime that you pray, you know that you're gonna receive what you ask for.

Children, why can't people see that? Why do they go ahead letting the devil deceive them like they are, knowing that they, they're not... they don't have fullness of joy. Can we say, "We got fullness of joy, our cup runneth over?" *[Congregation says, "No!"]* Can we say that out of our bellies flows rivers of living water? *[Congregation says, "No!"]* Causing the lame to walk and the blind to see? But then turn around and say, "Bless God, there ain't nobody gonna tell me that I don't have the Token!" If I could get to preach to you, I'd humbly like to tell you that you don't have It. Humbly like to tell you that you'd better strive and struggle to press your way into It, or you're tribulation bound. How many, you believe that to be so? *[Congregation says, "Amen!"]*

Not *when* I believe, but *since* you believed. Since you believed the prophet's message, one day there'll be a little brother going to all the world, anywhere. Pass by a little group that's been struggling, hungering for, thirsting for God. He'll come by and say, "Have you received the Token since you believed Brother Branham's message?" They said, "My, we haven't even heard whether there be any Holy Ghost or not. We were told, 'Just wait on the Rapture.'" And you know what he'll do? He'll lay his hands upon them, and they'll receive the Token, just like they did on the day of Pentecost.

You know anybody that's big enough to fight it? Do you know anybody big enough to fight this? You know anybody can go out and say, "Sun, don't shine!" No, it's the rising of the sun. And when the sun rises, all these cults and all these 'isms following this message, gonna fall away. And do you know what? The foolish is gonna come to the little wise virgin that went out and got the Token. The foolish is gonna come and say, "We're sorry, we're wrong. Tell us how we can get the Token." And then Brother Branham said, "It's gonna be too late." He said, "One of these days, God is gonna make the world bow at the feet of men and women that's plunged across the Jordan and got a revival."

How many want to be that people? *[Congregation says, "Amen!"]* What greater thing could you do than have a revival? What kind of an uncircumcised Philistine would resent a man preaching revival and the Power of God? Some kind of darkness surrounding him. Some kind of darkness. But you know, there is a Man here can turn on the light. Brother Branham said, "Don't fear, don't fear. He's here; there is a Man here can turn on the light, and that's the Holy Ghost." And he said, "Just, just, be steady, be patient." And he said, "When you come into a place; you hear all them things are running across the floor and around the walls, quickly turn on the light." And he said, "And all them roaches, palmetto bugs, (all them things is in the dark moldy basement) begins to flutter away."

What is that? I'm gonna tell you what it is. Anything that isn't contending for the Power of Pentecost is a **roach**—something that's walking around creaking and crackling in the dark. But when you turn on the revelation, all the little roaches scatter from the Light. Amen. That's right. All those little interpretations, private interpretations scatter from the Light. How many want to walk in the Light? *[Congregation says, "Amen!"]* *[Ed. RL asks them to stand and sing]*

Walk in the Light, evening Light. What is the evening Light? Life, Life, true Life.

Amen. Is He the Light of the world? Let's bow our heads. You know, Jesus said, "If any man say that he abideth in Him, ought even also to walk even as He walked. And in Him is no darkness at all. And if we say that we walk in Him, and we abide in 'no revelation' from the message, then we lie."

Children, I tell you sincerely, the only way that you'll ever get a **revelation** is to be in love with the Lord Jesus with all your heart. He'll never reveal it. You can study, you can memorize Scripture, you can memorize quotes from tapes, and it'll only be like Sarah—up in your head. Until you, like Sarah, get it out of your head and down it in your heart, not never do you any good. But one day He'll come and seal the believers with the Holy Spirit of Promise and there'll rise up the great Bride of Christ.

I just pray that God's great Holy Spirit, if He don't pour out by the time we're out the door, we'll be looking for It Thursday night. If It don't come Thursday night, we're looking for It Sunday morning; but I assure you, one time He'll come. You know why? Because He promised It! How many with a... and all the hearty say, "Amen!" *[Congregation says, "Amen!"]*

God bless you. God bless you.

CONCLUSION

In conclusion of this Book: "The final outpouring of the Holy Spirit for rapture power", we close with these final words and admonishment to all who believe.

John 10:27 <My sheep hear my voice, and I know them, and they follow me.>

You can only see, hear and understand the things that are written in this Book, sealed by the written Word and highlighted by the ministry of William Branham, because you were foreordained and predestinated to hear His Voice in the end time, and like Isaac are children of the promise.

To those that will deny this work:

Hebrews 2:2-4 <For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?>

Likewise, the teachings on the final outpouring of the Holy Spirit for rapture power, has a cloud of witnesses, which began to be spoken by Malachi 4: 5-6 and was confirmed by those who heard him, traveled down to faithful ministers and now laid upon your laps, with the Gospel that is dripping with blood.

There is no way to deny such a scriptural promise, supported by multitudes of statements of Malachi 4:5-6.

There is only one possible way to refute, deny and disbelieve such scriptural promise, after reading this book and sincerely considering the quotations of the prophet and the written Word. It is simply that people were not born for it, love this world more than the things of God, displaying the same attitude of their forefathers who killed the prophets and now garnish the tombs of the righteous. Likewise the attitude of Judas, Esau and Simon the sorcerer who sold out the promise for some article of this world, after having it presented to them. The attitudes of such men will come under consideration in our upcoming work: E.O.D.H. book 15.

John 3:19-21 <And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are